

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Second Sunday of Advent
December 6th, 2020 ~ 11:15 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Deep River*

Adolphus Hailstork (b. 1941)

Hymn 56 *O come, O come, Emmanuel (verses 3-4)*

Tune: VENI, EMMANUEL

Revised text: Boston College Center for Christian-Jewish Learning

3 O come, O God's re - veal - ing Word, your voice the He - brew pro - phets heard;
4 O come, Re - deem - er of _____ the slave, the shackl - ed He - brews you _____ did save.

They saw that one day war _____ will cease, and all cre - a - tion be _____ at peace.
And then your cov - e - nant _____ was sealed, the To - rah on the mount _____ re - vealed.

Re-joice! Re-joice! Em - man - u - el shall come a - gain and with us ev - er dwell.

Acclamation

Presider Blessed are you holy and living one.

People **You come to your people and set them free.**

Collect for Purity

Presider Let us pray together.

All Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *Holy God (Trisagion)*

New Plainsong, David Hurd (b. 1950)

Ho - ly God, Ho-ly and Might- y, Ho-ly Im- mor - tal One, Have mer-cy up - on__ us.

Ho - ly God, Ho-ly and Might- y, Ho-ly Im- mor - tal One, Have mer-cy up - on__ us.

Ho - ly God, Ho-ly and Might- y, Ho-ly Im- mor - tal One, Have mer-cy up - on__ us.

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.

People **And also with you.**
Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Isaiah — Isaiah 64:1–9

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sung by members of the Choir:

You have been gracious to your land, O God; you have restored the good fortune of Jacob.

You have forgiven the iniquity of your people and blotted out all their sins.

I will listen to what you are saying,

for you are speaking peace to your faithful people and to those who turn their hearts to you.

Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.

Mercy and truth have met together; righteousness and peace have kissed each other.

Truth shall spring up from the earth, and righteousness shall look down from heaven.

You, O God, will indeed grant prosperity, and our land will yield its increase.

Righteousness shall go before you, and peace shall be a pathway for your feet.

A Reading from Peter — 2 Peter 3:8–15

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Acclamation

Plainsong, Mode I

Refrain, sung by a cantor and repeated by all:



The cantor sings the verse appointed for the day:

Prepare the way of the Lord, make his paths straight; and all flesh shall see the salvation of our God. —Luke 3:4,6

All repeat the refrain.

The Holy Gospel — Mark 1:1–8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’” John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maggie Foote, *Associate Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Ast. Minister Let us pray for the Church and for the world.

Leader With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace of the world and for the unity of all peoples, as we await the coming of Christ and the turning
of the year, let us pray to the Lord.

People **Lord, have mercy.**

For Michael our Presiding Bishop and Marc our Bishop, and for all the clergy and people, let us pray to the
Lord.

Lord, have mercy.

For our President Elect, our President, for the leaders of the nations, and for all in authority, that they might
act in solidarity with the poorest among us, let us pray to the Lord.

Lord, have mercy.

For Berkeley, and for our unhoused friends living here in this cold season, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the
Lord.

Lord, have mercy.

Remembering those who have been subjected to violence in the name of law and order, including victims of
police violence and children separated from their parents at the border, let us pray to the Lord.

Lord, have mercy.

We pray for all who are struggling right now, especially Gerda Kontovrakis, Nancy Edelen, Elvis Jones,
the Duthie family, Phil Holbert, Dot Gates, Garek Druss, Dick Jackson, David Kern, Sr.,
Laura Ramirez, Katherine Crawford, Emmanuel Thomas Reed, Bryan Miller, Gaile Nirvana Nuñez, Annie
Boutelle, Ron Sullivan, Mara Alexander, Andrew Dixon, Terry and Cindy MacDougall, the Kobrinsky Clan
of Fargo, together with Raul Gomez, Rosemary Nelson, Alan Davis, John Heisner, Carol DeCatur, Judi
Putnam, Cecilia and Rod Hunkler Reetz, Mark, Jill, and Carl Anderson, Episcopal Archbishop Samuel Peni
and the people of South Sudan, that the National Dialogue Conference may help restore peace to the region,
the Kyakameena skilled nursing facility staff and residents, all those impacted by the Coronavirus, and those
we now name. Let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, for those who died without hope, and for all the
departed, especially Jennifer Boehler, let us pray to the Lord.

Lord, have mercy.

Hark! a thrilling voice is sounding. "Christ is nigh," it seems to say;
"Cast away the works of darkness, O ye children of the day."
Wakened by the solemn warning, let the earthbound soul arise;
Christ, her Sun, all sloth dispelling, shines upon the morning skies.

Lo! The Lamb, so long expected, comes with pardon down from heav'n;
Let us all, with tears of sorrow, pray that we may be forgiv'n;
That when next he comes with glory, and the world is wrapped in fear,
With his mercy may he shield us, and with words of love draw near.

Yea, amen! Let all adore thee, high on thine eternal throne;
Savior, take the pow'r and glory; claim the kingdom for thine own:
Honor, glory, might, and blessing, to the Father and the Son,
With the everlasting Spirit, while eternal ages run.

—Latin, c. 6th cent.; tr. *Hymns Ancient and Modern*, 1861

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from The Church of South India Book of Common Worship.*)

Presider Glory to God, source of all bounty and beauty whose fullness and fragrance can transform us within and without.

All **Creator God, we lift our hearts to you in thanks.**

Presider Glory to God, who has made a covenant with all living creatures, and has promised never to forsake the creation he loves:

All **Creator God, we lift our hearts to you in thanks.**

Presider Glory to God, who made us all in his image, and entrusted the earth and her life to our care.

All **Creator God, we lift our hearts to you in thanks.**

Presider O God, Redeemer of all things, with grateful thanks we offer these gifts and this bread and wine, fruits of your earth and of our labour, and signs of your redemptive purpose for our lives and for all creation. By sharing in this bread and wine, you assure us, in Christ, of a share in your being, your bliss, your purpose:

All **Glory to God, our Redeemer, who saves us by his grace.**

Presider Be present, be present, O Jesus you good High Priest, as you were in the midst of your disciples, and make yourself known to us in the breaking of the bread, who lives and reigns with the Father and the Holy Spirit, one God, word without end. **Amen.**

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Presider Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving. O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathe into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

All Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosana in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosana in the highest.

Presider Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: This is my body, which is given for you. Do this in remembrance of me. In the same way, after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.

All Lord, we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.

Presider Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, forever and ever. **Amen.**

The Lord's Prayer

Presider As our Savior taught us, we now pray:

Cantor: Our Fa-ther in heaven,

All: hallowed be your Name. Your king-dom come. Your will be done on earth as in heaven.

Give us to-day our dai-ly bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de-liv-er us from ev - il. For the kingdom, the power, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Presider The gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

At Communion, *All flesh is grass*

Melissa Dunphy (b. 1980)

All flesh is grass, and all the goodliness thereof is as the flower of the field:
The grass withers, the flower fades: because the Spirit blows upon it, surely the people are grass.
The grass withers, the flower fades: but the Word shall stand forever.

—Isaiah 40:7–8 (“King James” translation), adapt. by the composer

Post-Communion Prayer

Presider Let us pray.

Merciful God of all creation,

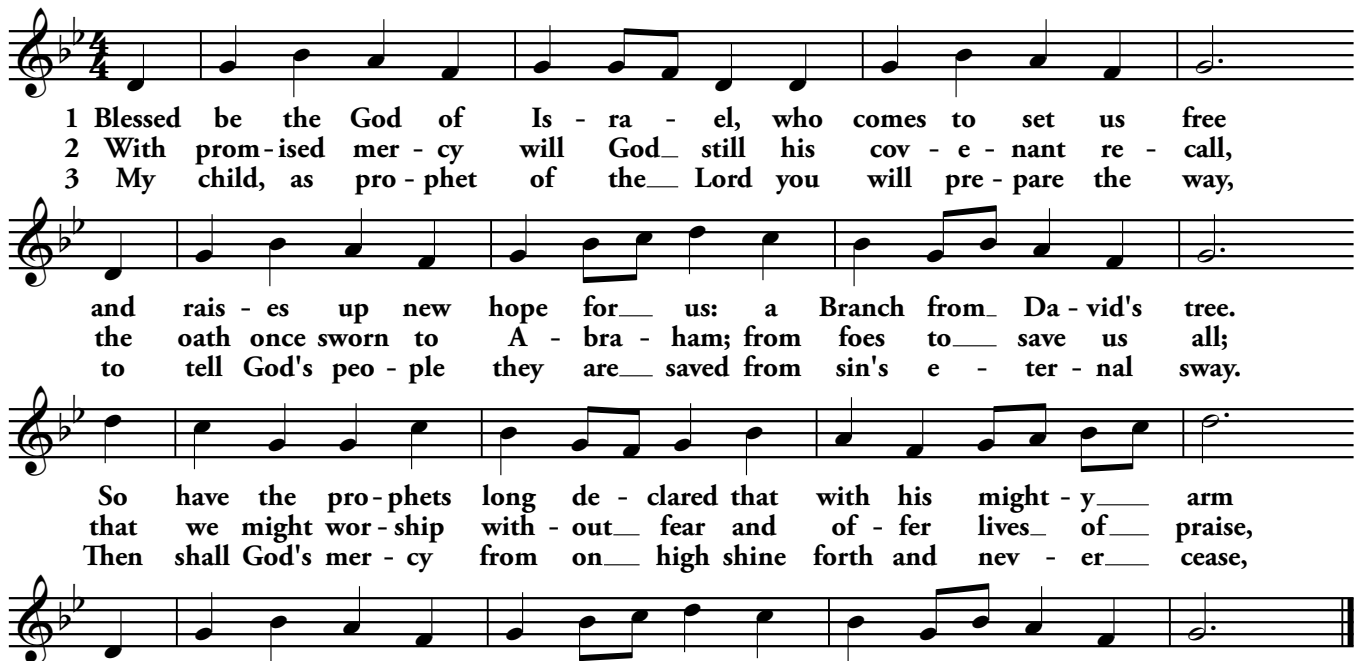
All **holy Parent of all people,**
who through our Lord Jesus Christ united all things in his fullness,
we join your whole creation in exultant praise of your bountiful goodness.
You have touched us with new life and filled us with new hope that your reign will come,
that the hungry will be fed,
that the oppressed will be set free from evil,
that your reconciling work will be done,
that love and faithfulness will meet together,
that justice and peace will kiss each other
and the whole creation will be filled with your glory. Amen.

Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God, forever and ever. Amen.

The Blessing

Presider

Go into the world in peace; have courage, hold onto what is good; return no one evil for evil; strengthen the faint-hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit, and may the blessing of the Triune God be with you now and always. **Amen.**



1 Blessed be the God of Is - ra - el, who comes to set us free
 2 With prom - ised mer - cy will God still his cov - e - nant re - call,
 3 My child, as pro - phet of the Lord you will pre - pare the way,

and rais - es up new hope for us: a Branch from Da - vid's tree.
 the oath once sworn to A - bra - ham; from foes to save us all;
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.

So have the pro - phets long de - clared that with his might - y arm
 that we might wor - ship with - out fear and of - fer lives of praise,
 Then shall God's mer - cy from on high shine forth and nev - er cease,

God would turn back our en - e - mies and all that wish us harm.
 in ho - li - ness and right - eous - ness to serve God all our days.
 to drive a - way the gloom of death and lead us in - to peace.

Dismissal

Ast. Minister Go in peace to love and serve the Lord.

All Thanks be to God.

PERMISSIONS:

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COMPOSER OF THE WEEK

Adolphus Hailstork (b. 1941) is a distinguished, versatile composer whose choral, symphonic, theatrical, and chamber works are performed by leading ensembles around the world. Formed by a childhood spent singing at the Cathedral of All Saints, Albany, he earned his music degrees (B.A. Howard University; M.M. Manhattan School of Music; Ph.D., Michigan State) at a time when musical modernism still dominated American composition (especially in academia). Yet he declined to follow the modernist vogues for dissonance and serialism, which he described, respectively, as “crunching elbows on the keys and counting up to 12 all the time.” For over five decades he has worked mainly with techniques and forms associated with Euro-American tonal art music while moving easily between a variety of genres and styles, varying his approach for any number of contextual reasons. He has often drawn on the music of the African diaspora; this morning’s prelude, his setting for organ of the spiritual *Deep River*, frames a simple statement of the melody in F major with a few opening and closing bars that borrow tones from F minor (a technique called “modal mixture”).

In a 2020 interview with *San Francisco Classical Voice*, Hailstork reflected on how race has affected his musical life. He has been wrestling in particular with what he described as a sense of cultural “duality,” perhaps faintly echoing W.E.B. DuBois’ notion of “double consciousness.” Having been “the one black kid in the cathedral choir,” he recalled a youth and early adulthood characterized by assimilation into “the Euro-American tradition,” even at Howard, which at the time “was *not* a powder keg of black expression, at least in music...if you were caught playing gospel in the practice rooms, you could get in trouble.” Since then he has set the words of Black authors, centered dramatic works around Black figures, and, as already noted, integrated the creations of Black musicians into his own compositions. Hailstork is generally enthusiastic about the changes—political, social, and artistic—he has seen since the late 1960s, especially that, today, “We see such a mixture of kids out in the streets, raising hell (in a good way).” And he continues to have his own hand in giving musical expression to the injustices that have provoked that hell-raising: one current project, due for completion in 2021, is a kind of requiem-cantata for George Floyd called *A Knee on a Neck*.

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching</i>	The Rev. Maggie Foote
<i>Assisting</i>	The Rev. Dani Gabriel
<i>Lector</i>	Ed Hofmann
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaisons</i>	Will Bryant & Calvin Payne-Taylor
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i>
	Sarita Cannon, <i>soprano</i>
	Deidre Nurre, <i>alto</i>
	Ed Hofmann, <i>Angel Band leader</i>