

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The First Sunday After the Epiphany ~ The Baptism of Our Lord Jesus Christ
SUNG EUCHARIST
January 10, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Aria*

Eurydice V. Osterman (b. 1950)

Hymn 124 *Christ, when for us you were baptized*

CAITHNESS

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be lov - ed Son, called you his ser - vant true,
3 Straight - way and stead - fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,
as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to main - tain, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**

Amen.

Collect for Purity

Presider Let us pray together.
Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Cantor: Glo - ry to God in the high - est, *All:* and peace to God's peo - ple on earth.

Lord_ God, heav'n - ly King, al - might - y God and Fa - ther,

we_ wor - ship you, we_ give_ you thanks, we_ praise you for your glo - ry.

Lord_ Je - sus Christ, on - ly Son_ of the Fa - ther, Lord_ God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive_ our prayer.

For you a - lone are the Ho - ly One, you a - lone are_ the Lord, you a - lone are the Most High.

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men._

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.
People **And also with you.**
 Let us pray.

O God, you made us in your own image and redeemed us through Jesus your son. Look now with compassion on the entire human family; and particularly this part of the family, in the United States, and those in our nation's capital; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

A Reading from the Book of Genesis — Genesis 1:1–5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

At the Gradual, Psalm 29

Jamie Apgar (b. 1986)

Sung by members of the Choir

Ascribe to God, you heavenly beings, ascribe to God glory and strength.

Ascribe due honor to God’s holy Name; worship the Most High in the beauty of holiness.

The voice of God is upon the waters; the God of glory thunders; God is upon the mighty waters.

The voice of God is a powerful voice; the voice of God is a voice of splendor.

The voice of God breaks the cedar trees; God breaks the cedars of Lebanon;

God makes Lebanon skip like a calf and Mount Hermon like a young wild ox.

The voice of God splits the flames of fire; the voice of God shakes the wilderness; God shakes the wilderness of Kadesh.

The voice of God makes the oak trees writhe and strips the forests bare.

And in the temple of the Holy One, all are crying, “Glory!”

God sits enthroned above the flood, enthroned as Sovereign for evermore.

God shall give strength to the people; God shall give the people the blessing of peace.

A Reading from the Acts of the Apostles — Acts 19:1–7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gospel Acclamation

St. Hildegard (1098–1179), adapt. Jamie Apgar (b. 1986)

The alleluia is sung by a cantor and repeated by all:



A cantor sings the verse appointed for the day:

All of you who were baptized into Christ have clothed yourselves with Christ. —Galatians 3:27

All repeat the alleluia.

The Holy Gospel — Mark 1:4–11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Maggie Foote, *Associate Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
We believe in one Lord, **Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made.**
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Asst. Min. Let us pray to Jesus our Savior.
Intercessor For Michael, our Presiding Bishop, for Marc, our Bishop, for all ministers, and for this gathering.
All **Pray for the Church.**

For all those in authority, that they might be conscious of their privilege, and govern in the spirit of justice and peace.

Pray for all in government.

For the world beginning to crack the edge of winter and for our will to care for her.

Pray for the Earth.

For our neighbors without shelter, for those facing potential upcoming evictions, and for those who profit off of unaffordable housing prices.

Pray for our community.

For anyone struggling to see possibility in their life this morning, for everyone facing challenges from COVID-19, and for anyone weighed down by burden. We especially pray for Tara McCulloch, The Johnston Family, Amanda Randles, the people of Haines, Alaska, Lisa Berndt, Sister Marie Hunkler, James Reager Mark Anderson, Jill Anderson, Carl Anderson, John Heisner, Carol DeCatur, The Kobrinsky Clan of Fargo, together with Raul Gomez, Rosemary Nelson, Alan Davis, Elvis Jones, Phil Holbert, Dorothy Gates, Dick Jackson, Emmanuel Thomas Reed, Bryan Miller, Gaile Nirvana Nuñez, Annie Boutelle, Ron Sullivan, Mara Alexander, James Reager, Terry and Cindy MacDougall, and for the Kyakameena skilled nursing facility staff and residents.

(Silence) You may add your own petitions.

Pray for those in need or trouble.

For all of those we have lost, who we long to see again, and for their families and friends. We especially pray for Bill Horton, Bryan Miller, Nadeem Farooqi, and Grace Wahlberg.

(Silence) You may add your own petitions.

Pray for the departed and their loved ones.

Presider Lord Jesus Christ, you are a living reminder to care for all our siblings. Give to us the peace and unity of that heavenly City, where with our Guardian and the Holy Spirit you live and reign, now and forever. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins to God.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

God of all mercy,

All We confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People And also with you.

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.—Matthew 5:16

At the Offertory, Sacred Song, led by the Angel Band, *River of Jordan*

Hazel Houser

To the river of Jordan our Savior went one day,
And we read that John the Baptist met Him there;
When John baptized Jesus in Jordan's rushing waters
The mighty power of God filled the air.

*(I'm on my way) to the river of Jordan,
(Gonna wade right in) to the rushing water;
(I'm going down) I'm going down to the River of Jordan,
And let the cool waters cleanse my soul.*

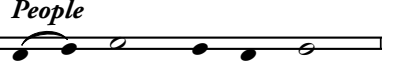
King Naaman was stricken with dreaded leprosy,
And he sent for the man of God to pray.
But Elisha said to Naaman, "Go dip yourself in Jordan,"
And let the cool waters wash your spots away.

*(So he went right down) to the River of Jordan,
(He went right in) in the rushing waters,
(He dipped himself) he dipped himself in the River of Jordan,
And the cool waters made him whole.*

The river of Jordan is many miles away,
This mighty river I may never see.
But I'll find myself an altar in an old fashioned church,
And my river of Jordan that will be. *I'm on my way...*

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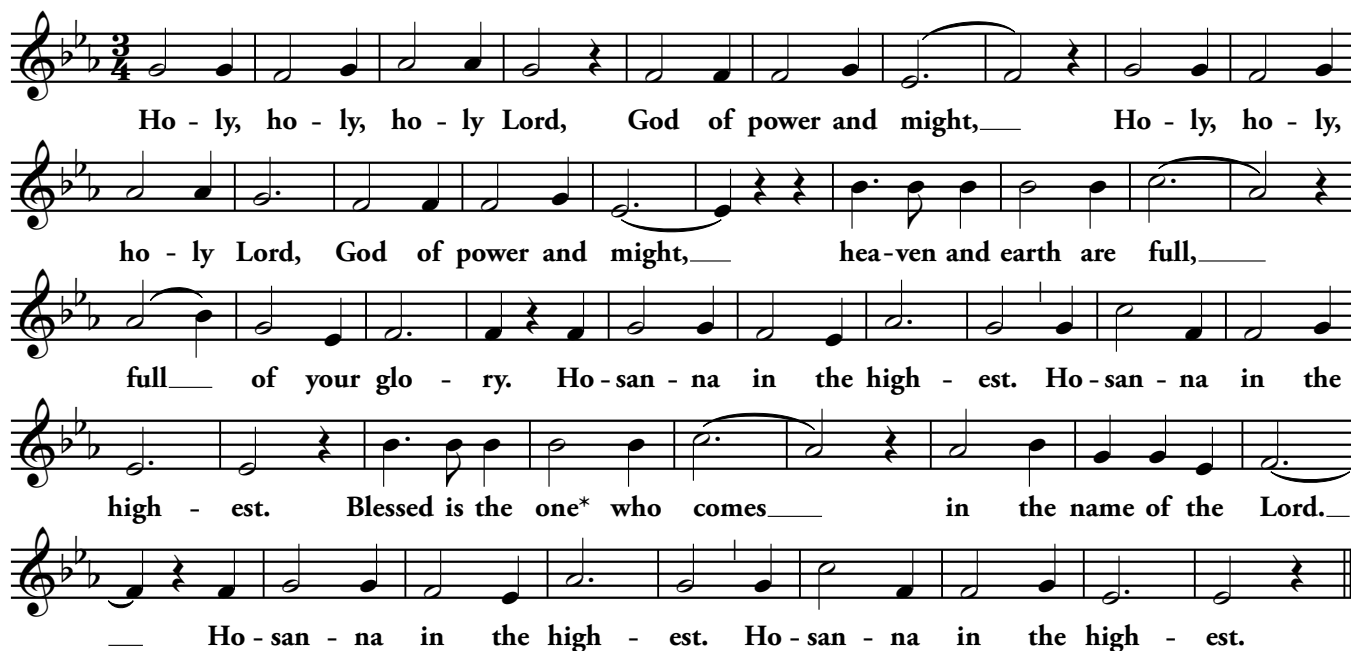
The Great Thanksgiving (*The Eucharistic Prayer is Prayer A from The Book of Common Prayer*)

<i>Presider</i>	<i>People</i>
	
	
	

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)



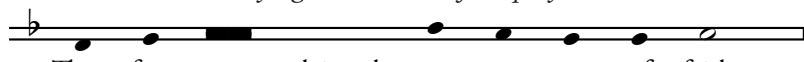

*Altered by permission of the publisher.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Presider continues, saying in the midst of the prayer:


<p><i>All:</i></p> 

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son_ Je - sus Christ. By him and with him and_ in_ him,
 in the unity of the Ho-ly_ Spi - rit all ho-nor and glory is yours, Al - mighty - y Fa - ther,
 now and for ev - er. A - men.____

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider

As our Savior Christ has taught us, we____ now pray:

Cantor

Our Fa - ther in heaven,

Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

sin a - gainst_ us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

The Fraction

Modal Mass, Christopher Putnam (1967-2018)

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er, re - deem - er of the world:
give - us your peace, give - us your peace, give us your peace.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from A Prayer Book for the Armed Services 2008, page 147

At Communion, *Litany to the Holy Spirit*

Peter Hurford (1887–1962)

Sung by members of the Choir:

In the hour of my distress, when temptations me oppress,
And when I my sins confess, sweet Spirit, comfort me!

When I lie within my bed, sick in heart and sick in head,
And with doubts discomfited, sweet Spirit, comfort me!

When the house doth sigh and weep, and the world is drowned with sleep,
Yet mine eyes the watch do keep, sweet Spirit, comfort me!

—Robert Herrick (1591–1674)

Post-Communion Prayer

Presider Let us pray. *All stand.*

All Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Presider May God, who in Christ gives us a spring of water welling up to eternal life, fulfill in you the image of their glory; and the blessing of God, Almighty, Merciful and Everliving be with you and remain with you always. Amen.

Hymn 449 *O love, how deep, how broad, how high (verses 1–3, 6)*

DEO GRACIAS



1 O love, how deep, how broad, how high, how pas - sing thought and fan - ta - sy,
2 For us bap - tized, for us he bore his ho - ly fast_ and hun - gered sore;
3 For us he prayed; for us he taught; for us_ his dai - ly_ works he wrought:
6 All glo - ry to our Lord and God for love_ so deep,_ so_ high, so broad;



that God, the Son_ of God, should take our mor - tal form for mor - tals' sake.
for us temp - ta - tions sharp he knew; for us the temp - ter o - ver - threw.
by words and signs and ac - tions, thus still seek - ing not him - self, but us.
the Tri - ni - ty_ whom we a - dore for ev - er and for ev - er - more.

Dismissal

Asst. Min. Go in peace, to love and serve the Lord.

People **Thanks be to God!**

COMPOSER OF THE WEEK

Eurydice V. Osterman (b. 1950) is an award-winning educator and composer. Born in Atlanta and raised in Darlington, SC, she served for thirty years on the faculty of Oakwood University (formerly Oakwood College), Huntsville, AL, a historically Black school owned by the Seventh-day Adventist Church. There she conducted several choirs, taught music theory, and chaired the Music Department. During her time at Oakwood she also served as Dean of the Greater Huntsville chapter of the American Guild of Organists and spent time in Turkey on a Fulbright Scholarship. From 2009–2012 she chaired the Music Department at Northern Caribbean University, Jamaica, overseeing its accreditation and the development of its strategic plan as well as establishing a music education program in the local community. Her organ and choral works are published by several leading firms, and by AWSAHM MUSIC, her own firm.

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching & Assisting</i>	The Rev. Maggie Foote
<i>Lectors</i>	Deidre Nurre, Bonnie Bishop
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaison</i>	Calvin Payne-Taylor
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i>
	Sarita Cannon, <i>soprano</i>
	Deidre Nurre, <i>alto</i>
	Ed Hofmann, <i>Angel Band leader</i>