

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Second Sunday after Pentecost
June 14, 2020 ~ 10:30 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *A Pleasant Thought*

Florence Price (1887–1953)

Hymn 401, *The God of Abraham praise (verses 1, 4, and 5)*

LEONI

1 The God of A - braham praise, who reigns en - throned a - bove;
4 The God who reigns on high the great arch - an - gels sing;
5 The whole tri - um - phant host give thanks to God on high;
An - cient of ev - er - last - ing days, and God of love;
and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
"Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;
the Lord, the great I AM, by earth and heaven con - fessed;
Who was, and is, the same, and ev - er - more shall be;
hail, A - braham's Lord di - vine! With heaven our songs we raise;
we bow and bless the sa - cred Name for ev - er blest.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God, for ever and ever.**

Collect for Purity

Presider Let us pray together.

Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *Glory to you (Benedictus es, Domine)*

John Rutter (b. 1945)



Glo-ry to you, Lord God of our fa - thers; you are wor - thy of
praise; glo - ry to you. Glo - ry to you for the ra - di - ance of your
Ho - ly Name; we will praise you and high - ly ex - alt you for - e - ver.
Glo - ry to you in the splen - dor of your tem - ple; on the throne of your ma - jes - ty,
glo - ry to you. Glo - ry to you, sea - ted be - tween the Che - ru -
bim; we will praise you and high - ly ex - alt you for - e - ver.
Glo - ry to you, be - hol - ding the depths; in the high vault of hea - ven,
glo - ry to you. Glo - ry to you, Fa - ther, Son, and Ho - ly
Spi - rit; we will praise you and high - ly ex - alt you for - e - ver.

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Genesis — Genesis 1:1–2:4a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.” [The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

At the Gradual, Psalm 116:1

Richard Smallwood (b. 1948)



1 I love the Lord; he heard my cry and pit-ied ev-ery groan.
 2 I love the Lord; he heard my cry and chased my grief a-way.

Long as I live and trou-bles rise, I'll has-ten to his throne.
 O let my heart no more des-pair while I have breath to pray.

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A Reading from a Letter to the Romans — Romans 5:1–8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

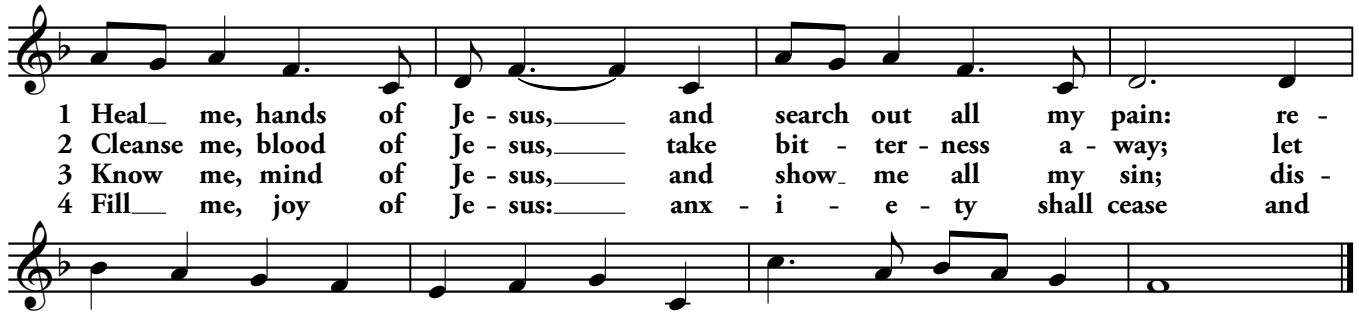
after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gospel Acclamation, *Heal me, hands of Jesus*

SHARPE



1 Heal me, hands of Je - sus, and search out all my pain: re -
2 Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
3 Know me, mind of Je - sus, and show me all my sin; dis -
4 Fill me, joy of Je - sus: anx - i - e - ty shall cease and
store my hope, re - move my fear, and bring me peace a - gain.
me for - give as one for - given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Holy Gospel according to Matthew — Matthew 9:35–10:23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thad-
daeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

after the Gospel:

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Phil Brochard, *Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(Adapted from Form IV in the Book of Common Prayer; inspired by Alice Walker's Gospel According to Shug Avery; the concluding collect is a collect that is being praying by Episcopal and Lutheran churches in honor of our call to common worship.)

Deacon Let us pray for the Church and for the world.

Intercessor For the whole church, for Michael our Presiding Bishop, Marc our Bishop, all priests and deacons, and all who minister to the needs of others in the name of Christ.

People Lord, in your mercy
Hear our prayer.

For this nation and all in authority, that they may reckon with racism and its impacts and that their decisions may honor the dignity of all.

Lord, in your mercy
Hear our prayer.

For the earth, and all who love the forests, oceans, mountains and the great deserts, that we may be good stewards of God's creation.

Lord, in your mercy
Hear our prayer.

For the people of our neighborhoods, particularly the essential workers who serve us every day, that we may build the beloved community together.

Lord, in your mercy
Hear our prayer.

For those who love the stranger in this life, reflecting the heart of the Mother and Creator: may their example move us to greater openness and unity.

Lord, in your mercy
Hear our prayer.

For those whose minds are clouded or who are in pain or trouble, and for all those impacted by the corona virus, may they be comforted. We pray especially for Erin Horne, the Polk family, the Johnston family, Terese Delgado Chrisostomo, Marion Atherton, Annie Boutelle, Ron Sullivan, Mara Alexander, Becca Penn and Tom Glass, Elizabeth West, Elinor Holland, Kim Dary, Phil Holbert and Family, Katherine Crawford, Bryan Miller, Marta Ubillus, Mardie Becker, Gaile Nirvana Nuñez, Cynthia Madison, Nick Cordero, Penny Schubert, the Gutfeld Velasquez family, the Lefebvre family, Ruben Smith, the Feeley family, the Varghese family, Mollie Edgar, Ed Sisson, Susan Hedges, the Kyakameena skilled nursing facility staff and residents,, and for our own struggles, and those we now name: __.

(please offer your prayers, aloud or silently)

Lord, in your mercy
Hear our prayer.

At the Offertory, Sacred Song, led by the Angel Band, *Here am I, send me*

Traditional

*Here am I, Lord, send me; Here am I, Lord, send me.
Here am I, Lord, send me; Here am I, Oh Lord, send me.*

Can't you hear your Savior calling? Will you go and work today?
Yes, the fields are ripe and the harvest waiting, Who will bear the sheaves away? *Here am I...*

If you cannot cross the ocean, and the distant lands explore,
You can serve the people near you, you can help them at your door. *Here am I...*

If you cannot speak like angels, If you cannot preach like Paul,
Well you can tell the love of Jesus: You can say He died for all. *Here am I...*

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 2 from Enriching Our Worship*)

Presider

All

May God be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus

LAND OF REST, art. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

The Presider continues, and the prayer concludes:

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray:

Cantor: Our Fa-ther in heaven,

All: hallowed be your Name. Your king-dom come. Your will be done on earth as in heaven.

Give us to-day our dai-ly bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de-liv-er us from ev - il. For the king-dom, the power, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:



1 Come now, O Prince of Peace, make us one bo - dy.
 4 Come, hope of u - ni - ty, make us one bo - dy.
 Come, O Lord Je - sus, re - con - cile your peo - ple.
 Come, O Lord Je - sus, re - con - cile all na - tions.

Presider The gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

Music at Communion

Spiritual, *There is a balm in Gilead*

arr. H.T. Burleigh (1866-1949)

Sarita Cannon, *soprano*

*There is a balm in Gilead, to make the wounded whole.
 There is a balm in Gilead, to heal the sin-sick soul.*

Sometimes I feel discouraged, and think my work's in vain,
 But then the Holy Spirit revives my soul again. *There is a balm...*

If you can preach like Peter, if you can pray like Paul,
 Go home and tell your neighbor, "He died to save us all." *There is a balm...*

Post-Communion Prayer

Presider Let us pray.
God of abundance,
**you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

Spiritual, *I want Jesus to walk with me*

Traditional

1 I want Je - sus _____ to walk with me. _____ I want Je - sus _____
2 In my tri - als, _____ Lord, walk with me. _____ In my tri - als, _____
3 In my sor - rows, _____ Lord, walk with me. _____ In my sor - rows, _____
4 I want Je - sus _____ to walk with me. _____ I want Je - sus _____

_____ to walk with me. _____ All a - long my _____ pil - grim jour - ney, _____
_____ Lord, walk with me. _____ When the shades of _____ life are fal - ling, _____
_____ Lord, walk with me. _____ When my heart with - in _____ is ach - ing, _____
_____ to walk with me. _____ All a - long my _____ pil - grim jour - ney, _____

Lord, I want Je - sus _____ to walk with me. _____

Dismissal

Presider Go in peace, to love and serve the Lord.
All **Thanks be to God.**

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PARTICIPATING TODAY

10:30 SERVICE

<i>Presiding & Preaching</i>	The Rev. Phil Brochard
<i>Assisting</i>	The Rev. Dr. Ruth Meyers
<i>Lector</i>	Ed Hoffman
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound & Digital Liaison</i>	Emily Hansen Curran
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Jocelyn Bergen, <i>alto</i>
<i>Offsite Tech & Support</i>	Whitney Wilson and Calvin Payne-Taylor