

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Fourth Sunday in Lent
March 22, 2020 ~ 10:30 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

*Please ground yourselves and prepare for worship.
The service will begin with the sounding of a bell.*

Prelude

Complainte, from 24 Pièces en Style Libre

Louis Vierne (1870–1937)

A PENITENTIAL ORDER

Chant, *Bless the Lord, my soul (in procession)*

Taizé Community

Bless the Lord, my soul, and bless God's ho - ly Name.

Bless the Lord, my soul, who leads me in - to life.

Acclamation, Penitential Anthem, and Confession of Sin

Presider Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." —Mark 12:29–31

Ast. Min. Let us confess our sins, and the sins of our society, in the misuse of God's creation.

All may remain standing or kneel.

After a moment of silence, the Assisting Minister continues:

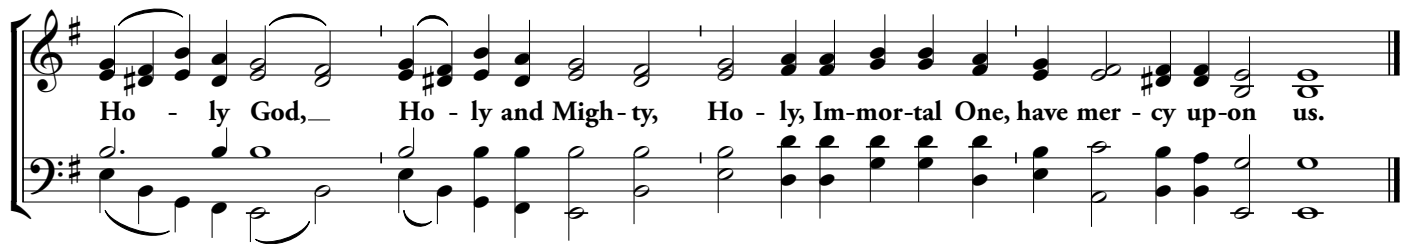
All God our Creator,
in your mercy, forgive us and help us.
We are sorry for the times when we have used your gifts carelessly, and acted ungratefully.
We enjoy the fruits of the harvest, but sometimes forget that you have given them to us.
We belong to a people who are full and satisfied, but ignore the cry of the hungry.
We are thoughtless, and do not care enough for the world you have made.
We store up goods for ourselves alone, as if there were no God and no heaven.
In your mercy, forgive us and help us to see the whole world as your beloved creation,
and to walk the path of love shown in the life of Jesus, your Son. Amen.

Presider Almighty God, our heavenly Father, who in great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to the path of new life: Have mercy on you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Song of Praise, Trisagion

Alexander Archangelsky (1856–1924)

Sung three times by all, with “Holy God” intoned by a cantor the first time only:



The Collect of the Day

Presider May God be with you.
People **And also with you.**
 Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

A Reading from the Book of Samuel — 1 Samuel 16:1–13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

All: The King of love my shep - herd is, whose good - ness fail - eth ne - ver;
High: Where streams of liv - ing wa - ter flow, my - ran - sored soul he - lead - eth,
All: Per - verse and fool - ish oft I strayed, but yet in love he - sought me,
Low: In death's dark vale I - fear no ill with thee, dear Lord, be - side me;
All: Thou spread'st a ta - ble in my sight; thy - unc - tion grace be - stow - eth;
All: And so through all the length of days thy - good - ness fail - eth nev - er:

I noth - ing lack if I am his, and he is mine for ev - er.
 and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.
 and on his shoul - der gent - ly laid, and home, re - joic - ing, brought me.
 thy rod and staff my com - fort still, thy cross be - fore to guide me.
 and oh, what trans - port of de - light from thy pure chal - ice flow - eth!
 Good Shep - herd, may I sing thy praise with - in thy house for ev - er.

A Reading from the Letter to the Ephesians — Ephesians 5:8–14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gospel Acclamation

Acclamation: AUS DER TIEFE, adapt. Jamie Apgar (b. 1986)
 Verse: Plainsong, Tone I

The acclamation is sung by a cantor and repeated by all:

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

The cantor sings the verse appointed for the day:

I am the light of the world, says the Lord; whoever follows me will have the light of life. —John 8:12

The acclamation is sung twice more by all, the second time with an added harmony.

The Holy Gospel — John 9:1–41

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said

again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dani Gabriel, *Deacon*

A silence for reflection follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father, through him all things were made.**
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Asst. Min. Let us pray for the Church and for the world.

Intercessor Grant, Almighty God, as we fast from gathering, that all may yet live together in your love, bestow blessing on our neighbors, seek reverence in worship, and reveal your glory in the world. *(Silence.)*

All Lord, in your mercy
Hear our prayer.

Inspire our leaders, including Donald, our President, and all our elected leaders, to act with compassion and in the interests of the most vulnerable. *(Silence.)*

Lord, in your mercy
Hear our prayer.

Help Michael, our Presiding Bishop, Marc our Bishop, and all the ministers of your church to be advocates and allies to all who are in need. *(Silence.)*

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, shielding the most vulnerable among us with every breath and every step. *(Silence.)*

Lord, in your mercy
Hear our prayer.

Bless this time of Sabbath, stillness, and fasting to be for us a Holy Lent, that we may do it not for self alone, but for the common good. As we learn more and more that all we do affects, for good or ill, all other lives: bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence.)*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially Terese Delgado Crisostomo, Ron Sullivan, Mara Alexander, Bill Blackmer, Lana Haddad, Erin Horne, Dorothy Hargrove, Vicki Varghese, John Austin, Becca Penn and Tom Glass, Alan Schut, Sheila Van Konynenburg, Cathy Majestic, Alvin Adderly, Elizabeth West, Phil Holbert and Family, Marta, Katherine Crawford, LaMar Bencent, Marcy McCowin, Bryan Miller, Gaile Nirvana Nuñez, and all those impacted by the Coronavirus; residents to the Kyakameena Skilled Nursing Facility, those at risk of losing health, or work, or home; the disabled, the elders, and the poor; and all who are anxious, lonely, and afraid; give us courage and hope in our troubles, and bring us the joy of your salvation. *(Silence.)*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, especially Dan Mullally, Clem Papazian, Robert Brooks, Shirley Waldum, Lewis DeForest Brown, David Matt Green, Ruby Berger, Gordon Laverty, and Ernesto Cardenal, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence.)*

Lord, in your mercy
Hear our prayer.

Presider Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” In this time when we cannot offer each other the sign of peace, with clasped hands give to us the knowledge we are loved and the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ’s peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. —Matthew 5:23, 24

At the Offertory, Hymn 686, *Come, thou fount of every blessing*

NETTLETON

1 Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!
2 Here I find my great-est trea - sure; hith - er, by thy help, I've come;
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be!

Streams of mer - cy nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee;

Teach me some me - lo-dious son - net, sung by flam - ing tongues a - bove.
Je - sus sought me when a stran - ger wan - d'ring from the fold of God;
prone to wan - der, Lord, I feel it, prone to leave the God I love;

Praise the mount! Oh, fix me on it, mount of God's un - chang-ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

The Great Thanksgiving (*The Eucharistic Prayer is from the Anglican Church of Southern Africa*)

Presider The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Presider Almighty God, good Father to us all, your face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation. In love you poured out your Spirit to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength. Into the darkness, Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

He accepted the way of the cross,

People **That we might know the way of salvation.**

Father of all, we give you thanks for every gift that comes from heaven. We do not always understand them, we do not always accept them, we cannot always appreciate them. As we stand at the foot of the cross today, we can only wonder at the depth of your love, and bow down and worship, in union with all the hosts of heaven, praising you with their unending song:

All **Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the One who comes in the Name of the Lord.
Hosanna in the highest.**

Presider The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly he surrendered to your will for our sake.

People He accepted the way of the cross,
That we might know the way of salvation.

On the night that he was betrayed he came to table with his friends to celebrate the freedom of your people. Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: "This is my body, given for you all." Jesus then gave thanks for the wine; he took the cup, gave it and said: "This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me."

People He accepted the way of the cross,
That we might know the way of salvation.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to intercede for us and for all the world. Send your Spirit on us now that by these gifts we may feed on Christ with eyes wide open and hearts on fire.

People He accepted the way of the cross,
That we might know the way of salvation.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit, now and for ever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray:

All **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the Kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept.

Presider We adore you, O Christ, and we bless you:

People **Because by your holy Cross you have redeemed the world.**

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

Music at Communion

Spiritual, sung by the Choir, *We shall walk through the valley in peace*

arr. Undine Smith Moore (1904–1989)

The All Souls Women Composers Initiative supports the addition of works by women to our music library.

Undine Smith Moore's We shall walk is given by Gert Allen in honor of Georgia Becker.

Lord, we shall walk in peace.

We shall walk through the valley in peace.

If Jesus himself shall be our leader, we shall walk through the valley in peace.

There will be no trials there. *If Jesus...*

Lord, we shall walk in peace.

Anthem, *Lead me, Lord*

S.S. Wesley (1810–1876):

Lead me, Lord, lead me in thy right - eous- ness;
make thy way plain be - fore my face.

Post-Communion Prayer

Presider Let us pray. *All stand.*

God of all,

All we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Sending forth the Lay Eucharistic Ministers (*as needed*)

Presider *N.*, in the name of this parish family, I send you bearing these holy gifts to ____.
Together we share in the body and blood of Christ.

People **Though we are many, we are one body because we all share one bread and one cup.**

The Prayer Over the People

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Presence may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vi - sion, O Ru - ler of all.

Dismissal

Asst. Min. In our Maker, we can always place our trust.
People **Thanks be to God!**

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PARTICIPATING TODAY

10:30 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching</i>	The Rev. Dani Gabriel
<i>Lector, Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound and Digital Liaison</i>	Emily Hansen Curran
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor and pianist</i> Ed Hofmann, <i>Angel Band Leader</i> Tripp Hudgins, <i>baritone and strings</i> Sarita Cannon, <i>soprano</i> Jocelyn Bergen, <i>alto</i>
<i>Offsite Tech & Support</i>	Whitney Wilson, Will Bryant, Calvin Payne-Taylor