

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Eleventh Sunday after Pentecost
August 16, 2020 ~ 10:30 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Melody*

Samuel Coleridge-Taylor (1875–1912)

Hymn *Praise, my soul, the King of heaven (verses 1, 2, and 4)*

LAUDA ANIMA



1 Praise, my soul, the King of heav - en, to his feet thy trib - ute bring;
2 Praise him for his grace and fav - or to his peo - ple in dis - tress;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



Ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still, the same as ev - er, slow to chide, and swift to bless:
sun and moon, bow down be - fore him, dwell - ers all in time and space:



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Presider Let us pray together.

Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *A Song of Creation (Benedicite)*

William Bradley Roberts (b. 1947)

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,
2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
3 O - men and wo - men ev - ery - where, lift up a hymn of glo - ry;
Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,
sing to the God who gave you birth; be joy - ful, springs and foun - tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.
Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart:
ex - alt the God who made you.

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Genesis — Genesis 45:1–15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

At the Gradual, Psalm 133

Music: MARTYRDOM; Psalm Translation by Fred R. Anderson (b. 1941)

1 Be - hold the good - ness of our Lord, how blest it is to be
 2 Like pre - cious oil up - on the head, a heal - ing for our strife,
 3 As dew on Zi - on's moun - tain - top brings fresh - ness to its door,
 a com - pa - ny of God's be - lov'd, in ho - ly u - ni - ty.
 it flows through-out our com - mon bond, re - fresh - ing all of life.
 our God com - mands this in our midst and brings life ev - er - more.

A Reading from the Letter to the Romans — Romans 11:1–2a, 29–32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gospel Acclamation

Plainsong, Tone VI

The Alleluia is sung by a cantor, and repeated by all:

Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

A cantor sings the verse:

Your love, O Lord, for ever will I sing; from age to age my mouth will proclaim your faithfulness. —Psalm 89:1

All repeat the Alleluia.

The Holy Gospel — Matthew 15:10–20, 21–28

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”] Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Nedi Rivera

A silence for reflection follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.**

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(Adapted from Form V and informed by the life and words of Elijah McClain)

Deacon In peace, let us pray to the Lord, saying, “Kyrie eleison,” which means “Lord, have mercy.”

Intercessor For Michael our Presiding Bishop, for Marc our own Bishop, and for all other ministers, that they may seek space for the oppressed to breathe free.

We pray to you, O Lord.

People **Kyrie eleison.**

For all who fear God and believe in you, Lord Christ, that all may be one even as we are different.

We pray to you, O Lord.

Kyrie eleison.

For the peace of the world, and for the cherishing of Black lives, that a spirit of respect and forbearance may grow among nations and peoples.

We pray to you, O Lord.

Kyrie eleison.

For those in positions of public trust, especially Donald our President and Gavin our Governor, that they may serve justice, and promote the dignity and well-being of every person.

We pray to you, O Lord.

Kyrie eleison.

For all who live and work in this community that they make their way home each evening safely.

We pray to you, O Lord.

Kyrie eleison.

For this congregation, especially in this time when we cannot gather, that we may know the love and care of this community.

We pray to you, O Lord.

Kyrie eleison.

For ourselves; for the courage to fix all that we can and to pray for grace for that which we cannot fix.

We pray to you, O Lord.

Kyrie eleison.

For our Sacred Ground groups, confronting racism with education, dialogue, and action.

We pray to you, O Lord.

Kyrie eleison.

For all who have commended themselves to our prayers; We pray especially for the Brock family, Will Mead, the Hara family, June Warner, the Colbert family, Terese Delgado Crisostomo, Scott Johnston, Madeline Hunkler Gross and Pius Gross, Noah Zimmerman and family, Betty Svenson, the Johnston family, Annie Boutelle, Mara Alexander, Elinor Holland, Phil Holbert and Family, Katherine Crawford, Bryan Miller, Marta Ubillus, Ben and Cynthia Madison, Penny Schubert, Kay Dreher, Ruben Gillespy, Mollie Edgar, Ed Sisson, Susan Hedges, Cal Hicks, Jonah and Maddie, Emmanuel Thomas Reed, Johanna Forman, the Kyakameena skilled nursing facility staff and residents for our families, friends, and neighbors; that being freed from anxiety and all oppression, they may live in joy, peace, and health.

We pray to you, O Lord.

Kyrie eleison.

For Elijah McClain, Carmel Hara, Colleen Thomas, Margie Fay, Jim Jackson, Olivia de Havilland, and Charles Pierre Rochelle. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. *(A period of silence)*

We pray to you, O Lord.

Kyrie eleison.

Presider For yours is the majesty and the dream of unity, O Creator, Redeemer, and Sustainer; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

All Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Blessing of Nancy Austin and Patricia O'Gillooly

Thanksgiving of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. (Eph. 5:2)

At the Offertory, *Touch of God's Hand*

Hazel Houser (1922–1996)

When my burdens grow heavy (heavy, heavy), and it seems there's no way,
I kneel by my bedside, and the Lord's prayer I'll pray.
God lifts me right up (right up, right up) and makes me to stand;
Because when I'm troubled I wait for the touch of God's hand.

I once had a vision (vision, vision) as I knelt to pray:
I saw Jesus coming and the world pass away.
And then I was troubled (troubled, troubled), but he makes me to stand;
Because when I'm troubled I wait for the touch of God's hand.

Thank God for a mother (mother, mother) who's taught me to pray
So I can be ready on the great judgment day.
When problems arise (arise, arise) that I don't understand
I kneel down and wait—yes I'll wait for the touch of God's hand.

—© Stamps Quartet Music Company (Admin. by ClearBox Rights, LLC); CCLI #1844245

The Great Thanksgiving

The Eucharistic Prayer is Prayer C from The Book of Common Prayer (page 369), adapted in the Book of Alternative Services (Anglican Church of Canada).

Presider May God be with you.

People **And also with you.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Christopher Putnam (1967–2018), adapt. Jamie Apgar (b. 1986)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. —
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Presider continues:

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

People

Glory to you for ever and ever.

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

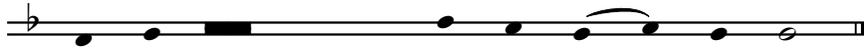
Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised. Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

People

Glory to you for ever and ever. Amen.

The Lord's Prayer



As our Savior Christ has taught us, we now pray:

Cantor:

Our Fa-ther in heaven,

All:

halloved be your Name. Your king-dom come. Your will be done on earth as in heaven.

Give us to-day our dai-ly bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de-liv-er us from ev - il. For the king-dom, the power, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Take, O take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Presider The gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

Music at Communion, sung by members of the Choir, *Come, Holy Ghost*

William Boyce (1711–1779)

Come, Holy Ghost, our souls inspire and warm them with thy heav'nly fire.
Thou who th'anointing Spirit art, To us thy Sev'nfold gifts impart.
Let thy blest Unction from above be to us comfort, life and love.
Enable with celestial light the weakness of our mortal sight.
Anoint and cheer our hearts, our face, with the abundance of thy Grace.
Keep far our Foes, give Peace at home, where thou dost dwell no ill can come.
Teach us to know the Father, Son, and Spirit of both, to be but one,
That so through Ages all along this may be our triumphant song:
In Thee, O Lord, we make our boast, Father, Son, and Holy Ghost.

—*Veni, Creator Spiritus*, 9th-cent. Latin hymn, tr. John Cosin (1594–1672), alt. anon.

Post-Communion Prayer

Presider Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Presider May the outrageous welcome of the Father accept us for who we are;
may the incarnation of the Word touch us and hold us close;
may the wandering of the Spirit help us risk ourselves for love;
and the blessing of God...**Amen.**

1 There's a wide - ness in God's mer - cy like the wide - ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;
 there's a kind - ness in God's jus - tice, which is more than li - ber - ty;
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 And the heart of the e - ter - nal is most won - der - ful - ly kind.
 there is plen - ti - ful re - demp - tion in the blood that has been shed,
 There is grace e - nough for thou - sands of new worlds as great as this;
 If our love were but more faith - ful, we should take him at his word;
 there is joy for all the mem - bers in the sor - rows of the Head.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Dismissal

Presider Go in peace, to love and serve the Lord.
All Thanks be to God.

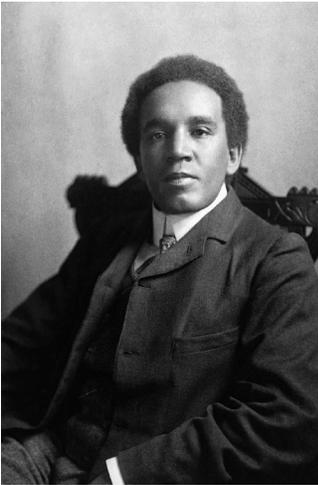
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PARTICIPATING TODAY

10:30 SERVICE

<i>Presiding & Preaching</i>	The Rt. Rev. Nedi Rivera
<i>Assisting</i>	The Rev. Dr. Ruth Meyers
<i>Lector</i>	Ed Hofmann
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound & Digital Liaison</i>	Emily Hansen Curran
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Sarita Cannon, <i>soprano</i> Ed Hofmann, <i>Angel Band leader</i> Jocelyn Bergen, <i>alto</i>
<i>All Souls After Hours</i>	Stories of the Faith w/Whitney



COMPOSER OF THE WEEK

Samuel Coleridge-Taylor (1875–1912) was the son of Alice Hare Martin, an English woman, and Dr. Daniel Peter Hughes Taylor, a descendant of enslaved African-Americans who had settled in Sierra Leone after gaining freedom in the aftermath of the American Revolutionary War. A graduate of the Royal College of Music, where he studied with C.V. Stanford, Coleridge-Taylor achieved international success as a composer and conductor. His *Hiawatha's Wedding Feast* was a mainstay of the English choral scene during and after his life; only Handel's *Messiah* and Mendelssohn's *Elijah* could boast similar popularity. In addition, he left behind a large variety of music for solo instruments and chamber ensembles, as well as a symphony, a violin concerto, *anthems, songs, and an opera.*