

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Third Sunday of Advent
December 13th, 2020 ~ 11:15 am
SUNG EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

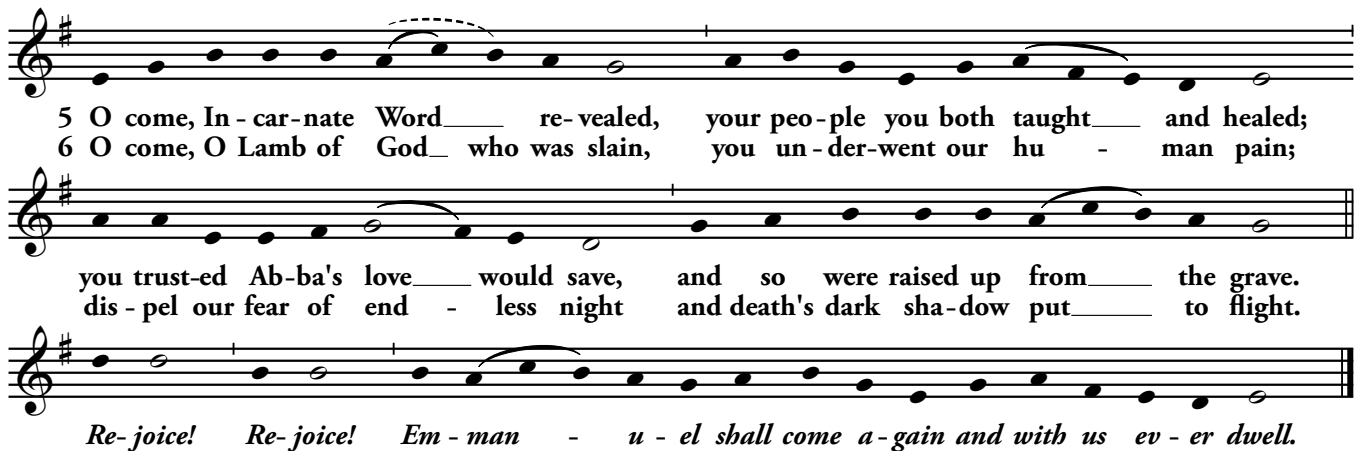
Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Improvisation on VENI, EMMANUEL*

Hymn 56 *O come, O come, Emmanuel (verses 5–6)*

Tune: VENI, EMMANUEL

Revised text: Boston College Center for Christian-Jewish Learning



5 O come, In - car - nate Word re - vealed, your peo - ple you both taught and healed;
6 O come, O Lamb of God who was slain, you un - der - went our hu - man pain;
you trust - ed Ab - ba's love would save, and so were raised up from the grave.
dis - pel our fear of end - less night and death's dark sha - dow put to flight.
Re - joice! Re - joice! Em - man - u - el shall come a - gain and with us ev - er dwell.

Acclamation

Presider Blessed are you holy and living one.

People **You come to your people and set them free.**

Collect for Purity

Presider Let us pray together.

All Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *Holy God (Trisagion)*

New Plainsong, David Hurd (b. 1950)

Ho - ly God, Ho-ly and Might- y, Ho-ly Im- mor - tal One, Have mer- cy up - on__ us.

Ho - ly God, Ho-ly and Might- y, Ho-ly Im- mor - tal One, Have mer- cy up - on__ us.

Ho - ly God, Ho-ly and Might- y, Ho-ly Im- mor - tal One, Have mer- cy up - on__ us.

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.

People **And also with you.**
Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

A Reading from Isaiah — Isaiah 61:1–4, 8–11

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sung by members of the Choir:

When God restored the fortunes of Zion, then were we like those who dream.

Then was our mouth filled with laughter, and our tongue with shouts of joy.

Then they said among the nations, "God has done great things for them."

God has done great things for us, and we are glad indeed.

Restore our fortunes, O God, like the water courses of the Negev.

Those who sowed with tears will reap with songs of joy.

Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

A Reading from the First Letter to the Thessalonians — 1 Thessalonians 5:16–24

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Acclamation

Plainsong, Mode I

Refrain, sung by a cantor and repeated by all:



The cantor sings the verse appointed for the day:

The Spirit of the Lord is upon me, and has anointed me to preach good tidings to the poor. —Luke 4:18

All repeat the refrain.

The Holy Gospel — John 1:6–8,19–28

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phil Brochard, *Rector*

A silence for reflection follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.**

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Ast. Minister Let us pray for the Church and for the world.

Leader With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world and for the unity of all peoples, as we await the coming of Christ and the turning of the year, let us pray to the Lord.

People **Lord, have mercy.**

For Michael our Presiding Bishop and Marc our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Elect, our President, for the leaders of the nations, and for all in authority, that they might act in solidarity with the poorest among us, let us pray to the Lord.

Lord, have mercy.

For Berkeley, and for our unhoused friends living here in this cold season, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

Remembering those who have been subjected to violence in the name of law and order, including victims of police violence and children separated from their parents at the border, let us pray to the Lord.

Lord, have mercy.

We pray for all who are struggling right now, especially Gerda Kontovrakis, Elvis Jones, the Duthie family, Phil Holbert, Dot Gates, Garek Druss, Dick Jackson, David Kern, Sr., Laura Ramirez, Katherine Crawford, Emmanuel Thomas Reed, Bryan Miller, Gaile Nirvana Nuñez, Annie Boutelle, Ron Sullivan, Mara Alexander, Andrew Dixon, Terry and Cindy MacDougall, the Kobrinsky Clan of Fargo, together with Raul Gomez, Rosemary Nelson, Alan Davis, John Heisner, Carol DeCatur, Cecilia and Rod Hunkler Reetz, Mark, Jill, and Carl Anderson, Episcopal Archbishop Samuel Peni and the people of South Sudan, the Kyakameena skilled nursing facility staff and residents, all those impacted by the Coronavirus, and those we now name (*Silence*). Let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, for those who died without hope, and for all the departed, especially Jennifer Boehler and Grace Wahlberg, and those we now name (*Silence*). Let us pray to the Lord.

Lord, have mercy.

Presider Lord, it has been a long season of waiting already. Hear our prayers as we focus on the beacon of your Son, who is on His way, and the many blessings you continually offer in your goodness. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins to God.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

God of all mercy,

All We confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider Having been forgiven and made whole through our Peacemaker, let us live together in peace. God's peace challenges us and guides us toward the acts of justice, peace, and integration of the whole creation. Let us offer 'Shalom' to one another and give each other a sign of reconciliation and peace.
The peace of the Lord be with you:

People And also with you.

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgiving of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord. — We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
(Hebrews 13:15, 16)

Refrain, sung by all:



There is a long-ing in our hearts, O Lord, for you to re - veal your - self to us. —



There is a long-ing in our hearts for love we on - ly find in you, our God.

Verses, sung by members of the Choir:

For justice, for freedom, for mercy: hear our prayer.

In sorrow, in grief: be near, hear our prayer, O God. **Refrain**

For wisdom, for courage, for comfort: hear our prayer.

In weakness, in fear: be near, hear our prayer, O God. **Refrain**

For healing, for wholeness, for new life: hear our prayer.

In sickness, in death: be near, hear our prayer, O God. **Refrain**

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from The Church of South India Book of Common Worship.*)

Presider Glory to God, source of all bounty and beauty whose fullness and fragrance can transform us within and without.

All **Creator God, we lift our hearts to you in thanks.**

Presider Glory to God, who has made a covenant with all living creatures, and has promised never to forsake the creation they love:

All **Creator God, we lift our hearts to you in thanks.**

Presider Glory to God, who made us all in their image, and entrusted the earth to our care.

All **Creator God, we lift our hearts to you in thanks.**

Presider O God, Redeemer of all things, with grateful thanks we offer these gifts and this bread and wine, fruits of your earth and of our labour, and signs of your redemptive purpose for our lives and for all creation. By sharing in this bread and wine, you assure us, in Christ, of a share in your being, your bliss, your purpose:

All **Glory to God, our Redeemer, who saves us by his grace.**

Presider Be present, be present, O Jesus you good High Priest, as you were in the midst of your disciples, and make yourself known to us in the breaking of the bread, who lives and reigns with the Father and the Holy Spirit, one God, word without end. **Amen.**

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Presider Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving. O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathe into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

All Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosana in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosana in the highest.

Presider Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: This is my body, which is given for you. Do this in remembrance of me. In the same way, after supper, he took the cup and when he had given thanks, he gave it to them saying : Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.

All Lord, we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.

Presider Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, forever and ever. **Amen.**

The Lord's Prayer

Presider As our Savior taught us, we now pray:

Cantor: Our Fa-ther in heaven,

All: hallowed be your Name. Your king-dom come. Your will be done on earth as in heaven.

Give us to-day our dai-ly bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of

trial, and de-liv-er us from ev - il. For the kingdom, the power, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Presider The gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

At Communion, *God delivered the poor, from Hear my words, ye people*

C.H.H. Parry (1848–1918)

Sarita Cannon, *soprano*

God delivered the poor in their affliction, the fatherless, and they that have none to help them.
God shall bind up the brokenhearted, and proclaim liberty to the captives, and comfort to those that mourn.
God shall give them beauty for ashes, the garment of praise for the spirit of heaviness.
For as the earth bringeth forth her bud, and as the garden causeth things that are sown to spring forth,
so the Lord God will cause righteousness and peace to spring forth before all nations.

—Job 36:15, 29:12; Isaiah 61:1–3, 11, alt.

Post-Communion Prayer

Presider Let us pray.

Merciful God of all creation,
holy Parent of all people,
who through our Lord Jesus Christ united all things in his fullness,
we join your whole creation in exultant praise of your bountiful goodness.
You have touched us with new life and filled us with new hope that your reign will come,
that the hungry will be fed,
that the oppressed will be set free from evil,
that your reconciling work will be done,
that love and faithfulness will meet together,
that justice and peace will kiss each other
and the whole creation will be filled with your glory. Amen.

Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God, forever and ever. Amen.

The Blessing

Presider Go into the world in peace; have courage, hold onto what is good; return no one evil for evil; strengthen the faint-hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit, and may the blessing of the Triune God be with you now and always. **Amen.**



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!____
 2 He brings God's rule, O Zi - on; he comes from heav'n a - bove.____
 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.____



Let ev - ery hill and val - ley a lev - el way ap - pear.____
 His rule is peace and free - dom, and jus - tice, truth, and love.____
 His tid - ings of sal - va - tion pro - claim in ev - ery place.____



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
 All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Dismissal

Ast. Minister Go in peace to love and serve the Lord.

All Thanks be to God.

PERMISSIONS:

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COMPOSER OF THE WEEK

Charles Hubert Hastings Parry (1848–1918) is perhaps best-known for his *Jerusalem*, a musical setting of William Blake’s poem “And did those feet in ancient time,” which has become a quasi-official national song of England. Parry displayed early promise in music but was initially pressured by his parents and in-laws to pursue a career in insurance. As his works were gaining notice in the years around 1880, however, he was engaged as an editor for George Grove’s original *Dictionary of Music and Musicians*; his articles for this publication profoundly influenced his younger contemporary Edward Elgar. Within a few years Parry was appointed to the faculty of the Royal College of Music (then under Grove’s leadership), where he mentored several of the next generation’s leading composers, including Ralph Vaughan Williams, Gustav Holst, and John Ireland. Parry composed in many choral and instrumental genres, influenced and inspired early on by Felix Mendelssohn and J.S. Bach, and later by Ludwig van Beethoven and Johannes Brahms. But he is best remembered in Anglican circles for his choral music, including several large works composed for the long-running Three Choirs Festival. This repertoire includes Parry’s colossal anthem *Hear my words, ye people* (1894), of which Sarita is singing one section this morning. The same anthem’s climactic closing section is the original source for the hymn “O praise ye the Lord” and the associated tune LAUDATE DOMINUM; this pairing, with an added verse, can be found at #432 in our *Hymnal 1982*.

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Maggie Foote
<i>Preaching & Assisting</i>	The Rev. Phil Brochard
<i>Lectors</i>	Sarita Cannon, Gretchen Donart
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaisons</i>	Will Bryant & Calvin Payne-Taylor
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i>
	Sarita Cannon, <i>soprano</i>
	Deidre Nurre, <i>alto</i>
	Ed Hofmann, <i>Angel Band leader</i>