

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Last Sunday after Pentecost
November 22nd, 2020 ~ 11:15 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Prelude in G, Op. 105, No. 3*

C.V. Stanford (1852–1924)

Hymn 616 *Hail to the Lord's Anointed (verses 1, 3, and 5)*

ES FLOG EIN KLEINS WALDVÖGELEIN

1 Hail to the Lord's A - noin - ted, great Da - vid's grea - ter Son!
3 He shall come down like show - ers up - on the fruit - ful earth,
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

Hail, in the time ap - poin - ted, his reign on earth be - gun!
and love, joy, hope, like flow - ers, spring in his path to birth:
from age to age more glo - rious, all bles - sing and all blest:

He comes to break op - pres - sion, to set the cap - tive free;
be - fore him on the moun - tains shall peace, the her - ald go;
the tide of time shall ne - ver his co - ve - nant re - move;

to take a - way trans - gres - sion, and rule in e - qui - ty.
and right - eous - ness in foun - tains from hill to val - ley flow.
his Name shall stand for ev - er, his change - less Name of Love.

Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

Collect for Purity

Presider Let us pray together.

Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *The Lord is my song*

Taizé Community

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of two systems of music. The first system has two staves: a vocal staff and a piano staff. The lyrics are: "The Lord is my song, the Lord is my praise: All my hope comes from God." The second system also has two staves: a vocal staff and a piano staff. The lyrics are: "The Lord is my song, the Lord is my praise: God, the well-spring of life." The music is in a simple, hymn-like style with a key signature of one sharp (F#).

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.

People **And also with you.**

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Ezekiel — Ezekiel 34:11–16, 20–24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Refrain, sung by a cantor and repeated by all:



Verses, sung by members of the Choir:

May all lands be joyful before you, O God,

serve you with gladness and come before your presence with a song. **Refrain**

For we know that you are God;

you yourself have made us, and we are yours; we are your people and the sheep of your pasture. **Refrain**

We shall enter your gates with thanksgiving, go into your courts with praise,

give thanks to you and call upon your Name. **Refrain**

For you are good; your mercy is everlasting, and your faithfulness endures from age to age. **Refrain**

A Reading from Ephesians — Ephesians 1:15–23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Hymn 382, *King of glory, King of peace*

GENERAL SEMINARY

1 King of glo - ry, King of peace, I will love thee; and that love may
 2 Where-fore with my ut-most art, I will sing thee; and the cream of
 3 Seven whole days, not one in seven, I will praise thee; in my heart, though

nev - er cease, I will move thee, Thou hast grant - ed my re - quest,
 all my heart, I will bring thee, Though my sins a - gainst me cried,
 not in heav'n, I can raise thee, Small it is in this poor sort

thou hast heard me; thou didst note my work-ing breast, thou hast spared me.
 thou didst clear me; and a - lone, when they re - plied, thou didst hear me.
 to en - roll thee; e'en e - ter - ni - ty's too short to ex - tol thee.

The Holy Gospel — Matthew 25:31–46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maggie Foote, *Associate Rector*

A silence for reflection follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.**
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Ast. Minister Let us pray for the Church and for the world.

Leader As the earth turns another time beneath our feet, we know that we can't predict what this day will hold.
We pray in faith saying, Lord, hear our prayer.

We pray for the church, for Michael our Presiding Bishop, Marc our Bishop, and all ministers, that they may meet the challenge of the day, and the coming days, with courage and wisdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

We pray for our nation in a time of uncertainty. We pray that our national and local leaders will act with honesty, compassion, and mercy.

Silence

Lord, in your mercy

Hear our prayer.

We pray for all our siblings around the world, that each person might be free, respected, and have their basic needs met.

Silence

Lord, in your mercy

Hear our prayer.

We pray for Berkeley, and for our friends living in camps throughout the city. May they gain the resources they need.

Silence

Lord, in your mercy

Hear our prayer.

We pray for our Sacred Ground groups, and that we as a community continue to find the strength to commit to ending racial injustice.

Silence

Lord, in your mercy

Hear our prayer.

We pray for all who are struggling right now, especially Gerda Kontovrakis, the State of Utah, whose hospitals are currently overwhelmed, and for the Episcopal Dioceses of Utah, Nancy Edelen, Elvis Jones, Peter Hayman, the Duthie family, Phil Holbert, Dot Gates, Garek Druss, Dick Jackson, David Kern, Sr., Laura Ramirez, Katherine Crawford, Emmanuel Thomas Reed, Bryan Miller, Gaile Nirvana Nuñez, Annie Boutelle, Jennifer Boehler, Ron Sullivan, Mara Aexander, Andrew Dixon, Terry and Cindy MacDougall, The Kobrinsky Clan of Fargo, together with Raul Gomez, Rosemary Nelson, Alan Davis, all of North or South Dakota, Episcopal Archbishop Samuel Peni and the people of South Sudan, that the National Dialogue Conference may help restore peace to the region, the Kyakameena skilled nursing facility staff and residents, all those impacted by the Coronavirus and the recent fires and those we now name:

Silence

Lord, in your mercy

Hear our prayer.

We pray for all those who have died, especially Donald Wilson and Evelyn Scott, that they may find rest with God, and that their families may be comforted.

Silence

Lord, in your mercy

Hear our prayer.

Presider

Lord, we will let you hold our concerns this day, both those spoken and those unspoken. We look forward to the ways we will see you this week, in the hovering clouds, in the bending trees, and in the faces of strangers. Be with us now and always. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins to God.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

God of all mercy,

All

**We confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,**

**that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People And also with you.

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgiving of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider 'Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also. (Matthew 6:18-21).

At the Offertory, *Alleluia, he is coming*

Martha Butler, 1979

I looked up and I saw my Lord a-coming;
I looked up and I saw my Lord a-coming down the road.
Alleluia, he is coming; Alleluia, he is near.
Alleluia, he is coming; Alleluia, he is here.


I looked up and I saw my Lord a-shining;
I looked up and I saw my Lord a-shining on the hill.
Alleluia, he is coming; Alleluia, he is near.
Alleluia, he is coming; Alleluia, he is here.

I looked up and I saw my Lord a-rising;
I looked up and I saw my Lord a-rising from the grave.
Alleluia, he is rising; Alleluia, he's alive.
Alleluia, he is rising; Alleluia, he is here.

One day I'm gonna look up and I'll see my Lord a-coming.
I'll look up; I'm gonna see my Lord a-coming in the clouds
Alleluia, he is coming; Alleluia, he is near.
Alleluia, he is coming; Alleluia, he is here.

—© 1979 Martha E. Butler; CCLI #1844245

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from Enriching Our Worship.*)

<i>Presider</i>	<i>People</i>
	
	
	
	

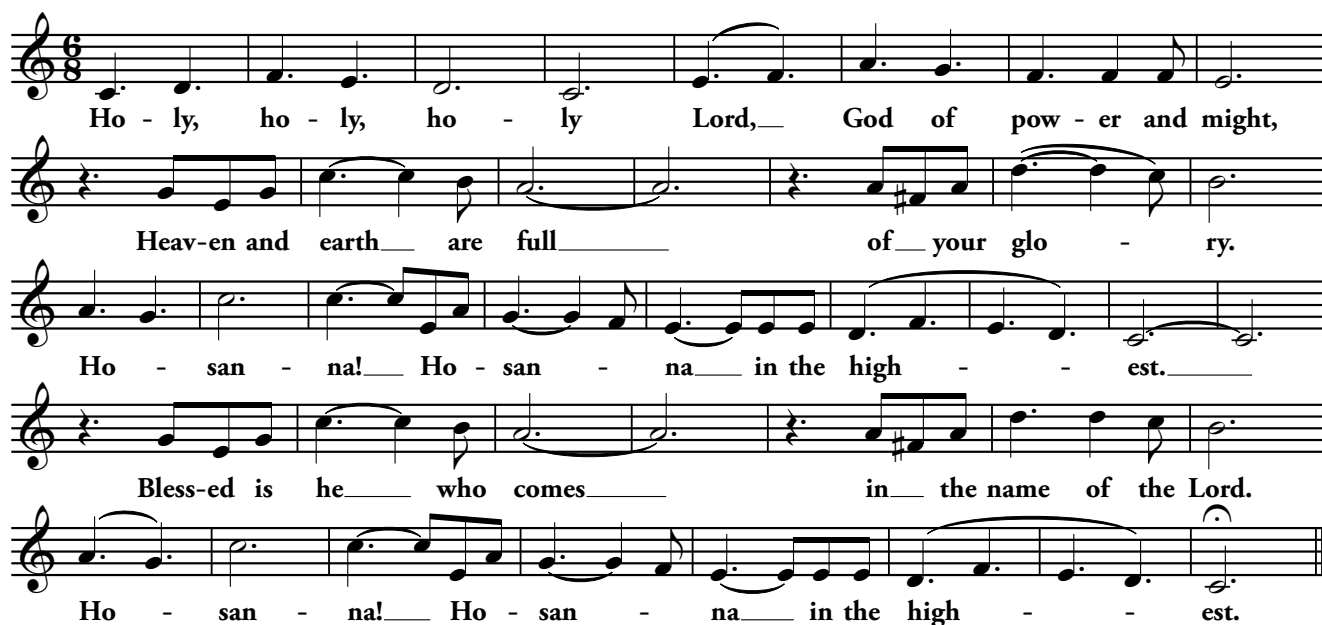
Presider All thanks and praise are yours at all time and in all places, our true and loving God, through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out of the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing; All you create is a sign of hope for our journey.

And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout for joy:

Sanctus and Benedictus

Grayson Warren Brown (b. 1948), arr. Val Parker



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 Heav-en and earth are full of your glo - ry.
 Ho - san - na! Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord.
 Ho - san - na! Ho - san - na in the high - est.

The Presider continues:

Glory and honor are yours, Creator of all: your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human: to share our life; to proclaim the coming of your holy reign; and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks for it, he broke it, gave it to his friends, and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends, and said "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us—the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made,

Presider:

...we ac - claim you, O Christ:

All:

Dy - ing, you des - troyed our death. Rising, you re - stored our life. Christ Je - sus, come in glo - ry!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessèd Virgin Mary, Mary Magdalene, and all your people into the joy of our true eternal home

Through Christ, and with Christ, and in Christ, by the inspiration of your Ho - ly Spi - rit

we worship you, our God and Cre - a - tor, in voi - ces of un - end - ing praise:

All

Bless - ed are you, now and for ev - er. A - men.

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

Cantor:

Our Fa - ther in heaven,

All:

hallowed be your Name. Your king - dom come. Your will be done on earth as in heaven.

Give us to - day our dai - ly bread. For - give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de - liv - er us from ev - il. For the kingdom, the power, and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

U-bi ca-ri-tas et a-mor, u-bi ca-ri-tas, De-us i-bi est.

The musical score is written for two staves, Treble and Bass clef, in 2/4 time. The melody is in G major. The lyrics are: U-bi ca-ri-tas et a-mor, u-bi ca-ri-tas, De-us i-bi est. There is a triplet of eighth notes on the final 'est'.

Where charity and love are, God is there.

Presider The gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

At Communion, *Set me as a seal*

Julius C. Miller, III (b. 1981)

The addition of this piece to our choral music library was funded by Caroline Putnam.

Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death.
Many waters cannot quench love, neither floods can drown it.

Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death. —Song of Solomon 8:6–7

Post-Communion Prayer

Presider Let us pray.

All Loving God,
**we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

1 I can - not tell why he whom an - gels wor - ship should stoop to
 2 I can - not tell how si - lent - ly he suf - fered as with his
 3 I can - not tell how he will win the na - tions, how he will
 4 I can - not tell how all the lands shall wor - ship, when, at his

love the peo - ples of the earth, or why as shep - herd he should seek the
 peace he graced this place of tears, nor how his heart up - on the cross was
 claim his earth - ly her - i - tage, how sat - is - fy the needs and as - pi -
 bid - ding, ev - ery storm is stilled, or who can say how great the ju - bi -

wan - d'ers with his mys - ter - ious pro - mise of new birth. But this I
 bro - ken, the crown of pain to three and thir - ty years. But this I
 ra - tions of east and west, of sin - ner and of sage. But this I
 la - tion when all our hearts with love for him are filled. But this I

know, that he was born of Ma - ry, when Beth - l'hem's man - ger
 know, he heals the bro - ken - heart - ed, and stays our sin, and
 know, all flesh shall see his glo - ry, and he shall reap the
 know, the skies will sound his prais - es, ten thou - sand thou - sand

was his on - ly home, and that he lived at Naz - a - reth and
 calms our lurk - ing fear, and lifts the bur - den from the hea - vy
 har - vest he has sown, and some glad day his sun shall shine in
 hu - man voi - ces sing, and earth to heav'n, and heav'n to earth, will

la - bored, and so the sa - vior of the world is come.
 la - den, for still the sa - vior of the world is here.
 splen - dor when he the sa - vior of the world is known.
 an - swer: "At last the sa - vior of the world is king!"

Dismissal

Ast. Minister Let us go forth rejoicing in the power of the Spirit.

All Thanks be to God.

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COMPOSER OF THE WEEK

Julius Cruse Miller, III (b. 1981) has had his choral works sung for years in his native Detroit, by groups such as The United Voices of Detroit, the National Association of Negro Musician Youth Convention Chorus, the “Achievers” (a high-voice ensemble from the Detroit School of Arts), and the Cantata Academy Chorale. A recent graduate of the vocal performance program at Indiana University South Bend, he has twice participated in ÓperaMaya’s Young Artist Program. Operatic credits include Count Almaviva in W.A. Mozart’s *Le Nozze di Figaro* at the InterHarmony International Music Festival in Italy, and the Father in the South Bend Lyric Opera’s production of Engelbert Humperdinck’s *Hansel and Gretel*. He has also appeared in concert as a soloist with the South Bend Symphony Orchestra and at the Detroit Spiritual Festival.

Miller’s setting of *Set me as a seal* is simple but carefully crafted: the two outer sections in particular exploit the contemporary approaches to voicing and added chord tones (especially added 9ths) that were popularized by composers like Lauridsen; these sections bookend a smooth, brief turn into the parallel minor in the middle section (“Many waters...”).

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching & Assisting</i>	The Rev. Maggie Foote
<i>Lector</i>	Sarita Cannon
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaisons</i>	Will Bryant & Calvin Payne-Taylor
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i>
	Sarita Cannon, <i>soprano</i>
	Jocelyn Bergen, <i>alto</i>
	Ed Hofmann, <i>Angel Band leader</i>