

ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



The Twenty First Sunday after Pentecost  
October 25th, 2020 ~ 11:15 am  
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Nun bitten wir den heiligen Geist* ("We pray now to the Holy Spirit")  
Hymn *For the healing of the nations*

Dietrich Buxtehude (1637–1707)  
WESTMINSTER ABBEY

1 For the heal - ing of the na - tions, Lord, we pray with one ac - cord,  
2 Lead your peo - ple in - to free - dom, from de - spair your world re - lease,  
3 All that kills a - bun - dant liv - ing, let it from the earth be banned;  
4 You, Cre - a - tor God, have writ - ten your great name on hu - man - kind;

for a just and e - qual shar - ing of the things that earth af - fords.  
that, re deemed from war and ha - tred, all may come and go in peace.  
pride of sta - tus, race, or school - ing, dog - mas that ob - scure your plan.  
for our grow - ing in your like - ness, bring the life of Christ to mind;

To a life of love in ac - tion help us rise and pledge our word.  
Show us how, through care and good - ness, fear will die and hope in - crease.  
In our com - mon quest for jus - tice may we hal - low life's brief span.  
that by our re - sponse and serv - ice earth its des - ti - ny may find.

## Acclamation

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever. Amen.**

## Collect for Purity

*Presider* Let us pray together.

Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise, *The Lord is my song*

Taizé Community

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is simple and hymn-like. The lyrics are: "The Lord is my song, the Lord is my praise: All my hope comes from God. The Lord is my song, the Lord is my praise: God, the well-spring of life." The score ends with a double bar line and a final chord.

## THE LITURGY OF THE WORD

### The Collect of the Day

*Presider* May God be with you.

*People* **And also with you.**

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


### A Reading from the Book of Deuteronomy—Deuteronomy 34:1–12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.


*after the Lesson:*

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**



1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;  
 6 O God, our help in a - ges past, our hope for years to come,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing thou art God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.  
 they fly, for - got - ten, as a dream dies at the o - pening day.  
 be thou our guide while life shall last, and our e - ter - nal home.

## A Reading from Thessalonians— 1 Thessalonians 2:1–8


You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*after the Lesson:*


*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

Hymn, *God of freedom, God of justice (verses 1 and 3)*


PICARDY



1 God of free - dom, God of jus - tice, you whose love is strong as death,  
 3 Make in us a cap - tive con - science quick to hear, to act, to plead;



you who saw the dark of pri - son, you who knew the price of faith -  
 make us tru - ly sis - ters, bro - thers, of what - ev - er race or creed -



touch our world of sad op - pres - sion with your Spi - rit's heal - ing breath.  
 teach us to be ful - ly hu - man, o - pen to each oth - er's needs.

## The Holy Gospel — Matthew 22:34–46

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*after the Gospel:*

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rt. Rev. Nedi Rivera

*A silence for reflection follows the sermon.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father, through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Ast. Minister* Let us pray for the Church and for the world.

*Leader* As the earth turns another time beneath our feet, we know that we can't predict what this day will hold.  
We pray in faith saying, Lord, hear our prayer.

We pray for the church, for Michael our Presiding Bishop, Marc our Bishop, and all ministers, that they may meet the challenge of the day, and the coming days, with courage and wisdom.

Lord, in your mercy

*People* **Hear our prayer.**

We pray for our nation in a time of uncertainty. We pray that our national and local leaders will act with honesty, compassion, and mercy.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for all our siblings around the world, that each person might be free, respected, and have their basic needs met.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for Berkeley, and for our friends living in camps throughout the city. May they gain the resources they need.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for our Sacred Ground groups, and that we as a community continue to find the strength to commit to ending racial injustice.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for all who are struggling right now, especially Phil Holbert, Dot Gates, Autumn Wilson, Lenore Williamson, Dick Jackson, Tricia Swift, David Kern, Sr., Laura Ramirez, Katherine Crawford, Emmanuel Thomas Reed, Bryan Miller, Gaile Nirvana Nuñez, Annie Boutelle, Jennifer Boehler, Ron Sullivan, Mara Alexander, the Kyakameena skilled nursing facility staff and residents, all those impacted by the Coronavirus and the recent fires, and those we now name:

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for all those who have died, especially Ellen Nesbitt, Donald Wilson, and Elaine Pinguilo, that they may find rest with God, and that their families may be comforted.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Presider* Lord, we will let you hold our concerns this day, both those spoken and those unspoken. We look forward to the ways we will see you this week, in the hovering clouds, in the bending trees, and in the faces of strangers. Be with us now and always. Amen.

## Confession of Sin

*Asst. Min.* Let us confess our sins to God.

*All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:*

God of all mercy,

***All*** We confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* May the peace of Christ be always with you.

***People*** And also with you.

*Please take a moment in prayer to extend Christ's peace to the people in your life.*

## Welcome and Announcements

## Thanksgiving of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

## THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

*Presider* 'Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also. (Matthew 6:18-21).

### At the Offertory, *Here am I*

Traditional

*Here am I, Lord, send me; Here am I, Lord, send me.  
Here am I, Lord, send me; Here am I, Oh Lord, send me.*

Can't you hear your Savior calling? Will you go and work today?  
Yes, the fields are ripe and the harvest waiting, Who will bear the sheaves away? *Here am I...*

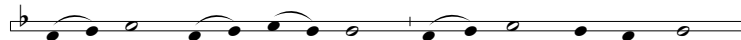
If you cannot cross the ocean, and the distant lands explore,  
You can serve the people near you, you can help them at your door. *Here am I...*

If you cannot speak like angels, If you cannot preach like Paul,  
Well you can tell the love of Jesus: You can say He died for all. *Here am I...*

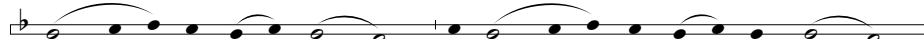
## The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from Enriching Our Worship.*)

*Presider*

*All*



May God be with you. **And also with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Presider* All thanks and praise are yours at all time and in all places, our true and loving God, through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out of the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing; All you create is a sign of hope for our journey.

And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout for joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 Heav-en and earth are full of your glo - ry.  
 Ho - san - na! Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord.

*The Presider continues:*

Glory and honor are yours, Creator of all: your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human: to share our life; to proclaim the coming of your holy reign; and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks for it, he broke it, gave it to his friends, and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends, and said "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us—the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made,

*Presider*

We ac - claim you, O God:

*All*

Dy - ing, he destroyed our death. Rising, he re - stored our life. Christ Je - sus, come in glo-ry!

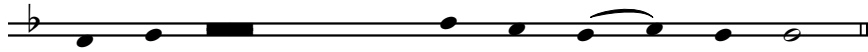
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessèd Virgin Mary, Mary Magdalene, and all your people into the joy of our true eternal home

Through Christ, and with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unceasing praise:

*All*

Bless-ed are you, now and for ev - er. A-men. —

## The Lord's Prayer



As our Savior Christ has taught us, we now pray:

*Cantor:*

Our Fa-ther in heaven,

*All:*

hallowed be your Name. Your kingdom come. Your will be done on earth as in heaven.

Give us to-day our dai-ly bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de-liv-er us from ev - il. For the kingdom, the power, and the glo-ry are yours, now and for ev-er. A - men.

## The Breaking of the Bread

*After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:*

U - bi ca - ri - tas et a - mor, — u - bi ca - ri - tas, — De - us i - bi est.

*Where charity and love are, God is there.*

*Presider* The gifts of God for the People of God.



## THE COMMUNION OF THE PEOPLE

*Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.*

*For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

### At Communion, *No Body but Yours*

Ana Hernández

Christ has no body now on earth but yours, no hands but yours, no feet but yours.  
Yours are the eyes through which he is to look with compassion on the world.  
Yours the feet on which he is to go about doing good, and yours are the hands with which he is to bless us now.

—St. Teresa of Ávila (1515–1582)

### Post-Communion Prayer

*Presider* Let us pray.

*All* Loving God,  
**we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

### The Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

1 Love di - vine, all loves ex - cel - ling, joy of heav'n, to earth come down,  
 2 Come, al - migh - ty to de - liv - er, let us all thy life re - ceive;  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.  
 sud - den - ly re - turn, and ne - ver, ne - ver - more thy tem - ples leave.  
 let us see thy great sal - va - tion, per - fect - ly res - tored in thee:

Je - sus, thou art all com - pas - sion, pure, un - boun - ded love thou art;  
 Thee we would be al - way bles - sing, serve thee as thy hosts a - bove,  
 changed from glo - ry in - to glo - ry, 'til in heav'n we take our place,

vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 pray, and praise thee with - out cea - sing, glo - ry in thy per - fect love.  
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

## Dismissal

*Ast. Minister* Let us go forth rejoicing in the power of the Spirit.

*All* Thanks be to God.

## PERMISSIONS:

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## COMPOSER OF THE WEEK

Ana Hernández is a composer and self-described “song enlivener.” She leads group music-making—especially so-called paperless singing—in a wide variety of contexts, including church conventions, singing workshops, and activist settings. The chants and other short works she has composed for these spaces, like much of the wider paperless repertoire, use techniques of ostinato, drone, and cluster, enacting her belief that corporate improvisation should stand alongside through-composed repertoire as a means for spiritual discovery. To her, however, all types of group singing perform the same basic spiritual work, serving as “a way to connect to God and Spirit both among and between us, so we can learn to be with one another and lift one another up, and I can see the face of God in you, and...you can see the face of God in me.” The piece we are singing this morning, No Body but Yours, is through-composed, but exemplifies the melodic suavity and carefully placed modal inflections found across her entire output.

## PARTICIPATING TODAY

### 11:15 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching</i>	The Rt. Rev. Nedi Rivera
<i>Assisting</i>	The Rev. Maggie Foote
<i>Lector</i>	Ed Hoffman
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaisons</i>	Will Bryant & Calvin Payne-Taylor
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Sarita Cannon, <i>soprano</i> Jocelyn Bergen, <i>alto</i> Ed Hofmann, <i>Angel Band leader</i>
<i>All Souls After Hours</i>	Ingathering Sunday



### TODAY'S ALTAR FLOWERS

*given by Ross Laverty*

*dedicated to the memory of Doree Laverty in the first anniversary of her death*