

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The First Sunday after Pentecost: Trinity Sunday
June 7, 2020 ~ 10:30 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Oraison* ("Prayer"), Op. 94, No. 2

Alexandre Guilmant (1837-1911)

Hymn 48, *O day of radiant gladness* (verses 1, 2, and 4)

ES FLOG EIN KLEINS WALDVÖGELEIN

1 O day of ra - diant glad - ness, O day of joy and light,
2 This day at the cre - a - tion, the light first had its birth;
4 That light our hope sus - tain - ing, we walk the pil - grim way,
O balm of care and sad - ness, most beau - ti - ful, most bright:
this day for our sal - va - tion Christ rose from depths of earth;
at length our rest at - tain - ing, our end - less Sab - bath day.
this day the high and low - ly, through a - ges joined in tune,
this day our Lord vic - to - rious the Spi - rit sent from heaven,
We sing to thee our prais - es, O Fa - ther, Spi - rit, Son;
sing "Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
and thus this day most glo - rious a tri - ple light was given.
the Church her voice up - rais - es to thee, blest Three in One.

Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God, for ever and ever.**

Collect for Purity

Presider Let us pray together.

Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *Glory to you (Benedictus es, Domine)*

John Rutter (b. 1945)



Glo-ry to you, Lord God of our fa - thers; you are wor - thy of
praise; glo - ry to you. Glo - ry to you for the ra - di - ance of your
Ho - ly Name; we will praise you and high - ly ex - alt you for - e - ver.
Glo - ry to you in the splen - dor of your tem - ple; on the throne of your ma - jes - ty,
glo - ry to you. Glo - ry to you, sea - ted be - tween the Che - ru -
bim; we will praise you and high - ly ex - alt you for - e - ver.
Glo - ry to you, be - hol - ding the depths; in the high vault of hea - ven,
glo - ry to you. Glo - ry to you, Fa - ther, Son, and Ho - ly
Spi - rit; we will praise you and high - ly ex - alt you for - e - ver.

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A Reading from the Book of Genesis — Genesis 1:1–2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

At the Gradual, Psalm 8, sung by members of the Choir

Plainsong, Tone V

O God our Governor, how exalted is your Name in all the world!
Out of the mouths of infants and children your majesty is praised above the heavens.
You have set up a stronghold against your adversaries, to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,
What are we that you should be mindful of us? mere mortals that you should seek us out?
You have made us but little lower than the angels; you adorn us with glory and honor;
You give us mastery over the works of your hands; you put all things under our feet:
All sheep and oxen, even the wild beasts of the field,
The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.
O God our Governor, how exalted is your Name in all the world!

A Reading from the Second Letter to the Corinthians — 2 Corinthians 13:11–13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gospel Acclamation, sung by members of the Choir, *Laus Trinitati*

St. Hildegard of Bingen (1098–1179)

Laus Trinitati, que sonus et vita ac creatrix omnium in vita ipsorum est, et que laus angelice turbe et mirus splendor archanorum, que hominibus ignota sunt, est, et que in omnibus vita est.	<i>Praise to the Trinity, the sound and life and creativity of all within their life, the praise of the angelic host and wondrous, brilliant splendor hid, unknown to human minds, it is, and life within all things.</i>
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—Latin collated by Beverly Lomer and Barbara Newman; translation by Nathaniel M. Campbell

The Holy Gospel according to Matthew — Matthew 28:16–20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dani Gabriel, *Deacon*

A silence for reflection follows the sermon.

Prayers of the People

(Adapted from Form IV in the Book of Common Prayer; inspired by Alice Walker's Gospel According to Shug Avery)

Deacon Let us pray for the Church and for the world.

Intercessor For the whole church, for Michael our Presiding Bishop, Marc our Bishop, all priests and deacons, and all who minister to the needs of others in the name of Christ.

Lord, in your mercy
People **Hear our prayer.**

For this nation and all in authority, that they may reckon with racism and its impacts and that their decisions may honor the dignity of all.

Lord, in your mercy
Hear our prayer.

For the earth, and all who love the forests, oceans, mountains and the great deserts, that we may be good stewards of God's creation.

Lord, in your mercy
Hear our prayer.

For the people of our neighborhoods, particularly the essential workers who serve us every day, that we may build the beloved community together.

Lord, in your mercy
Hear our prayer.

For those who love the stranger in this life, reflecting the heart of the Mother and Creator: may their example move us to greater openness and unity.

Lord, in your mercy
Hear our prayer.

For those whose minds are clouded or who are in pain or trouble, and for all those impacted by the corona virus, may they be comforted. We pray especially for Erin Horne, the Polk family, the Johnston family, Terese Delgado Chrisostomo, Marion Atherton, Annie Boutelle, Ron Sullivan, Mara Alexander, Becca Penn and Tom Glass, Elizabeth West, Elinor Holland, Kim Dary, Phil Holbert and Family, Katherine Crawford, Bryan Miller, Marta Ubillus, Mardie Becker, Gaile Nirvana Nuñez, Cynthia Madison, Nick Cordero, Penny Schubert, the Gutfeld Velasquez family, the Lefebvre family, Ruben Smith, the Feeley family, Asia Poppers, the Varghese family, Mollie Edgar, Ed Sisson, Susan Hedges, the Kyakameena skilled nursing facility staff and residents,, and for our own struggles, and those we now name: ___.

(please offer your prayers, aloud or silently)

Lord, in your mercy
Hear our prayer.

For the departed, especially Vincent and Philippe Lefebvre, Julie Marty, Sheri Palmer, George Floyd, Jackie Dixon, George V. Hudgins, Jr., Vicki Varghese, and David Lathrop; for those close to us and those unknown, that they may find rest in the Lord.

(please offer your prayers, aloud or silently)

Lord, in your mercy
Hear our prayer.

Presider

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission., that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

The Peace

Presider May the peace of Christ be always with you.
People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgiving of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life..



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider "So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith." (Galatians 6:9-10)

At the Offertory, Sacred Song, led by the Angel Band, *Uncloudy Day*

Josiah Kelley Alwood, 1879

Oh, they tell me of a home far beyond the skies, and they tell me of a home far away,
And they tell me of a home where no storm clouds rise. Oh, they tell me of an uncloudy day.

Oh, the land of cloudless days; Oh, the land of an uncloudy sky!
Oh, they tell me of a home where no storm clouds rise; Oh, they tell me of any uncloudy day.

Oh, they tell me of a home where my friends have gone, and they tell me of that land far away,
Where the tree of life in eternal bloom sheds its fragrance through the uncloudy day. *Oh, the land...*

Oh, they tell me of the King in his beauty there, and they tell me that mine eyes shall behold
Where he sits on a throne that is whiter than snow, in the city that is made of gold. *Oh, the land...*

Oh, they tell me that he smiles on his children there, and his smile drives their sorrows away,
And they tell me that no tears will ever come again in that lovely land of uncloudy day. *Oh, the land...*

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 2 from Enriching Our Worship*)

Presider May God be with you. *People* And all - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus

LAND OF REST, arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Presider continues, and the prayer concludes:

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray:

Cantor: Our Fa-ther in heaven,

All: hallowed be your Name. Your kingdom come. Your will be done on earth as in heaven.

Give us to-day our daily bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de-liv-er us from ev - il. For the kingdom, the power, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

When Jesus appeared to the disciples that first Easter evening, he broke bread, a sign that the same hands which had broken bread at the Last Supper, were the same hands continuing to feed them still.

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then celebrate Jesus' risen presence among us as we sing:

At the Fraction, Hymn, Come now, O Prince of Peace

O-so-so, Geonyong Lee

1 Come now, O Prince of Peace, make us one bo - dy.

2 Come now, O God of love, make us one bo - dy.

3 Come now and set us free, O God our sa - vior.

4 Come, hope of u - ni - ty, make us one bo - dy.

Come, O Lord Je - sus, re - con - cile your peo - ple.

Come, O Lord Je - sus, re - con - cile your peo - ple.

Come, O Lord Je - sus, re - con - cile all na - tions.

Come, O Lord Je - sus, re - con - cile all na - tions.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

Music at Communion

Anthem, sung by members of the Choir, *Duo seraphin*

Richard Dering (d. 1630), arr. Jamie Apgar (b. 1986)

Duo seraphin clamabat alter ad alterum:

“Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Plena est omnis terra gloria ejus.”

The two seraphim cried one to another:

“*Holy, holy, holy Lord God of Sabaoth. All the earth is full of his glory.*”

—Isaiah 6:3

Post-Communion Prayer

Presider Let us pray.

God of abundance,
**you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**



1 Gra - cious Spi - rit, give_ your ser - vants joy to set_ sin's cap - tives free,
 2 Word made flesh, who gave_ up glo - ry to be - come_ our great_ high priest,
 3 Lov - ing God, who birthed cre - a - tion from the noth - ing - ness_ of space,
 4 Tri - une God, e - ter - nal Be - ing, nev - er - end - ing, un - be - gun,



hope to heal the bro - ken - heart - ed, peace to share_ love's li - ber - ty.
 tak - ing on our hu - man na - ture to re - deem_ the last_ and least:
 kin - dling life where all_ was emp - ty, turn - ing cha - os in - to grace:
 bound - less grace and per - fect jus - tice, right - eous and_ for - giv - ing One:



Through us bring your balm_ of glad - ness to the wound - ed and op - pressed;
 let your cour - age and_ com - pas - sion shape and guide our min - is - tries;
 when we feel con - fused_ and fruit - less, dawn up - on_ our rest - less night;
 so en - fold us in_ your mer - cy that our wills_ and yours u - nite;



help_ us claim and show God's fa - vor as_ a peo - ple called and blessed.
 as_ our Sav - ior and_ our Shep - herd, lead_ us to_ the truth that frees.
 give_ us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.
 through us may the world be - hold you, find_ your love, your truth, your light.

Dismissal

Presider Go in peace, to love and serve the Lord.
All Thanks be to God.

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PARTICIPATING TODAY

10:30 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching & Assisting</i>	The Rev. Dani Gabriel
<i>Lector</i>	Jocelyn Bergen
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound & Digital Liaison</i>	Emily Hansen Curran
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Jocelyn Bergen, <i>alto</i>
<i>Offsite Tech & Support</i>	Whitney Wilson and Calvin Payne-Taylor