

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Eighteenth Sunday after Pentecost
October 4th, 2020 ~ 10:30 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Prelude in D minor*

Clara Schumann (1819–1896)

Hymn 591, *O God of earth and altar*

KING'S LYNN

1 O God of earth and al - tar, bow down and hear our cry,
2 From all that ter - ror teach - es, from lies of tongue and pen,
3 Tie in a liv - ing teth - er the prince and priest and thrall,

our earth - ly ru - lers fal - ter, our peo - ple drift and die;
from all the eas - y speech - es that com - fort cru - el men,
bind all our lives to - geth - er, smite us and save us all;

the walls of gold en - tomb us, the swords of scorn di - vide,
from sale and prof - a - tion of hon - or, and the sword,
in ire and ex - ul - ta - tion a flame with faith, and free,

take not thy thun - der from us, but take a - way our pride.
from sleep and from dam - na - tion, de - liv - er us, good Lord!
lift up a liv - ing na - tion, a sin - gle sword to thee.

Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Presider Let us pray together.

Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *The Lord is my song*

Taizé Community

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of two systems of music. The first system has two staves: a vocal line and a piano line. The lyrics are: "The Lord is my song, the Lord is my praise: All my hope comes from God." The second system also has two staves: a vocal line and a piano line. The lyrics are: "The Lord is my song, the Lord is my praise: God, the well-spring of life." The piano accompaniment features a steady, rhythmic pattern of chords and single notes.

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Exodus— Exodus 20:1–4, 7–9, 12–20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Sung by all:*Cantor*

The heavens declare your glory, O / God,
and the firmament / shows your handiwork.

High voices

One day tells its tale to an- / other,
 and one night imparts knowledge / to another.
 Although they have no words or / language,
 and their / voices are not heard,
 Their sound has gone out into / all lands,
 and their message to the / ends of the world.

Low voices

In the deep you have set a pavilion for the / sun;
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a cham- / pion to run its course.
 It goes forth from the uttermost edge of the heavens, and runs about to the end of it a- / gain;
 nothing is hidden / from its burning heat.

All

Your law, O God, is perfect and revives the / soul;
 your testimony is sure and gives wisdom / to the innocent.
 Your statutes are just and rejoice the / heart;
 your commandment is clear and gives / light to the eyes.
 The fear of you is clean and endures for / ever;
 your judgments are true and righteous / altogether.
 More to be desired are they than gold, more than much fine / gold;
 sweeter far than honey, than / honey in the comb.
 By them also is your servant en- / lightened,
 and in keeping them / there is great reward.
 Who can tell how often one of- / fends?
 cleanse me / from my secret faults.
 Above all, keep your servant from presumptuous sins; let them not get dominion / over me;
 then shall I be whole and sound, and innocent / of a great offense.
 Let the words of my mouth and the meditation of my heart be acceptable in your / sight,
 O God, my strength and / my redeemer.

A Reading from Philippians — Philippians 3:4b–14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*after the Lesson:**Lector*

Hear what the Spirit is saying to God's people.

*People***Thanks be to God.**

The king - dom of God is jus - tice and peace and joy in the Ho - ly
Spir - it. Come, Lord, and o - pen in us the gates of your king - dom.

The Holy Gospel — Matthew 21:33–46

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes?' Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dani Gabriel, *Deacon*

A silence for reflection follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.**

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

**who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

(Adapted from Form V and informed by the life and words of Elijah McClain)

Deacon In peace, let us pray to the Lord, saying, “Kyrie eleison,” which means “Lord, have mercy.”

Intercessor For Michael our Presiding Bishop, for Marc our own Bishop, and for all other ministers, that they may seek space for the oppressed to breathe free.

We pray to you, O Lord.

People **Kyrie eleison.**

For all who fear God and believe in you, Lord Christ, that all may be one even as we are different.

We pray to you, O Lord.

Kyrie eleison.

For the peace of the world, and for the cherishing of Black lives, that a spirit of respect and forbearance may grow among nations and peoples.

We pray to you, O Lord.

Kyrie eleison.

For those in positions of public trust, especially Donald our President and Gavin our Governor, that they may serve justice, and promote the dignity and well-being of every person.

We pray to you, O Lord.

Kyrie eleison.

For all who live and work in this community that they make their way home each evening safely.

We pray to you, O Lord.

Kyrie eleison.

For this congregation, especially in this time when we cannot gather, that we may know the love and care of this community.

We pray to you, O Lord.

Kyrie eleison.

For ourselves; for the courage to fix all that we can and to pray for grace for that which we cannot fix.

We pray to you, O Lord.

Kyrie eleison.

For our Sacred Ground groups, confronting racism with education, dialogue, and action.

We pray to you, O Lord.

Kyrie eleison.

For all who have commended themselves to our prayers; We pray especially for Jennifer Boehler, Alvin Adderly, Todd Meyers, Martha Purdue, Mardie Becker, Robin Silver, Robertha Smith, the Hara family, the Colbert family, Terese Delgado Crisostomo, Scott Johnston, Madeline Hunkler Gross and Pius Gross, Betty Svenson, the Johnston family, Annie Boutelle, Mara Alexander, Elinor Holland, Phil Holbert and Family, Katherine Crawford, Bryan Miller, Marta Ubillus, the Madison family, Penny Schubert, Mollie Edgar, Cal Hicks, Jonah and Maddie, Emmanuel Thomas Reed, the Kyakameena skilled nursing facility staff and residents, for all those evacuated by the fires and at fear of losing their homes and communities, for the Bishop’s Ranch, for our families, friends, and neighbors; that being freed from anxiety and all oppression, they may live in joy, peace, and health.

We pray to you, O Lord.

Kyrie eleison.

For Elijah McClain, Helen Crothers, Susan Hedges, Cynthia Madison, Pilar Pagés Delaplaine, Keith (Brother of Sheryl Fullerton), and Ruth Bader Ginsburg. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. *(A period of silence)*

We pray to you, O Lord.

Kyrie eleison.

Presider Creator, Redeemer, and Sustainer: accept these prayers we offer this day; may your dream of unity be our guide, for yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Confession of Sin

Ast. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

All Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgiving of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. (Eph. 5:2)

At the Offertory, Guide me, O thou great Jehovah

Traditional, arr. Jamie Apgar (b. 1986)

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand.
Bread of heaven, feed me till I want no more.

Open now the crystal fountain, whence the healing stream doth flow.
Let the fire and cloudy pillar lead me all my journey through.
Strong deliverer, be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside.
Death of death, and hell's destruction, land me safe on Canaan's side.
Songs of praises I will ever give to thee.

—William Williams (1717–1791); tr. Peter Williams (1722–1796), alt.

The Great Thanksgiving

The Eucharistic Prayer is Prayer C from The Book of Common Prayer (page 369), adapted in the Book of Alternative Services (Anglican Church of Canada).

Presider May God be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Grayson Warren Brown (b. 1948), arr. Val Parker

The musical score is written for a single voice part in 6/8 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, Heav-en and earth are full of your glo - ry. Ho - san - na! Ho - san - na in the high - - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na! Ho - san - na in the high - - est." The music features a mix of eighth and quarter notes, with some longer notes and rests.

The Presider continues:

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

People **Glory to you for ever and ever.**

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Glory to you for ever and ever.

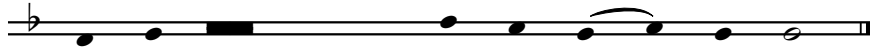
Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised. Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer



As our Savior Christ has taught us, we now pray:

Cantor:

Our Fa-ther in heaven,

All:

hallowed be your Name. Your kingdom come. Your will be done on earth as in heaven.

Give us to-day our dai-ly bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de-liv-er us from ev - il. For the kingdom, the power, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

U - bi ca - ri - tas et a - mor, u - bi ca - ri - tas, De - us i - bi est.

Where charity and love are, God is there.

Presider The gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

At Communion, *Immortal Love*

Elizabeth Alexander (b. 1962)

Immortal love, forever full, forever flowing free.

Forever shared, forever whole, a never-ending sea.

Our outward lips confess the name all other names above,
but love alone knows whence it came and comprehendeth love.

Blow winds of love, awake and blow the mists of hate away,

Sing out, O Truth divine, and tell how wide and far we stray.

The letter fails, the systems fall, and every symbol wanes;

The Spirit overseeing all, Eternal Love, remains. —John Greenleaf Whittier (1807–1892)

Post-Communion Prayer

Presider Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Presider May the outrageous welcome of the Father accept us for who we are;
may the incarnation of the Word touch us and hold us close;
may the wandering of the Spirit help us risk ourselves for love;
and the blessing of the Almighty be with you now and forever. **Amen.**

1 Lord Christ, when first you came to earth, Up - on a cross they bound you.
 2 O awe - some Love, which finds no room In life where sin de - nies you.
 3 New ad - vent of the love of Christ, Will we a - gain re - fuse you,
 4 O wound - ed hands of Je - sus, build In us your new cre - a - tion:

And mocked your sav - ing king - ship's worth By thorns with which they crowned you.
 And, doomed to death, shall bring to doom The pow'r which cru - ci - fies you,
 Till in the night of hate and war We per - ish as we lose you?
 Our pride is dust, our boast - ing stilled; We wait your rev - e - la - tion.

And still our wrongs may fash - ion now New thorns to pierce that
 Till not a stone be left on stone, And then the na - tion's
 From an - cient doubts our minds re - lease To seek the king - dom
 O Love that tri - umphs o - ver loss, We bring our hearts be -

stead - y brow, And robe of sor - row - round you.
 pride, o'er - thrown, Will nev - er - more de - fy you!
 of your peace, By which a - lone we choose you.
 fore your cross To fin - ish your sal - va - tion.

Dismissal

Presider Go in peace, to love and serve the Lord.
All Thanks be to God.

PERMISSIONS:

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Psalm 19: Translation © 2004 by the Order of St. Helena, admin. Church Publishing, Inc., reprinted with permission under ONE LICENSE #A-706495, all rights reserved. *Holy, holy, holy*: Music © 1979 North American Liturgy Resources, admin. Oregon Catholic Press, reprinted with permission under ONE LICENSE #A-706495, all rights reserved. *Ubi caritas*: Words and Music © 1979 Les Presses de Taizé, GIA Publications, Inc., agent, reprinted with permission under ONE LICENSE #A-706495, all rights reserved. *Lord Christ, when first you came to earth*: Words by Walter Russell Bowie (1882–1969), alt. © 1966 Abingdon Press, reprinted with permission under OneLicense #A-706495, all rights reserved.

COMPOSER OF THE WEEK

Clara Schumann (née Wieck, 1819–1896) was one of the most celebrated composer-pianists of the nineteenth century, known as Europe’s “Queen of the Piano.” This success came both because of and despite her tyrannical father, who felt that his tireless support for her success (which he did demonstrate) entitled him to tight control of her life, and to the significant sums of money she had earned through performing as an adolescent (when she requested repayment as an adult, he refused, with German law on his side). As a performer she played much repertoire not of her own composition—Bach, Scarlatti, Beethoven, Schubert, Mendelssohn—with an unusually strict (for her time) focus on what was notated. This differed from the approaches of peers like Liszt and Chopin, who more often played their own works with more flamboyant physical virtuosity and more improvised musical embellishments. Toward the end of her career, one London-based paper asserted that “no pianist ever before retained so powerful a hold upon the public mind for so long a period.”

While her position (or, until relatively recently, lack thereof) in histories of European art music owes to multiple factors, it ultimately constitutes an especially glaring manifestation of the misogynistic patterns that have defined both European (music) culture and Euro-American music historiography. She had already achieved international renown as a pianist when she married Robert Schumann, then known mainly as the editor of a local music periodical; she was a respected composer during her lifetime; and her performances were instrumental in disseminating the music of both her husband and her close friend Johannes Brahms, enabling each man to obtain exalted status as the European art music canon formed in the twentieth century. Her own compositions, however, fell into neglect after her death, only receiving attention in the 1970s, when they were finally recorded

PARTICIPATING TODAY

10:30 SERVICE

<i>Presiding</i>	The Rev. Maggie Foote
<i>Preaching & Assisting</i>	The Rev. Dani Gabriel
<i>Lector</i>	Sarita Cannon
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaisons</i>	Whitney Wilson & Calvin Payne-Taylor
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i>
	Sarita Cannon, <i>soprano</i>
	Ed Hofmann, <i>Angel Band leader</i>
	Jocelyn Bergen, <i>alto</i>
<i>All Souls After Hours</i>	Blessing of the Animals