

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Third Sunday after Pentecost
June 21, 2020 ~ 10:30 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Prelude in G minor, Op. 16, No. 1*

Clara Schumann (1819-1896)

Hymn 607, *O God of every nation (verses 1, 3, and 4)*

LLANGLOFFAN

1 O God of ev - ery na - tion, of ev - ery race and land,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,
re - deem the whole cre - a - tion with your al - might - y hand;
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,
where hate and fear di - vide us and bit - ter threats are hurled,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn - ing glo - rious when truth and jus - tice reign
in love and mer - cy guide us and heal our strife - torn world.
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God, for ever and ever.**

Collect for Purity

Presider Let us pray together.

All Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *Glory to you (Benedictus es, Domine)*

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fore-bears;* you are wor-thy of
praise; glo-ry to you. Glo-ry to you for the ra-di-ance of your
Ho-ly Name; we will praise you and high-ly ex-alt you for-e-ver.
Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
glo-ry to you. Glo-ry to you, sea-ted be-tween the Che-ru-
bim; we will praise you and high-ly ex-alt you for-e-ver.
Glo-ry to you, be-hol-ding the depths; in the high vault of hea-ven,
glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
Spi-rit; we will praise you and high-ly ex-alt you for-e-ver.

**word changed by permission of Oxford University Press*

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Genesis — Genesis 21:8–21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

At the Gradual, Psalm 86:1–10, 16–17

Refrain: Val Parker (b. 1948); Verses: Jamie Apgar (b. 1986)

Refrain, sung by a cantor and repeated by all:



Be with me, Lord, when I am in trou-ble. Be with me, Lord, when I am in trou-ble.

Verses, sung by members of the Choir:

Bow down your ear, O God, and answer me, for I am poor and in misery.

Keep watch over my life, for I am faithful; save your servant, for I put my trust in you.

Be merciful to me, O God, for you are my God; I call upon you all the day long.

Gladden the soul of your servant, for to you, O God, I lift up my soul.

For you, O God, are good and forgiving, and great is your love toward all who call upon you. **Refrain**

Give ear, O God, to my prayer, and attend to the voice of my supplications.

In the time of my trouble I will call upon you, for you will answer me.

Among the gods there is none like you, O God, nor anything like your works.

All nations you have made will come and worship you, O God, and glorify your Name.

For you are great; you do wondrous things; and you alone are God. **Refrain**

Turn to me and have mercy upon me;

give your strength to your servant; and save the child of your handmaid.

Show me a sign of your favor, so that those who hate me may see it and be ashamed;

because you, O God, have helped me and comforted me. **Refrain**

A Reading from a Letter to the Romans — Romans 6:1b–11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

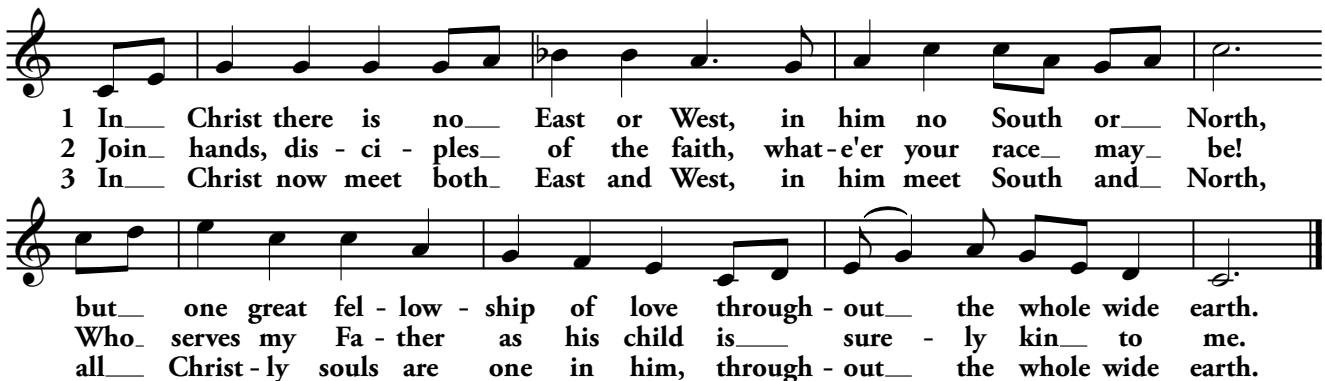
after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Hymn 529, *In Christ there is no east or west*

MCKEE



1 In Christ there is no East or West, in him no South or North,
2 Join hands, disciples of the faith, what-e'er your race may be!
3 In Christ now meet both East and West, in him meet South and North,
but one great fellowship of love through-out the whole wide earth.
Who serves my Father as his child is surely kin to me.
all Christ-ly souls are one in him, through-out the whole wide earth.

The Holy Gospel according to Matthew — Matthew 10:24–39

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

after the Gospel:

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Emily Hansen Curran, *Associate for Ministry Development*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(Adapted from Form IV in the Book of Common Prayer; inspired by Alice Walker's Gospel According to Shug Avery; the concluding collect is a collect that is being prayed by Episcopal and Lutheran churches in honor of our call to common worship.)

Deacon Let us pray for the Church and for the world.

Intercessor For the whole church, for Michael our Presiding Bishop, Marc our Bishop, all priests and deacons, and all who minister to the needs of others in the name of Christ.

People Lord, in your mercy
Hear our prayer.

For this nation and all in authority, that they may reckon with racism and its impacts and that their decisions may honor the dignity of all.

Lord, in your mercy
Hear our prayer.

For the earth, and all who love the forests, oceans, mountains and the great deserts, that we may be good stewards of God's creation.

Lord, in your mercy
Hear our prayer.

For the people of our neighborhoods, particularly the essential workers who serve us every day, that we may build the beloved community together.

Lord, in your mercy
Hear our prayer.

For those who love the stranger in this life, reflecting the heart of the Mother and Creator: may their example move us to greater openness and unity.

Lord, in your mercy
Hear our prayer.

For those whose minds are clouded or who are in pain or trouble, and for all those impacted by the corona virus, may they be comforted. We pray especially for Erin Horne, the Polk family, the Johnston family, Terese Delgado Chrisostomo, Marion Atherton, Annie Boutelle, Ron Sullivan, Mara Alexander, Becca Penn and Tom Glass, Elizabeth West, Elinor Holland, Kim Dary, Phil Holbert and Family, Katherine Crawford, Bryan Miller, Marta Ubillus, Mardie Becker, Gaile Nirvana Nuñez, Cynthia Madison, Penny Schubert, Kay Dreher, the Gutfeld Velasquez family, the Lefebvre family, Ruben Gillespy, the Feeley family, Mollie Edgar, Ed Sisson, Susan Hedges, the Kyakameena skilled nursing facility staff and residents, and for our own struggles, and those we now name: ___.

(please offer your prayers, aloud or silently)

Lord, in your mercy
Hear our prayer.

For the departed, especially Vincent and Philippe Lefebvre, Julie Marty, Sheri Palmer, George Floyd, George V. Hudgins, Jr.; for those close to us and those unknown, that they may find rest in the Lord.

(please offer your prayers, aloud or silently)

Lord, in your mercy

Hear our prayer.

Presider

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

Confession of Sin

Ast. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

All Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgiving of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life..



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider

“So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.” (Galatians 6:9-10)

Jesus, Savior, pilot me, over life's tempestuous sea;
 Chart and compass come from thee; Jesus, Savior, pilot me.
 Unknown waves before me roll, hiding rock and treacherous shoal.
 Chart and compass come from thee; Jesus, Savior, pilot me.

As a mother stills her child, thou canst hush the ocean wild;
 Wondrous Sovereign of the sea, Jesus, Savior, pilot me.
 Boist'rous waves obey thy will when thou say'st to them, "Be still."
 Wondrous Sovereign of the sea, Jesus, Savior, pilot me.

When at last I near the shore, and the fearful breakers roar
 May I hear thee say to me, "Fear not, I will pilot thee."
 'Twillt me and the peaceful rest; then, while leaning on thy breast
 May I hear thee say to me, "Fear not, I will pilot thee."

—Edward Hopper (1816–1888)

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 2 from Enriching Our Worship*)

Presider

All

May God be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus

LAND OF REST, arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord.
 Ho - san - na in the high - est. Ho - san - na in the high - est.

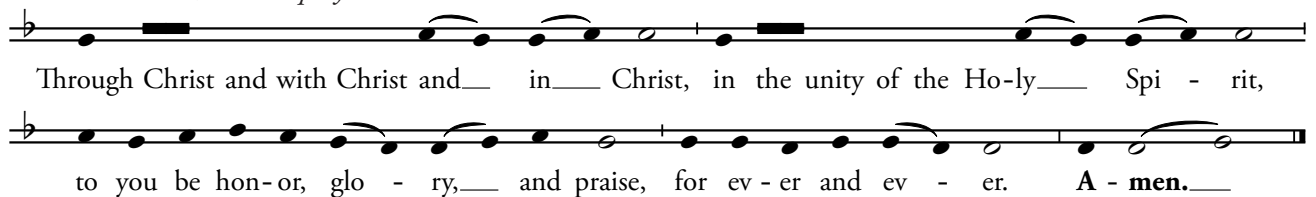
Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

The Presider continues, and the prayer concludes:



Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,
to you be hon-or, glo - ry, and praise, for ev - er and ev - er. A - men.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray:



Cantor: Our Fa-ther in heaven,
All: hallowed be your Name. Your king-dom come. Your will be done on earth as in heaven.
Give us to-day our dai-ly bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of
trial, and de-liv-er us from ev - il. For the king-dom, the power, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

1 Come now, O Prince of Peace, make us one body.
 4 Come, hope of unity, make us one body.
 Come, O Lord Jesus, reconcile your people.
 Come, O Lord Jesus, reconcile all nations.

Presider The gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from A Prayer Book for the Armed Services 2008, page 147

Music at Communion

Motet, sung by members of the Choir, *O sacrum convivium*

Jean (Baptiste) François Lallouette (1651–1728)

O sacrum convivium, in quo Christus sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur.

O sacred banquet, in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and a pledge of future glory is given to us.

—Antiphon to the Magnificat at Second Vespers of Corpus Christi (based on 1 Cor. 11:26, Rom 8:18.)

Post-Communion Prayer

Presider Let us pray.

God of abundance,
**you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.**
 Now send us forth
**in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

The Blessing

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

Hymn 655, *O Jesus, I have promised*

NYLAND

1 O Je - sus, I have prom - ised to serve thee to the end;
2 O let me hear the speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,
be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus I have prom - ised to serve thee to the end;
nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Dismissal

Presider Go in peace, to love and serve the Lord.
All Thanks be to God.

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PARTICIPATING TODAY

10:30 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Assisting</i>	The Rev. Dani Gabriel
<i>Preaching</i>	Emily Hansen Curran
<i>Lector</i>	Sarita Cannon
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound & Digital Liaison</i>	Emily Hansen Curran
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Jocelyn Bergen, <i>alto</i>
<i>Offsite Tech & Support</i>	Whitney Wilson and Calvin Payne-Taylor