

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Tenth Sunday after Pentecost
August 9, 2020 ~ 10:30 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude

Hymn *When the storms of life are raging, stand by me (verses 1, 2, and 4)*

Charles A. Tindley (1851–1933)

1 When the storms of life are rag-ing, stand by me. When the
2 In the midst of tri - bu - la - tion, stand by me. In the
4 In the midst of per - se - cu - tion, stand by me. In the

storms of life are rag-ing, stand by me. When the world is toss - ing me like a
midst of tri - bu - la - tion, stand by me. When the hosts of hell as - sail, and my
midst of per - se - cu - tion, stand by me. When my foes in bat - tle ar-ray un - der-

ship up-on the sea; Thou who rul - est wind and wa - ter, stand by me.
strength be-gins to fail, Thou who nev - er lost a bat-tle, stand by me.
take to stop my way, Thou who sav - ed Paul and Si - las, stand by me.

Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Presider Let us pray together.

Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *A Song of Creation (Benedicite)*

William Bradley Roberts (b. 1947)

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,
2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
3 O - men and wo - men ev - ery - where, lift up a hymn of glo - ry;
Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,
sing to the God who gave you birth; be joy - ful, springs and foun - tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.
Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:
No tongue be - si - lent; sing your part, you hum - ble souls and meek of heart:
ex - alt the God who made you.

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Genesis — Genesis 37:1–4, 12–28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

At the Gradual, Psalm 105:1–6, 16–22, 45b

Plainsong, Tone V



Cantor We give you thanks, O God, and call upon your / Name;
All **we make known your deeds a/mong the peoples.**
We sing to you; we sing your / praise *
and speak of / all your marvelous works.
We glory in your holy / Name; *
let the hearts of those who / seek you rejoice.
We search for you and your / strength; *
we con/ti-nue to seek your face.
We remember the marvels you have / done, *
the wonders and the / judgments of your mouth,
We, the offspring of Abraham, your / servant, *
we, the children of / Ja-cob, the chosen ones.
Then you called for a famine in the / land *
and des/troyed the sup-ply of bread.
You sent a man be/fore them, *
Joseph, who was / sold as a slave.
They bruised his feet in / fetters; *
his neck they put in an / iron collar.
Until his prediction came to / pass, *
your word, O / Most High, tested him.
The king sent and re/leased him; *
the ruler of the / peoples set him free.
He set him as a master over his / household, *
as a ruler over / all his pos-sessions,
To instruct his princes according to his / will *
and to teach his elders wisdom. / Hallelujah!

A Reading from the Letter to the Romans — Romans 10:5–15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Gospel Acclamation

Plainsong, Tone VI

The Alleluia is sung by a cantor, and repeated by all:



A cantor sings the verse:

Worship the Lord, O Jerusalem; praise your God, O Zion. —Psalm 147:13

All repeat the Alleluia.

The Holy Gospel — Matthew 14:22–33

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Emily Hansen Curran, *Associate for Ministry Development*

A silence for reflection follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.**
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(Adapted from Form V and informed by the life and words of Elijah McClain)

Deacon In peace, let us pray to the Lord, saying, "Kyrie eleison," which means "Lord, have mercy."

Intercessor For Michael our Presiding Bishop, for Marc our own Bishop, and for all other ministers, that they may seek space for the oppressed to breathe free.

We pray to you, O Lord.

People **Kyrie eleison.**

For all who fear God and believe in you, Lord Christ, that all may be one even as we are different.

We pray to you, O Lord.

Kyrie eleison.

For the peace of the world, and for the cherishing of Black lives, that a spirit of respect and forbearance may grow among nations and peoples.

We pray to you, O Lord.

Kyrie eleison.

For those in positions of public trust, especially Donald our President and Gavin our Governor, that they may serve justice, and promote the dignity and well-being of every person.

We pray to you, O Lord.

Kyrie eleison.

For all who live and work in this community that they make their way home each evening safely.

We pray to you, O Lord.

Kyrie eleison.

For this congregation, especially in this time when we cannot gather, that we may know the love and care of this community.

We pray to you, O Lord.

Kyrie eleison.

For ourselves; for the courage to fix all that we can and to pray for grace for that which we cannot fix.

We pray to you, O Lord.

Kyrie eleison.

For our Sacred Ground groups, confronting racism with education, dialogue, and action.

We pray to you, O Lord.

Kyrie eleison.

For all who have commended themselves to our prayers; We pray especially for June Warner, Megan Lamb, the Colbert family, Terese Delgado Crisostomo, Scott Johnston, Mike Driggers, Madeline Hunkler Gross and Pius Gross, Noah Zimmerman and family, Betty Svenson, the Johnston family, Annie Boutelle, Mara Alexander, Elinor Holland, Phil Holbert and Family, Katherine Crawford, Bryan Miller, Marta Ubillus, Ben and Cynthia Madison, Penny Schubert, Kay Dreher, Ruben Gillespy, Mollie Edgar, Ed Sisson, Susan Hedges, Cal Hicks, Jonah and Maddie, Emmanuel Thomas Reed, Johanna Forman, the Kyakameena skilled nursing facility staff and residents for our families, friends, and neighbors; that being freed from anxiety and all oppression, they may live in joy, peace, and health.

We pray to you, O Lord.

Kyrie eleison.

For Elijah McClain, Colleen Thomas, Margie Fay, Jim Jackson, Olivia de Havilland, Charles Pierre Rochelle, and Alec Blair. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. *(A period of silence)*

We pray to you, O Lord.

Kyrie eleison.

Presider For yours is the majesty and the dream of unity, O Creator, Redeemer, and Sustainer; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Confession of Sin

Ast. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

All Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgiving of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. (Eph. 5:2)

At the Offertory, *On the Sea of Galilee*

A.P. Carter (1891–1960)

Am I a soldier of the cross, a follower of the lamb
And shall I fear to own His cause or blush to speak His name

*On the sea of Galilee, my Jesus is walking on the sea
On the sea of Galilee, my Jesus is walking on the sea*

Must I be carried to the sky on flowery beds of ease
While others false do win the prize and sail through bloody seas. *On the sea...*

There shall I take my weary soul in seas of heavenly rest
And not a wave of trouble roll across my peaceful breast. *On the sea...*

—© 1934, 1961 Peer International Corp. (Admin. by Peermusic III, Ltd.); CCLI #1844245

The Great Thanksgiving

The Eucharistic Prayer is Prayer C from The Book of Common Prayer (page 369), adapted in the Book of Alternative Services (Anglican Church of Canada).

Presider May God be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

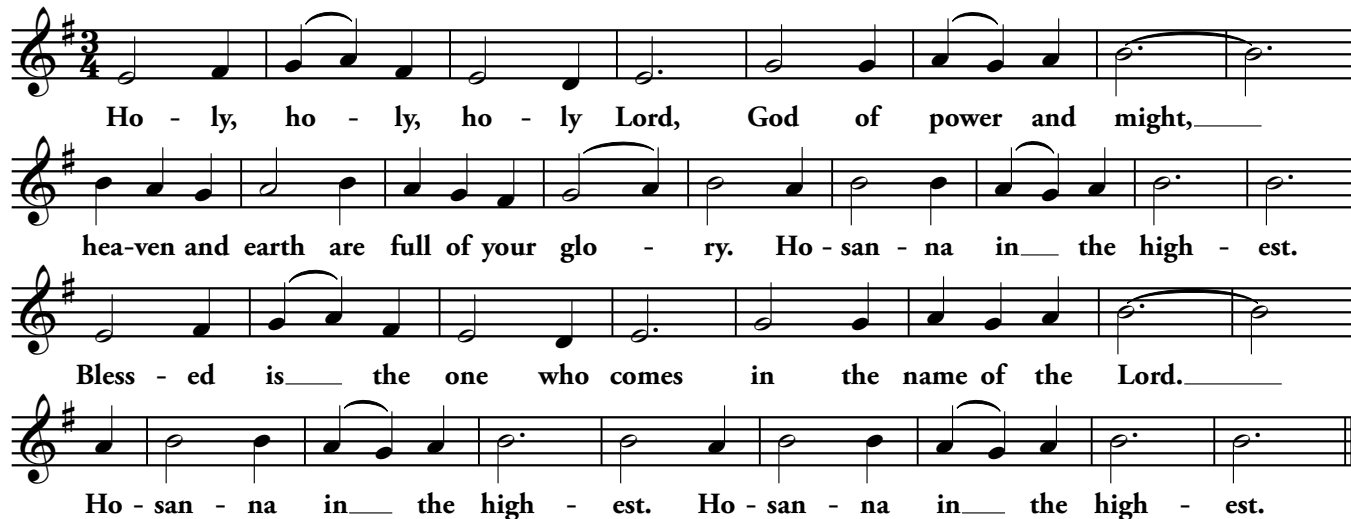
But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Christopher Putnam (1967–2018), adapt. Jamie Apgar (b. 1986)



Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. —
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Presider continues:

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

People **Glory to you for ever and ever.**

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised. Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer



As our Savior Christ has taught us, we now pray:

Cantor:

Our Fa-ther in heaven,

All:

hallowed be your Name. Your kingdom come. Your will be done on earth as in heaven.

Give us to-day our dai-ly bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de-liv-er us from ev - il. For the kingdom, the power, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Take, O take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Presider The gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

Music at Communion, *How beautiful are the feet*, from *Messiah*

G.F. Handel (1685–1759)

Sarita Cannon, *soprano*

How beautiful are the feet of them that preach the gospel of peace,
and bring glad tidings of good things. —Romans 10:15

Post-Communion Prayer

Presider Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Presider May the outrageous welcome of the Father accept us for who we are;
may the incarnation of the Word touch us and hold us close;
may the wandering of the Spirit help us risk ourselves for love;
and the blessing of God...**Amen.**

1 Will you come and fol - low me if I but call your name? _____
 4 Will you love the 'you' you hide if I but call your name? _____
 5 Lord, your sum - mons ech - oes true when you but call my name. _____

Will you go where you don't know and nev - er be the same? _____
 Will you quell the fear in - side and nev - er be the same? _____
 Let me turn and fol - low you and nev - er be the same. _____

Will you let my love be sown, _____ will you let my name be known, _____
 Will you use the faith you've found _____ to re - shape the world a - round, _____
 In your com - pa - ny I'll go _____ where your love and foot - steps show. _____

will you let my life be grown in you and you in me?
 through my sight and touch and sound in you and you in me?
 Thus I'll move and live and grow in you and you in me.

Dismissal

Presider Go in peace, to love and serve the Lord.
All Thanks be to God.

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PARTICIPATING TODAY

10:30 SERVICE

<i>Presiding</i>	The Rt. Rev. Nedi Rivera
<i>Assisting</i>	The Rev. Dani Gabriel
<i>Preaching</i>	Emily Hansen Curran
<i>Lector</i>	Jocelyn Bergen
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound & Digital Liaison</i>	Emily Hansen Curran
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Sarita Cannon, <i>soprano</i> Ed Hofmann, <i>Angel Band leader</i> Jocelyn Bergen, <i>alto</i>
<i>All Souls After Hours</i>	All Souls Jukebox