

ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



The Ninth Sunday after Pentecost  
August 2, 2020 ~ 10:30 am  
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Prelude on DUNDEE*

Henry G. Ley (1887–1962)

Hymn 709, *O God of Bethel, by whose hand (Verses 1, 3, 4, and 5)*

DUNDEE

1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
3 Through each per - plex - ing path of life our wan - d'ring foot - steps guide;  
4 O spread thy shel - t'ring wings a - round, til all our wan - d'rings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;

who through this earth - ly pil - grim - age hast all thine Is - rael led:  
give us each day our dai - ly bread, and rai - ment fit pro - vide.  
and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
and thou shalt be our cov - 'nant God and por - tion ev - er - more.

## Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

*Presider* Let us pray together.

Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise, *A Song of Creation (Benedicite)*

William Bradley Roberts (b. 1947)

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,  
2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,  
3 O men and wo - men ev - ery - where, lift up a hymn of glo - ry;  
Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,  
sing to the God who gave you birth; be joy - ful, springs and foun - tains.  
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.  
Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:  
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:  
No tongue be - si - lent; sing your part, you hum - ble souls and meek of heart:  
ex - alt the God who made you.

## THE LITURGY OF THE WORD

### The Collect of the Day

*Presider* May God be with you.  
*People* **And also with you.**  
Let us pray.

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Reading from the Book of Genesis — Genesis 32:22–31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob."

Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip.

*after the Lesson:*

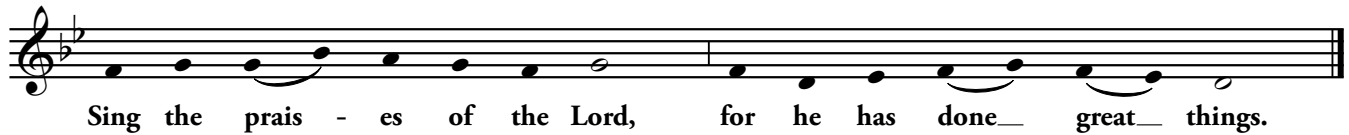
*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

At the Gradual, Canticle, *The First Song of Isaiah (Ecce, Deus)*

Plainsong, Tone III

*Antiphon, sung by a cantor and repeated by all:*



*Verses, sung by members of the Choir:*

Surely, it is God who saves me; I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, and he will be my Savior. *Antiphon*

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say, Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; see that they remember that his Name is exalted. *Antiphon*

Sing the praises of the Lord, for he has done great things, and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy,

for the great one in the midst of you is the Holy One of Israel. *Antiphon*

A Reading from the Letter to the Romans — Romans 9:1–5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

Gospel Acclamation

Plainsong, Tone VI

*The Alleluia is sung by a cantor, and repeated by all:*



*A cantor sings the verse:*

We shall not live by bread alone, but by every word that proceeds from the mouth of God. —Matthew 4:4

*All repeat the Alleluia.*

The Holy Gospel — Matthew 14:13–21

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glorify to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*after the Gospel:*

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## The Sermon

The Rt. Rev. Nedi Rivera, *Interim Sabbatical Rector*

*A silence for reflection follows the sermon.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father, through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven,**  
**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**  
**who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*(Adapted from Form V and informed by the life and words of Elijah McClain)*

*Deacon* In peace, let us pray to the Lord, saying, "Kyrie eleison"

*Intercessor* For Michael our Presiding Bishop, for Marc our own Bishop, and for all other ministers, that they may seek space for the oppressed to breathe free.

We pray to you, O Lord.

*People* **Kyrie eleison.**

For all who fear God and believe in you, Lord Christ, that all may be one even as we are different.

We pray to you, O Lord.

**Kyrie eleison.**

For the peace of the world, and for the cherishing of Black lives, that a spirit of respect and forbearance may grow among nations and peoples.

We pray to you, O Lord.

**Kyrie eleison.**

For those in positions of public trust, especially Donald our President and Gavin our Governor, that they may serve justice, and promote the dignity and well-being of every person.

We pray to you, O Lord.

**Kyrie eleison.**

For all who live and work in this community that they make their way home each evening safely.

We pray to you, O Lord.

**Kyrie eleison.**

For this congregation, especially in this time when we cannot gather, that we may know the love and care of this community.

We pray to you, O Lord.

**Kyrie eleison.**

For ourselves; for the courage to fix all that we can and to pray for grace for that which we cannot fix.

We pray to you, O Lord.

**Kyrie eleison.**

For our Sacred Ground groups, confronting racism with education, dialogue, and action.

We pray to you, O Lord.

**Kyrie eleison.**

For all who have commended themselves to our prayers; We pray especially for Ronald Strother, Richard Thomas, Scott Johnston, Mike Driggers, Madeline Hunkler Gross and Pius Gross, Noah Zimmerman and family, Betty Svenson, the Johnston family, Annie Boutelle, Mara Alexander, Elizabeth West, Elinor Holland, Phil Holbert and Family, Katherine Crawford, Bryan Miller, Marta Ubillus, Ben and Cynthia Madison, Penny Schubert, Kay Dreher, Ruben Gillespy, Mollie Edgar, Ed Sisson, Susan Hedges, Cal Hicks, Jonah and Maddie, Emmanuel Thomas Reed, Johanna Forman, the Kyakameena skilled nursing facility staff and residents for our families, friends, and neighbors; that being freed from anxiety and all oppression, they may live in joy, peace, and health.

We pray to you, O Lord.

**Kyrie eleison.**

For Elijah McClain, Colleen Thomas, Margie Fay, Kim Dary, and Alec Blair. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. (*A period of silence*)

We pray to you, O Lord.

**Kyrie eleison.**

*Presider* For yours is the majesty and the dream of unity, O Creator, Redeemer, and Sustainer; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## Confession of Sin

*Ast. Min.* Let us confess our sins against God and our neighbor.

*All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:*

*All* Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* May the peace of Christ be always with you.

*People* **And also with you.**

*Please take a moment in prayer to extend Christ's peace to the people in your life.*

## Welcome and Announcements

### Thanksgiving of the Community

*At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a :*



## THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

*Presider* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. (Eph. 5:2)

**At the Offertory, Hymn**, sung by members of the Choir, *Panis angelicus*

César Franck (1822–1890)

*Panis angelicus fit panis hominum; May the bread of angels become bread for humankind;*

*Dat panis coelicus figuris terminum: The bread of heaven puts an end to figures;*

*O res mirabilis! Manducat Dominum pauper, servus, et humilis. Oh thing miraculous! The poor, the servile, the humble, feeds on the Lord.*

—from *Sacris solemniis*, hymn for the Feast of Corpus Christi; Thomas Aquinas (1225-1274)

## The Great Thanksgiving

*The Eucharistic Prayer is Prayer C from The Book of Common Prayer (page 369), adapted in the Book of Alternative Services (Anglican Church of Canada).*

*Presider* May God be with you.

**People** **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**Glory to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**Glory to you for ever and ever.**

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus and Benedictus

Christopher Putnam (1967–2018), adapt. Jamie Apgar (b. 1986)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. —  
Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Presider continues:*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

**People**

**Glory to you for ever and ever.**

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised. Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

**People**

**Glory to you for ever and ever. Amen.**

### The Lord's Prayer



As our Savior Christ has taught us, we now pray:

*Cantor:*

Our Fa-ther in heaven,

*All:*

hallowed be your Name. Your kingdom come. Your will be done on earth as in heaven.

Give us to-day our dai-ly bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de-liv-er us from ev - il. For the kingdom, the power, and the glo-ry are yours, now and for ev-er. A - men.

## The Breaking of the Bread

*After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:*

Take, O take me as I am; sum-mon out what I shall be;  
set your seal up - on my heart and live in me.

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The music concludes with a double bar line.

*Presider* The gifts of God for the People of God.

## THE COMMUNION OF THE PEOPLE

*Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.*

*For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*Adapted from A Prayer Book for the Armed Services 2008, page 147*





1 As we\_\_ ga - ther at your Ta - ble,\_\_ as we\_\_ lis - ten to your Word,  
 2 Turn our\_\_ wor - ship in - to\_\_ wit - ness\_\_ in the\_\_ sa - cra - ment of life;  
 3 Gra - cious Spi - rit, help us\_\_ sum - mon\_\_ o - ther\_\_ guests to share that feast



help us\_\_ know, O God, your pre - sence; let our\_\_ hearts and minds be stirred.  
 send us\_\_ forth to love and serve you,\_\_ bring - ing\_\_ peace where there is strife.  
 where tri - um - phant Love will\_\_ wel - come those who\_\_ had been last and least.



Nour - ish us with sa - cred\_\_ sto - ry till we claim it as our\_\_ own;  
 Give us, Christ, your great com - pas - sion to for - give as your for - gave;  
 There no more will en - vy\_\_ blind us nor will pride our peace de - stroy,



teach us\_\_ through this ho - ly\_\_ ban - quet\_\_ how to\_\_ make Love's vic - tory known.  
 may we\_\_ still be - hold your im - age\_\_ in the\_\_ world you died to save.  
 as we\_\_ join with saints and\_\_ an - gels\_\_ to re - peat the sound - ing joy.

Post-Communion Prayer

*Presider* Let us pray.


Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

The Blessing

*Presider* The Wisdom of God  
 the Love of God  
 and the Grace of God  
 strengthen you  
 to be Christ's hands and heart in this world,  
 in the name of the Holy Trinity. Amen.

Hymn, *God be with you 'til we meet again*

RANDOLPH



1 God be with you 'til we meet a-gain; by wise coun - sels guide, up - hold you,  
2 God be with you 'til we meet a-gain; 'neath bright wings pro - tect - ing\_ hide you,  
3 God be with you 'til we meet a-gain; when life's pe - rils thick con-found you,  
4 God be with you 'til we meet a-gain; keep love's ban - ner float - ing\_ o'er you,

with the sheep se - cure - ly\_ fold you: God be with you 'til we meet a-gain.  
dail - y man - na still pro - vide you: God be with you 'til we meet a-gain.  
put strong arms un - fail - ing\_ round you: God be with you 'til we meet a-gain.  
smite death's threat-'ning wave be - fore you: God be with you 'til we meet a-gain.

Dismissal

*Presider* Go in peace, to love and serve the Lord.  
*All* **Thanks be to God.**

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## PARTICIPATING TODAY

### 10:30 SERVICE

<i>Presiding</i>	The Rev. Dr. Ruth Meyers
<i>Preaching &amp; Assisting</i>	The Rt. Rev. Nedi Rivera
<i>Lector</i>	Sarita Cannon
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound &amp; Digital Liaison</i>	Emily Hansen Curran
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Sarita Cannon, <i>soprano</i>
<i>All Souls After Hours</i>	Fireside Chat with The Rt. Rev. Nedi Rivera