

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Twentieth Sunday after Pentecost
October 18th, 2020 ~ 10:30 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Oraison ("Prayer") in A-flat, Op. 94, No. 1*
Hymn *Judge eternal*

Alexandre Guilmant (1837–1911)

SANDRIA

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and King of kings, with thy
2 Still the wea - ry folk are pin - ing for the hour that brings re - lease, and the
3 Crown, O God, thine own en - deav - or, cleave our dark - ness with thy sword; feed all
liv - ing fire of judg - ment purge this land of bit - ter things; sol - ace
ci - ty's crowd - ed clang - or cries a - loud for sin to cease; and the
those who do not know thee with the rich - ness of thy word; cleanse the
all its wide do - min - ion with the heal - ing of thy wings.
home - steads and the wood - lands plead in si - lence for their peace.
bo - dy of this na - tion through the glo - ry of the Lord.

Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

Collect for Purity

Presider Let us pray together.

Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *The Lord is my song*

Taizé Community

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes.

The Lord is my song, the Lord is my praise: All my hope comes from God.

The Lord is my song, the Lord is my praise: God, the well-spring of life.

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.

People **And also with you.**

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Exodus— Exodus 33:12–23

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.” The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Sung by members of the Choir:

God reigns; let the people tremble; God is enthroned upon the cherubim; let the earth shake.

God is great in Zion and is high above all peoples.

Let them confess God's Name, which is great and awesome; God is the Holy One.

"O mighty Ruler, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob."

We proclaim your greatness, O God, and fall down before your footstool; you are the Holy One.

Moses and Aaron among your priests, and Samuel among those who call upon your Name,
they called upon you, and you answered them.

You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them.

"O Holy God, you answered them indeed;

you were a God who forgave them, yet punished them for their evil deeds."

Proclaim the greatness of our God, and worship on God's holy hill, for our God is the Holy One.

A Reading from Thessalonians— 1Thessalonians 1:1–10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Acclamation, *Praise, praise, honor and glory*

Don Sasser

Praise, praise, hon - or and glo - ry, Praise, praise, hon - or and glo - ry,
Praise, praise, hon - or and glo - ry, Hon - or and glo - ry to Christ, our King.

Words and Music by Don Sasser © 1982 Gospel Publishing House (Admin. by Music Services, Inc.); CCLI #1844245

The Holy Gospel — Matthew 22:15–22

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

A silence for reflection follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Asst. Minister Let us pray for the Church and for the world.

Leader As the earth turns another time beneath our feet, we know that we can't predict what this day will hold.
We pray in faith saying, Lord, hear our prayer.

We pray for the church, for Michael our Presiding Bishop, Marc our Bishop, and all ministers, that they may meet the challenge of the day, and the coming days, with courage and wisdom.
Lord, in your mercy

People **Hear our prayer.**

We pray for our nation in a time of uncertainty. We pray that our national and local leaders will act with honesty, compassion, and mercy.

Silence

Lord, in your mercy

Hear our prayer.

We pray for all our siblings around the world, that each person might be free, respected, and have their basic needs met.

Silence

Lord, in your mercy

Hear our prayer.

We pray for Berkeley, and for our friends living in camps throughout the city. May they gain the resources they need.

Silence

Lord, in your mercy

Hear our prayer.

We pray for our Sacred Ground groups, and that we as a community continue to find the strength to commit to ending racial injustice.

Silence

Lord, in your mercy

Hear our prayer.

We pray for all who are struggling right now, especially those impacted by the Coronavirus and the recent fires, and those we now name:

Silence

Lord, in your mercy

Hear our prayer.

We pray for all those who have died, especially Ellen Nesbitt, Elaine Pinguilo, and Cynthia Madison, that they may find rest with God, and that their families may be comforted.



1 My soul cries out with a joy - ful shout that the God of my heart is great,
 2 Though I am small, my God, my all, you work great things in me,
 3 From the halls of power to the for - tress tower, not a stone will be left on stone.
 4 Though the na - tions rage from age to age, we re - mem - ber who holds us fast;



And my spi - rit sings of the won - drous things that you bring to the ones who wait.
 And your mer - cy will last from the depths of the past to the end of the age to be.
 Let the king be - ware for your jus - tice tears ev - 'ry ty - rant from his throne.
 God's mer - cy must de - liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my weak - ness you did not spurn,
 Your ver - y name puts the proud to shame, and to those who would for you yearn,
 The hun - gry poor shall weep no more, for the food they can nev - er earn;
 This sav - ing word that our fore - bears heard is the prom - ise which holds us bound,



So from east to west shall my name be blest. Could the world be a - bout to turn?
 You will show your might, put the strong to flight, for the world is a - bout to turn.
 There are ta - bles spread, ev - 'ry mouth be fed, for the world is a - bout to turn.
 'Til the spear and rod can be crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, And the world is a - bout to turn!

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from Enriching Our Worship.*)

Presider

All

May God be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all time and in all places, our true and loving God, through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out of the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing; All you create is a sign of hope for our journey.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout for joy:

Sanctus and Benedictus

Grayson Warren Brown (b. 1948), arr. Val Parker

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 Heav-en and earth are full of your glo - ry.
 Ho - san - na! Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord.
 Ho - san - na! Ho - san - na in the high - est.

The Presider continues:

Glory and honor are yours, Creator of all: your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human: to share our life; to proclaim the coming of your holy reign; and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks for it, he broke it, gave it to his friends, and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends, and said "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us—the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made,

Presider

We ac - claim you, O God:

All

Dy - ing, he destroyed our death. Rising, he re - stored our life. Christ Je - sus, come in glo - ry!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessèd Virgin Mary, Mary Magdalene, and all your people into the joy of our true eternal home

Through Christ, and with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unceasing praise:

Presider *All*

Bless-ed are you, now and for ev - er. **A-men.**—

The Lord's Prayer

As our Savior Christ has taught us, we— now pray:

Cantor: *All:*

Our Fa-ther in heaven, hallowed be your Name. Your kingdom come. Your will be done on earth as in heaven. Give us to-day our daily bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of trial, and de-liv-er us from ev - il. For the kingdom, the power, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

U - bi ca - ri - tas et a - mor, — u - bi ca - ri - tas, — De - us i - bi est.

Where charity and love are, God is there.

Presider The gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

At Communion, *Karitas habundat in omnia*

St. Hildegard of Bingen (1098–1179)

Karitas habundat in omnia,
de imis excellentissima super sidera, atque amantissima in omnia,
quia summo regi osculum pacis dedit.

*Charity abounds in all,
from the depths rising over the stars, and most loved in all,
for to the highest King she gave the kiss of peace.*

Post-Communion Prayer

Presider Let us pray.

Loving God,

All **we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**



1 God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak re - sig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flow'r.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, sel - fish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, ser - ving thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, ser - ving thee whom we a - dore.

Dismissal

Asst. Minister Let us go forth rejoicing in the power of the Spirit.

All Thanks be to God.

PERMISSIONS:

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COMPOSER OF THE WEEK

St. Hildegard of Bingen (1098–1179) was a prolific composer of chants and chant texts, as well as a theologian, exegete, hagiographer, and scientist. She experienced visions throughout her life, particularly of an overwhelming radiance that she called “the reflection of the living Light.” These experiences informed a theology of music that extended common medieval views: where consensus held that earthly music symbolized its heavenly counterpart—the unending symphony of praise made by angels and saints—Hildegard indicated that human beings could know God through their own musical bodies: singing in particular, she suggested, gave a “living voice” to the Holy Spirit.

Written primarily for the monastic communities in which Hildegard spent her life, her music, which she anthologized under the title *Symphony of the Harmony of Heavenly Revelations*, is often thought to reflect something of this vivid devotional world, employing unusually large vocal ranges, frequent melodic leaps, copious melisma (in one case, 80 notes to a single syllable!), and musical depictions of sensory imagery in her texts. The piece *Sarita* is singing today incorporates several such elements, focusing on *Karitas*, apparently an allegorical representation of the Holy Spirit—in Hildegard’s words, “the supreme and fiery force, who sets all living sparks alight.”

PARTICIPATING TODAY

10:30 SERVICE

<i>Presiding</i>	The Rev. Maggie Foote
<i>Preaching & Assisting</i>	The Rev. Phil Brochard
<i>Lector</i>	Sarita Cannon
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaisons</i>	Whitney Wilson & Calvin Payne-Taylor
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Sarita Cannon, <i>soprano</i> Ed Hofmann, <i>Angel Band leader</i>
<i>All Souls After Hours</i>	Angel Band Jukebox