

ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



The Fifth Sunday of Easter  
April 28, 2024 ~ 10:30 am  
CHORAL EUCHARIST

*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

WELCOME

*If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At All Souls Episcopal Parish, we pray, study, celebrate, and serve together, striving to live as the body of Christ in the world. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate (if you're worshipping with us online, drop an email to Emily at [emily@allsoulsparish.org](mailto:emily@allsoulsparish.org)). Check out the announcements sheet at the back of this bulletin for more ways to connect.*

Hymn 529, *In Christ there is no East or West*

John Oxehnam. *McKee*; Afro-American Spiritual

1 In Christ there is no East or West, in him no South or North,  
2 Join hands, disciples of the faith, what-e'er your race may be!  
3 In Christ now meet both East and West, in him meet South and North.

but one great fel - low - ship of love through - out the whole wide earth.  
Who serves my Fa - ther as his own is - sure - ly kin to me.  
All Christ - ly souls are one in him, through - out the whole wide earth.

Acclamation

*Presider* Alleluia. Christ is risen!  
*People* **Christ is risen indeed. Alleluia!**

## Collect for Purity

*Presider* Let us pray together.

Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Song of Praise, *Hallelujah! We sing your praises*

South African

Hal - le - lu - jah! We sing your prais-es, all our hearts are filled with glad - ness.

Hal - le - lu - jah! We sing your prais-es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
2 Je - sus says to us still: "All who do the Lord's will,

I am wine, I am bread, give to all who thirst and hun - ger.  
all who do the Lord's will are my sis - ters and my bro - thers."

## THE LITURGY OF THE WORD

### The Collect of the Day

*Presider* May God be with you.

*People* And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## A Reading from the Acts of the Apostles — Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Psalm 22:24-30

*Antiphon*

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!

25 My praise is of God in the great assembly; \*

I will perform my vows in the presence of those who worship the Lord.

26 The poor shall eat and be satisfied, and those who seek the Lord shall give praise: \*

“May your heart live for ever!”

*Antiphon*

27 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before God.

28 For sovereignty belongs to the Lord, \*  
who rules over the nations.

29 To God alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before God. *Antiphon*

30 My soul shall live for God; my descendants shall serve God; \*  
they shall be known as the Lord’s for ever.

31 They shall come and make known to a people yet unborn \*  
the saving deeds that God has done. *Antiphon*

## A Reading from the First Epistle of John—1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gospel Acclamation, *Resucitó*

Kiko Argüello

Re - su - ci - tó, re - su - ci - tó, re - su - ci - tó,  
ya, a - le - lu - ya, a - le - lu - ya,

A - le - lu - ya. re - su - ci - tó. A - le - lu - tó. A - le - lu - ya.

## The Holy Gospel — John 15:1-8

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*after the Gospel:*

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*A silence for reflection follows the sermon.*

The Affirmation of Faith

ODE TO JOY

1 We be - lieve in God al - might - y, Au - thor of all things that be.  
 2 We be - lieve that Je - sus suf - fered, scourged and mocked and cru - ci - fied;  
 3 We be - lieve in God's own Spir - it, bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the sky and sea.  
 tak - en from the cross, was bur - ied, True life there had tru - ly died.  
 one Church ca - tho - lic and ho - ly, where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus, now for us both Lord and Christ, of  
 We be - lieve that on the third day Christ was raised up from the grave, then  
 in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain gives

the Spir - it and of Ma - ry, born to bring a - bun - dant life.  
 as - cend - ed to God's right hand. He will come to judge and save.  
 the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

*Asst. Min.* Amidst our joy in the risen life of Jesus, let us hold in our hearts the pain of the world, and lift up before him the concerns of this community.

*Intercessor* Jesus, you chose the women at the tomb as the first witnesses of your resurrection. Empower your church to follow in their example, boldly proclaiming your living presence in our world. *(Add your own petitions)*

*All* Risen Christ,  
**hear our prayer.**

Jesus, when the disciples locked themselves behind closed doors out of fear, you went among them, proclaiming peace. Be present with the leaders of the world, wracked with fear. Lead them into the ways of peace for all. *(Add your own petitions)*

*All* Risen Christ,  
**hear our prayer.**

Jesus, when you asked a doubtful Thomas to touch your side, you invited him to feel the expansiveness of God's mercy. Guide our nation's leaders and those in positions of power to seek justice that restores in the face of persecution, and that redeems all who falter. *(Add your own petitions)*

*All* Risen Christ,  
**hear our prayer.**

Jesus, when the disciples were confused and disheartened on the road to Emmaus you walked alongside them, opening them to hope and possibility. Grant us open and patient hearts to walk alongside our neighbors, always ready to receive you in our midst. *(Add your own petitions)*

*All* Risen Christ,  
**hear our prayer.**

Jesus, in your life, death, and resurrection, you experienced the breadth of the human experience and stood in solidarity with all those in pain. We lift up to you those who suffer in body, mind, or spirit; especially Jenny Moss; Rick Anderson; Emmet & Renee; Sharyn Mitzo; Jessica M.; Jeannette Hernandez; David Cooke; Maria Garcia; Brad Macdonald; Chantal Hudicourt-Ewald; Joe; Van Maren King; Alex Greene; Leah Bayston; Jim Levine; Ana Hernandez; the Padilla Family; Maurice Hatchett; Jan Christensen; Kim Sautte; Heidi Weber; Cindy Gross; Jihad al-Saftawi; Lara Aburamadan; Rich Campbell; Dan Beachler; Rachel Elgin Smith; Tom Elgin; Sadie Sniderman and her family; the Hesterberg family; Don Garretson; Kris Starr Witort; Alvin Adderly; Joyce and Linus Wright; Linnie Martin; Rani Cochran; Theresa Nagle; the folks at Kyakameena Nursing home; the 8th and Harrison RV camp; and for those we now name. *(Add your own petitions)* Hold all those who struggle in your healing embrace.

**All** Risen Christ,  
**hear our prayer.**

Jesus, when you called Mary Magdalene by name, you reminded us that our loving God never abandons us, even in death. Comfort all who mourn and welcome home those who have died, especially Linnea Anderson; Peter Regis; and those we now name. *(Add your own petitions)*

**All** Risen Christ,  
**hear our prayer.**

*Presider* Jesus, you know our needs and our deepest desires before we offer them to you. We ask that you gather all of our prayers, those voiced and those silent within our hearts, and bring them into your sacred heart, where your love heals all things. In your holy name we pray. **Amen.**

### The Peace

*Presider* May the peace of Christ be always with you.

**People** **And also with you.**

*All stand as they're able to take a moment in prayer to extend Christ's peace to the people in their life.*

### Welcome & Announcements

### Thanksgivings of the Community

*At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.*

### Song of Thanksgiving

Spiritual

A musical score for a spiritual song in 4/4 time. The score consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a key signature of one sharp (F#) and contains the melody for the word 'Amen'. The bass staff contains the melody for the words 'O Lord - y' and 'Good Lord - y'. The lyrics are: 'A - men. A - men. A - men. A - men. A - men.' and 'O Lord - y Good Lord - y'.

### THE LITURGY OF THE TABLE

*An offering is collected during the anthem in support of the work of All Souls Parish in our community and in the wider world.*

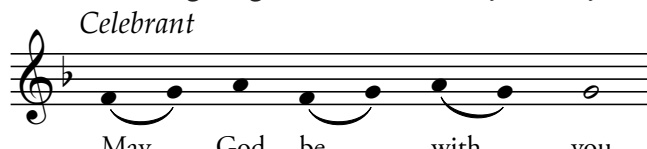
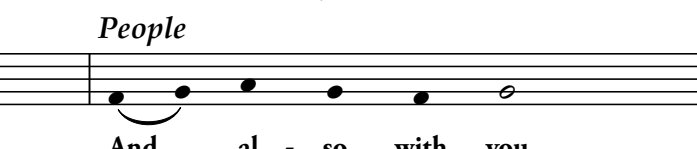

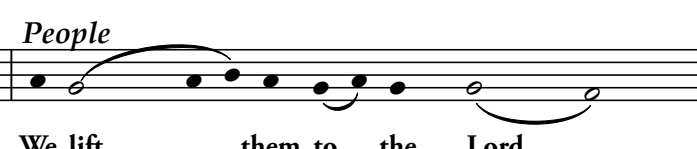
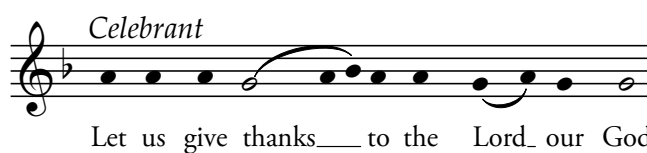
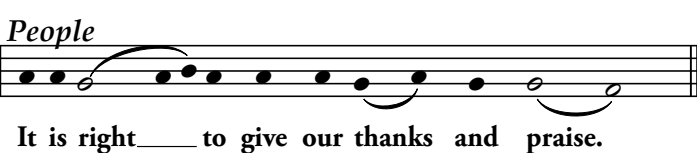
*Presider* On this day the Lord has acted; Jesus Christ is risen! Let us rejoice and be glad!

### At the Offertory, *Ubi caritas*

Duruflé

*translation of the Latin text:* Where true love and charity are found, God is there. Since the love of Christ has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God.

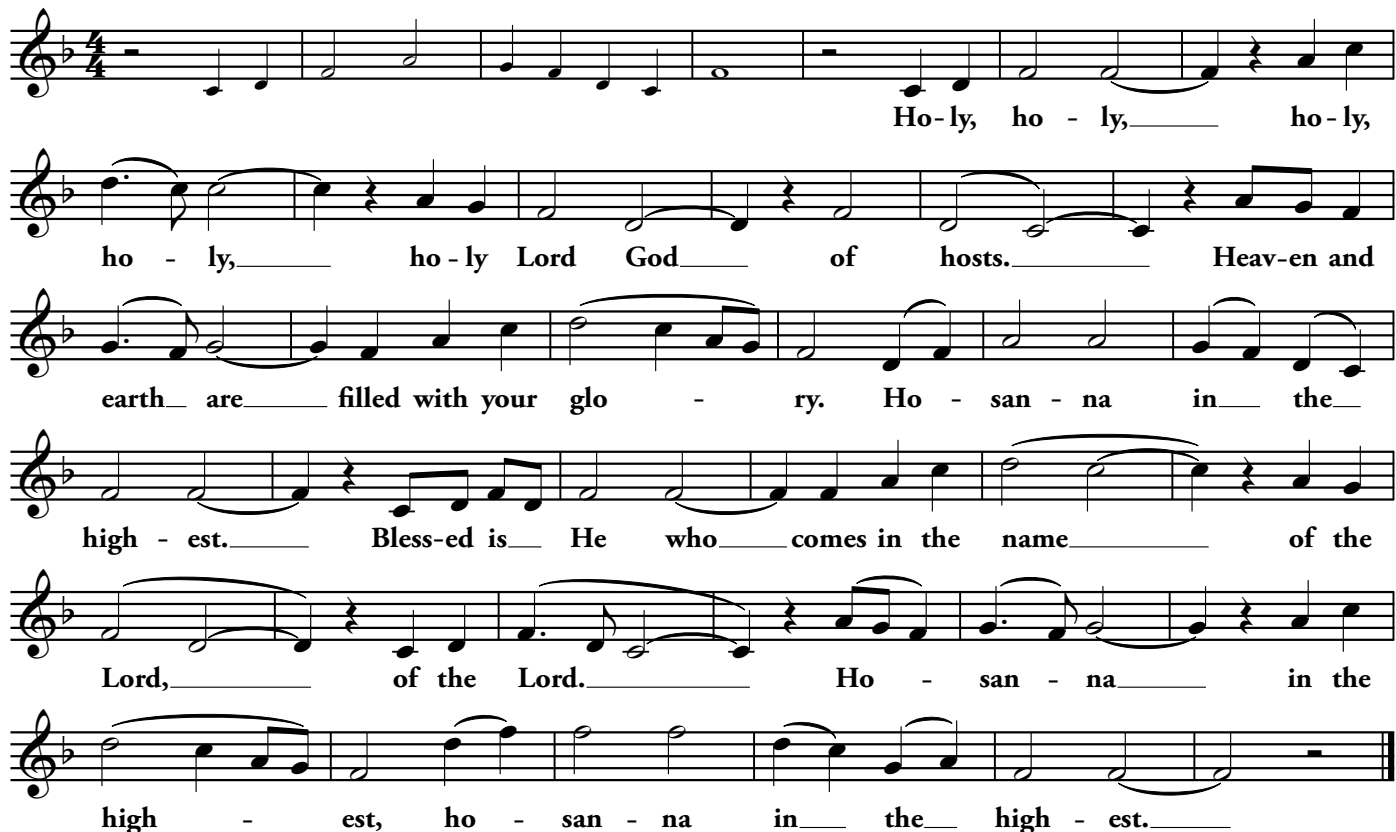
The Great Thanksgiving (*The Eucharistic Prayer is Prayer A from The Book of Common Prayer*)

<i>Celebrant</i>	<i>People</i>
	
	
	

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Grayson Warren Brown (b. 1948); *A Mass for a Soulful People*



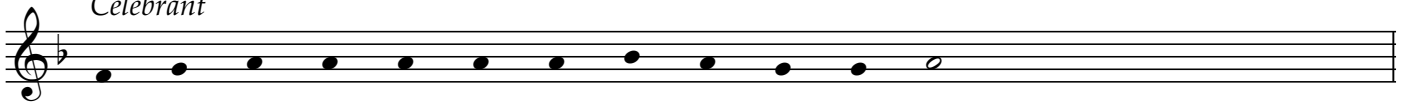
Ho-ly, ho - ly, ho - ly,  
 ho - ly, ho - ly Lord God of hosts. Heav-en and  
 earth are filled with your glo - ry. Ho - san - na in the  
 high - est. Bless-ed is He who comes in the name of the  
 Lord, of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

*Presider* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

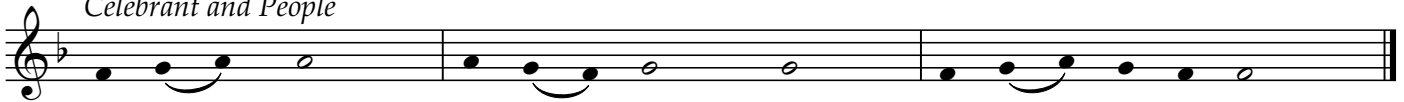
After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has\_\_\_ died. Christ is\_\_\_ ris - en. Christ will\_\_\_ come a - gain.

*Presider*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

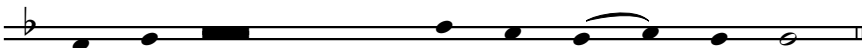
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.



A-men. \_\_\_

**The Lord's Prayer**

Nicolai Rimsky-Korsakov (1844–1908)



As our Savior Christ has taught us, we\_\_\_ now pray:

*Cantor*



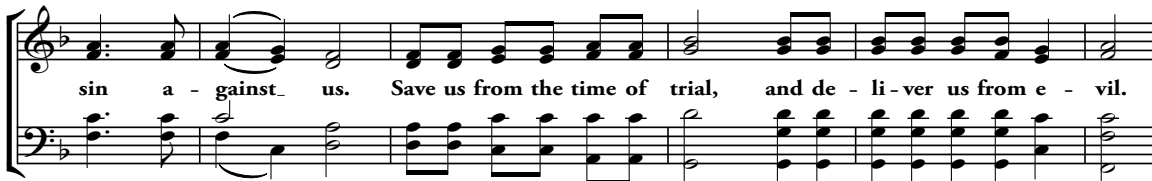
Our Fa - ther in heaven,



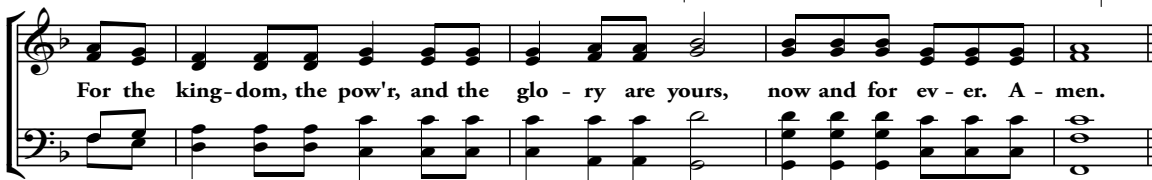
Hal - lored be your Name. Your king - dom come. Your will be done on earth as in heav'n.



Give us to - day our dai - ly bread. For - give us our sins as we for - give those who



sin a - gainst\_ us. Save us from the time of trial, and de - li - ver us from e - vil.



For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.



At the Fraction, *The disciples knew the Lord Jesus*

*Antiphon*

*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Presider* The Gifts of God for the people of God.

### THE COMMUNION OF THE PEOPLE

*All who are drawn to Christ are welcome to receive communion.  
Please follow the usher's invitation to receive the bread (gluten free available upon request)  
and wine or grape juice at the altar rails. The Common Cup will be distributed on the Cedar street side,  
wine will be poured into small chalices on the courtyard side, and grape juice is available in front of the pillar  
on the courtyard side. If you would like a blessing instead of the Eucharist,  
please cross your arms over your chest.*

Music at Communion

Song, *As I went don to the river to pray*

As I went down to the riv - er to pray,

stud - y - in' a - bout that good ol' way and who shall wear the

star - ry robe and crown. Good Lord, show me the way.  
star - ry robe and crown.

O sis - ters, broth - ers, fath - ers, moth - ers  
let's go down, let's go down, come on down, O

sis - ters, broth - ers, fath - ers, moth - ers,  
let's go down, down to the riv - er to pray.

Song, *Christ the Vine*

Words: Edith Sinclair Downing, Music: Alfred V. Fedak



Christ, the vine, and God, the gardener, we the branches bear fruit.



We can bring forth shoots of promise when our lives in Christ take root.



Christ, the fruit from Jesse springing, you fulfilled the prophet's trust.



And you pray that we, your body, will fulfill your trust in us.

Post-Communion Prayer

*Presider* Almighty and everliving God,  
*All* we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

Solemn Blessing for Eastertide

*Presider* May Almighty God, who has redeemed us  
and made us her children through the resurrection of her Son our Lord,  
bestow upon you the riches of her blessing. **Amen.**  
May God, who through the water of baptism  
has raised us from sin into newness of life,  
make you holy and worthy to be united with Christ for ever. **Amen.**  
May God, who has brought us out of bondage to sin  
into true and lasting freedom in the Redeemer,  
bring you to your eternal inheritance. **Amen.**  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. **Amen.**

Hymn 296, *We know that Christ is raised and dies no more*

1 We know that Christ is raised and dies no more.  
 2 We share by wa - ter in his sav - ing death.  
 3 The Fa - ther's splen - dor clothes the Son with life.  
 4 A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ.  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:

*Last time*

Al - - le - lu - ia! A - - men.

Dismissal

Let us bless the Lord, al - le - lu - ia, al - le - - lu - ia!

*People*

Thanks be to God, al - le - lu - ia, al - le - - lu - ia!

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**PARTICIPATING TODAY**

- Presiding* The Rev. Dr. Paula Nesbitt
- Preaching* The Rev. Phil Brochard
- Assisting* The Rev. Dr. Daniel Prechtel
- Lector* Betsy Dixon, Nathan Brostrom
- Intercessor* Annie Hayes
- Chalice Bearers* Toni Martínez-Borgfeldt, Jim Feeley, Annie Hayes, Kaki Logan
- Ushers* Renae Breteinstein (H), Suzanne Siebert, Rod Becker
- Greeters* Gretchen Donart, Kate Garrett
- Sound* Eloise de Valpine
- Camera* Charlie Myers
- Eucharistic Visitor* Bonnie Bishop, Harlowe Zefting
- Musicians* All Souls Choir and Angel Band  
 Dent Davidson, *piano and organ*  
 Nat Lewis, *Angel Band director*  
 Sarita Cannon, *soprano*  
 Liam Daley, *bass*  
 Justin Smith, *trumpet*