

ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



The Fifteenth Sunday after Pentecost  
September 13, 2020 ~ 10:30 am  
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Improvisation on* LOBE DEN HERREN

Hymn 390, *Praise to the Lord (verses 1, 3, and 4)*

LOBE DEN HERREN

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,  
3 Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his  
4 Praise to the Lord! O let all that is in me a - dore him! All that hath  
praise him, for he is thy health and sal - va - tion: join the great throng,  
good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new  
life and breath come now with prais - es be - fore him! Let the a - men  
psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.  
what the Al - might - y can do, who with his love doth be - friend thee.  
sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

*Presider* Let us pray together.

Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Song of Praise, *A Song of Creation (Benedicite)*

William Bradley Roberts (b. 1947)

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,  
2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,  
3 O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,  
sing to the God who gave you birth; be joy - ful, springs and foun - tains.  
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:  
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:  
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart:

*ex - alt the God who made you.*

## THE LITURGY OF THE WORD

### The Collect of the Day

*Presider* May God be with you.

*People* And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### A Reading from the Book of Exodus — Exodus 14:19–32

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did

against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

At the Gradual, Canticle, *The Song of Moses (Cantemus Domino)*

Antiphon: Jamie Apgar (b. 1986);  
Verses: Plainsong, Tones I and V

*Antiphon, sung by members of the Choir and repeated by all:*

Let us sing to the Lord, who has risen up in might,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Verses, sung by members of the Choir:*

I will sing to the Lord, for he is lofty and uplifted;  
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge;  
the Lord has become my Savior.

This is my God and I will praise him;  
the God of my people and I will exalt him. **Refrain, sung twice**

Who can be compared with you, O Lord, among the gods?  
Who is like you, awesome in renown, and worker of wonders?

You stretched forth your right hand;  
The earth swallowed them up. **Refrain, sung twice**

With your constant love you led the people you redeemed;  
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them  
on the mount of your possession,  
The resting-place you have made for yourself, O Lord,  
the sanctuary, O Lord, that your hand has established.

The Lord shall reign for ever and for ever. **Refrain, sung four times**

A Reading from the Letter to the Romans — Romans 14:1–12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gospel Acclamation

Plainsong, Tone VI

*The Alleluia is sung by a cantor, and repeated by all:*



*A cantor sings the verse:*

Give me understanding, O Lord, and I shall keep your law with all my heart. —Psalm 119:34

*All repeat the Alleluia.*

## The Holy Gospel — Matthew 18:21–35

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glorify to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*after the Gospel:*

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Phil Brochard, *Rector*

*A silence for reflection follows the sermon.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father, through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*(Adapted from Form V and informed by the life and words of Elijah McClain)*

*Deacon* In peace, let us pray to the Lord, saying, “Kyrie eleison,” which means “Lord, have mercy.”

*Intercessor* For Michael our Presiding Bishop, for Marc our own Bishop, and for all other ministers, that they may seek space for the oppressed to breathe free.

We pray to you, O Lord.

*People* **Kyrie eleison.**

For all who fear God and believe in you, Lord Christ, that all may be one even as we are different.

We pray to you, O Lord.

**Kyrie eleison.**

For the peace of the world, and for the cherishing of Black lives, that a spirit of respect and forbearance may grow among nations and peoples.

We pray to you, O Lord.

**Kyrie eleison.**

For those in positions of public trust, especially Donald our President and Gavin our Governor, that they may serve justice, and promote the dignity and well-being of every person.

We pray to you, O Lord.

**Kyrie eleison.**

For all who live and work in this community that they make their way home each evening safely.

We pray to you, O Lord.

**Kyrie eleison.**

For this congregation, especially in this time when we cannot gather, that we may know the love and care of this community.

We pray to you, O Lord.

**Kyrie eleison.**

For ourselves; for the courage to fix all that we can and to pray for grace for that which we cannot fix.

We pray to you, O Lord.

**Kyrie eleison.**

For our Sacred Ground groups, confronting racism with education, dialogue, and action.

We pray to you, O Lord.

**Kyrie eleison.**

For all who have commended themselves to our prayers; We pray especially for Debra Gwartney, Barry Lopez, the Robin Silver, Robertha Smith, Brock family, Will Mead, the Hara family, the Colbert family, Terese Delgado Crisostomo, Scott Johnston, Madeline Hunkler Gross and Pius Gross, Betty Svenson, the Johnston family, Annie Boutelle, Mara Alexander, Elinor Holland, Phil Holbert and Family, Katherine Crawford, Bryan Miller, Marta Ubillus, Ben and Cynthia Madison, Penny Schubert, Mollie Edgar, Susan Hedges, Cal Hicks, Jonah and Maddie, Emmanuel Thomas Reed, the Kyakameena skilled nursing facility staff and residents, for all those evacuated by the fires and at fear of losing their homes and communities, for the Bishop’s Ranch, for our families, friends, and neighbors; that being freed from anxiety and all oppression, they may live in joy, peace, and health.

We pray to you, O Lord.

**Kyrie eleison.**

For Elijah McClain, M T George, and Carmel Hara. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. *(A period of silence)*

We pray to you, O Lord.

**Kyrie eleison.**

*Presider* For yours is the majesty and the dream of unity, O Creator, Redeemer, and Sustainer; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## Confession of Sin

*Ast. Min.* Let us confess our sins against God and our neighbor.

*All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:*

*All* Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* May the peace of Christ be always with you.

*People* **And also with you.**

*Please take a moment in prayer to extend Christ's peace to the people in your life.*

## Welcome and Announcements

### Thanksgiving of the Community

*At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.*



**Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.**

## THE LITURGY OF THE TABLE

*Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.*

*Presider* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. (Eph. 5:2)

### At the Offertory, *Come, thou fount of every blessing*

NETTLETON

Come, thou fount of every blessing, Tune my heart to sing thy grace;  
Streams of mercy, never ceasing, Call for songs of loudest praise.  
Teach me some melodious sonnet, Sung by flaming tongues above;  
Praise the mount! I'm fixed upon it, Mount of Thy redeeming love.

Jesus sought me when a stranger, Wandering from the fold of God;  
He, to rescue me from danger, Interposed His precious blood;  
How His kindness yet pursues me Mortal tongue can never tell,  
Clothed in flesh, till death shall loose me I cannot proclaim it well.

Sorrowing I shall be in spirit, Till released from flesh and sin,  
Yet from what I do inherit, Here Thy praises I'll begin;  
Here I raise my Ebenezer; Here by Thy great help I've come;  
And I hope, by Thy good pleasure, Safely to arrive at home. —Robert Robinson (1735–1790)

## The Great Thanksgiving

*The Eucharistic Prayer is Prayer C from The Book of Common Prayer (page 369), adapted in the Book of Alternative Services (Anglican Church of Canada).*

*Presider* May God be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**Glory to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**Glory to you for ever and ever.**

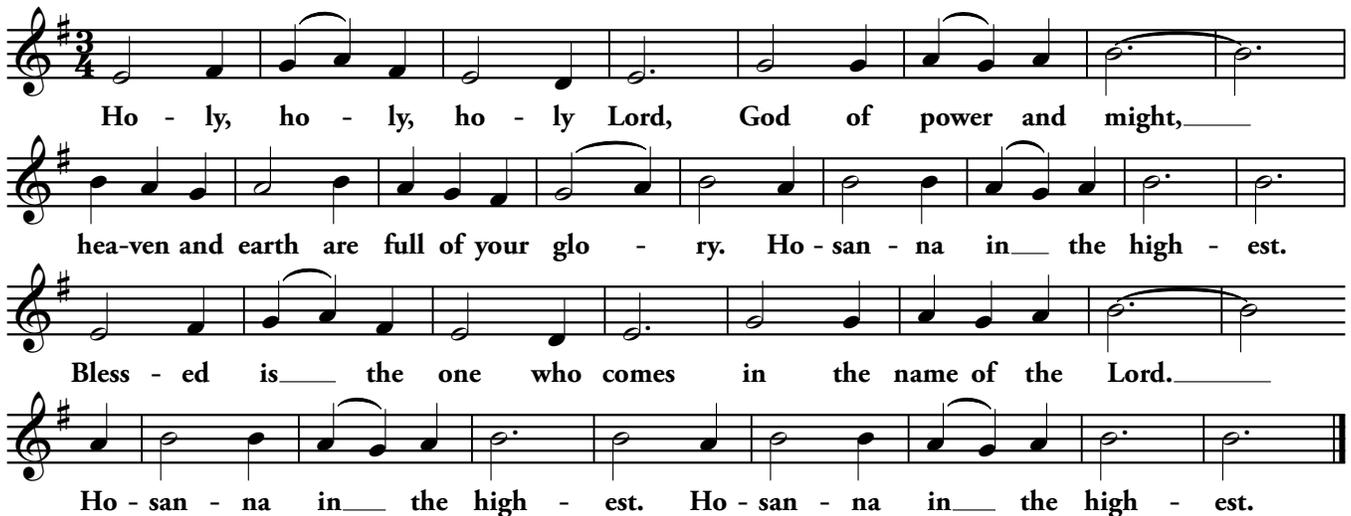
But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus and Benedictus

Christopher Putnam (1967–2018), adapt. Jamie Apgar (b. 1986)



Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. —  
Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Presider continues:*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

*People* **Glory to you for ever and ever.**

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

**Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of

Christ our Lord.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised. Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

*People* **Glory to you for ever and ever. Amen.**

**The Lord's Prayer**



As our Savior Christ has taught us, we now pray:

*Cantor:*

Our Fa-ther in heaven,

*All:*

hallowed be your Name. Your kingdom come. Your will be done on earth as in heaven.

Give us to-day our daily bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de-liv-er us from ev - il. For the kingdom, the power, and the glo-ry are yours, now and for ev-er. A - men.

**The Breaking of the Bread**

*After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:*

Take, O take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

*Presider* The gifts of God for the People of God.

## THE COMMUNION OF THE PEOPLE

*Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.*

*For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

### At Communion, *A New Heart*

Melissa Dunphy (b. 1980)

*The addition of this piece to our music library was funded by a member of the community who wishes to remain anonymous.*

I will give you a new heart and put a new spirit within you.  
I will take away your heart of stone; I will give you a heart of flesh.  
I will give you a new heart and put a new spirit within you. —Ezekiel 36:26

### Post-Communion Prayer

*Presider* Let us pray.

Almighty and everliving God,  
**we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

### The Blessing

*Presider* May the outrageous welcome of the Father accept us for who we are;  
may the incarnation of the Word touch us and hold us close;  
may the wandering of the Spirit help us risk ourselves for love;  
and the blessing of the Almighty be with you now and forever. **Amen.**

Hymn 648, *When Israel was in Egypt's land*

Spiritual

1 When Is - rael was in E-gypt's land, let my peo-ple go; op-pressed so hard they\_  
2 The Lord told Mo-ses what to do, let my peo-ple go; to lead the chil-dren of  
3 They jour-neyed on at his com-mand, let my peo-ple go; and came at length to\_\_\_  
4 Oh, let us all from bond-age flee, let my peo-ple go; and let us all in\_\_\_  
could not stand, let my peo-ple go.  
Is - rael through, let my peo-ple go. *Go down, Mo-ses, way down in*  
Ca-naan's land, let my peo-ple go.  
Christ be free, let my peo-ple go.  
*E - gypt's land;\_\_\_ tell old Pha-raoh to let my peo-ple go.*

Dismissal

*Presider* Go in peace, to love and serve the Lord.  
*All* **Thanks be to God.**

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## COMPOSER OF THE WEEK

Melissa Dunphy (b. 1980) is a versatile composer and performer. Born to refugee parents, she was raised in Australia, and in 2003 immigrated to the United States. She has since won competitions staged by the National Association of Teachers of Singing and Simon Carrington Chamber Singers; received awards from ASCAP, the Lotte Lehmann Foundation, Boston Metro Opera, and Boston Choral Ensemble; and been commissioned by Oberlin Conservatory, Resonance Ensemble, Cornell University Chorus, and Piedmont Children's Choir, among others. Along the way she completed her Ph.D. in Music Composition at the University of Pennsylvania. She is also a multi-instrumentalist with experience on piano, violin, viola, cello, and electric violin, as well as a theatrical sound designer and actress, having been praised by the Philadelphia Inquirer as "unquestionably the city's leading Shakespeare ingénue."

Dunphy has written a wide variety of music, including no shortage of sacred choral works, but she has received special acclaim for compositions that overtly engage challenging issues. Her *L'homme Armé*, meaning "armed man" (2006), weaves the eponymous late Medieval French tune, which had served as the musical basis for dozens of mass settings in the fifteenth and sixteenth centuries, into a mensuration canon over a distorted bed of audio taken from conflicts, interviews, and historical recordings, such as Robert Oppenheimer's comments on the first successful test of the atomic bomb. Where the symbol of the "armed man" originally related to religious violence (some thought of Christ himself as the paragon of a righteous soldier), Dunphy's setting of the tune was a reaction to the Iraq War and American gun culture. In 2009 she received the attention of national media for her *Gonzales Cantata*, a setting of the transcript of the Senate hearings on the controversial dismissals of U.S. Attorneys under then-Attorney General Alberto Gonzalez. To highlight the male domination of the Senate Judiciary Committee, Dunphy cast Gonzalez and the male senators as sopranos; the role of Dianne Feinstein, the lone woman on the Committee, was given to a tenor.

Viewing these kinds of pieces as part of her social responsibility, Dunphy and composers like her strike a contrast to the many composers and elite music critics of the nineteenth and twentieth centuries who wanted music to be a-political (which most scholars would argue music cannot be). "When I realized what I wanted to do as a composer," she said in a 2019 interview, "I realized that it sounded much more like a political mission than purely an artistic mission...I want to bring voices to the forefront that haven't had a voice before. I want to inspire the next generation to be better than this one."

## PARTICIPATING TODAY

### 10:30 SERVICE

<i>Presiding &amp; Preaching</i>	The Rev. Phil Brochard
<i>Assisting</i>	The Rev. Maggie Foote
<i>Lector</i>	Sarita Cannon
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaisons</i>	Whitney Wilson & Calvin Payne-Taylor
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Sarita Cannon, <i>soprano</i> Ed Hofmann, <i>Angel Band leader</i> Jocelyn Bergen, <i>alto</i>
<i>All Souls After Hours</i>	Fireside Chat with Phil