

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Last Sunday After the Epiphany
SUNG EUCHARIST
February 14, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Wohl mir, daß ich Jesum habe*, from Cantata 147

J.S. Bach (1685–1750)

Hymn *Eternal is your promise, Lord*

Text: Adam Michael Wood; Tune: ROCKINGHAM

1 E - ter - nal is Your pro - mise, Lord, — And all - con - sum - ing is — Your grace.
2 Held in — the dark - ness of Your love, — We find the great - ness of — Your light.
3 When we — be - come des - truc - tion, Lord, — When glo - ry turns to shame and sin, —
4 Take us — un - to the moun - tain, Lord, — And show to us the pro - mised land.

You give to us Your Ho - ly Light And show to us Your ho - ly Face.
Have mer - cy on us, Glo - rious God, Put all our fears and foes — to flight.
When i - dols take the place of truth, Trans - fig - ure, Lord, our hearts with - in.
Help us to scale the heights of love And firm - ly in Your pre - sence stand.

Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Presider Let us pray together.
Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *Gloria in excelsis*

St. Hildegard (1098–1179), adapt. Jamie Apgar (b. 1986)

Cantor: Glo - ry to God in the high - est, *All:* and peace to God's peo - ple on earth.

Lord_ God, heav'n - ly King, al - mighty - y God and Fa - ther,

we_ wor - ship you, we_ give_ you thanks, we_ praise you for your glo - ry.

Lord_ Je - sus Christ, on - ly Son_ of the Fa - ther, Lord_ God,_ Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive_ our prayer.

For you a - lone are the Ho - ly One, you a - lone_ are_ the Lord, you a - lone_ are the Most High.

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men._

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Kings — 2 Kings 2:1–12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

At the Psalm 50:1–6

STAR OF THE COUNTY DOWN

1 The Might - y God with pow - er speaks, and all the world o - beys;
 2 God comes, not with a si - lent form, but rid - ing on the winds;
 3 The heavens de - clare your jus - tice, Lord, as end - less as the sky;

from dawn un - til the set - ting sun God's won - der earth dis - plays.
 be - fore God's face, the rag - ing storm its blast of thun - der sends.
 a - gainst the taunts of dis - be - lief, our God will tes - ti - fy.

The per - fect beau - ty all a - round from Zi - on's height shines forth;
 All hail the Judge, in bold ar - ray, whose prom - ise is to bless;
 Re - ceive my heart - felt gift of thanks as hon - or to your might;

and stars a - cross the fir - ma - ment so bright - ly beam their worth.
 who sees our sins, yet al - so feels our thirst for right - eous - ness.
 re - fresh my faith with each new day; pro - tect me through the night.

A Reading from the Second Letter to the Corinthians — 2 Corinthians 4:3–6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

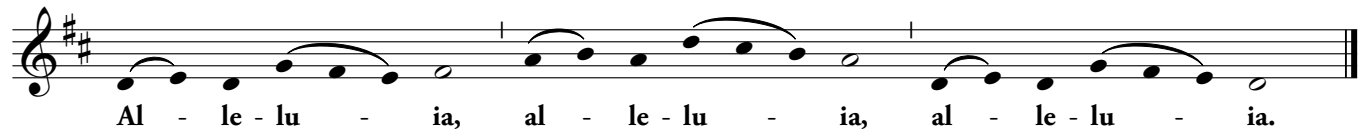
after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

Gospel Acclamation

St. Hildegard (1098–1179), adapt. Jamie Apgar (b. 1986)

The alleluia is sung by a cantor and repeated by all:



A cantor sings the verse appointed for the day:

This is my Son, my Beloved, with whom I am well pleased. —Matthew 17:5

All repeat the alleluia.

The Holy Gospel — Mark 9:2–9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Maggie Foote, *Associate Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father, through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Asst. Min. Let us pray to Jesus our Savior.

Intercessor For Michael, our Presiding Bishop, for Marc, our Bishop, for all ministers, and for this gathering.
Pray for the Church. (*Silence*)

For all those in authority, that they might be conscious of their privilege, and govern in the spirit of justice and peace.

Pray for all in government. (*Silence*)

For the world beginning to crack the edge of winter and for our will to care for her.

Pray for the Earth. (*Silence*)

For our neighbors without shelter, for those facing potential upcoming evictions, and for those who profit off of unaffordable housing prices.

Pray for our community. *(Silence)*

For anyone struggling to see possibility in their life this morning, for everyone facing challenges from COVID-19, and for anyone weighed down by burden. We especially pray for Padre Aldo Marchesini, Dorothy Meyers, Rein Saral, Malcom Plant, Jeanette Owen, James Harbor, Marilyn Speaks, Pamela M., Kerry R., Will Hartley, the Johnston Family, John Heisner, Carol DeCatur, Elvis Jones, Phil Holbert, Dick Jackson, Emmanuel Thomas Reed, Bryan Miller, Gaile Nirvana Nuñez, Annie Boutelle, Ron Sullivan, Mara Alexander, James Reager, for all first responders, for the Kyakameena skilled nursing facility staff and residents, and those we now name. *(Silence)*

Pray for those in need or trouble. *(Silence)*

For all of those we have lost, who we long to see again, and for their families and friends. We especially pray for Susan Byers Plant, and those we now name. *(Silence)*

Pray for the departed and their loved ones. *(Silence)*

Presider Lord Jesus Christ, you are a living reminder to care for all our siblings. Give to us the peace and unity of that heavenly City, where with our Guardian and the Holy Spirit you live and reign, now and forever. **Amen.**

Confession of Sin

Ast. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

All Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.—Matthew 5:16

At the Offertory, *Let it shine*

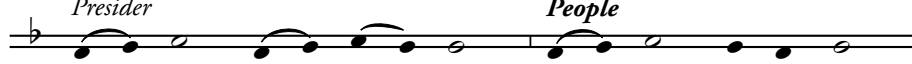





Blind Willie Johnson (1897–1945)

*Let it shine, oh let it shine on me.
Let your light from the lighthouse shine on me.
Let it shine, oh let it shine on me.
Let your light from the lighthouse shine on me.*

Solo: Well I got religion and I ain't ashamed,
All: Let your light from the lighthouse shine on me,
Solo: Everyone in Heaven will know my name,
All: Let your light from the lighthouse...*Let it shine...*

Solo: Silas and Paul did land in jail,
All: Let your light from the lighthouse shine on me,
Solo: Jailer got saved and they paid no bail,
All: Let your light from the lighthouse...*Let it shine...*
Solo: Well, Jesus did just what he said,
All: Let your light from the lighthouse shine on me,
Solo: Cured the sick and he raised the dead,
All: Let your light from the lighthouse...*Let it shine...*

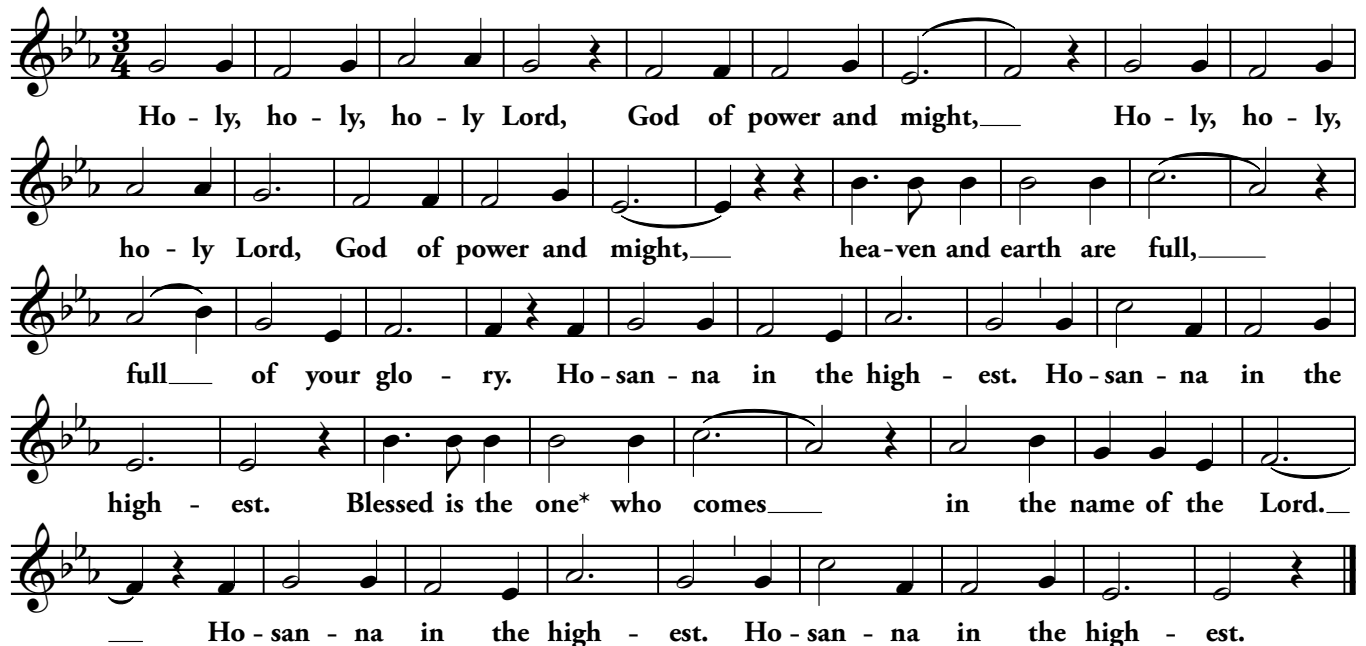
The Great Thanksgiving (*The Eucharistic Prayer is Prayer A from The Book of Common Prayer*)

<i>Presider</i>	<i>People</i>
	
	
	
	

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
ho - ly Lord, God of power and might, hea - ven and earth are full,
full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the
high - est. Blessed is the one* who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

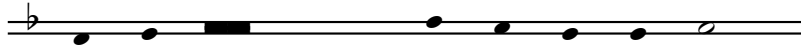
*Altered by permission of the publisher.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Presider continues, saying in the midst of the prayer:



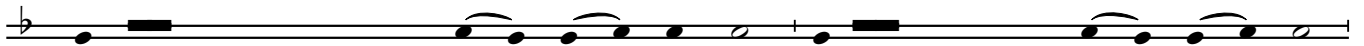
There-fore we proclaim the mys - te - ry of faith:



All:
Christ has died. Christ is ri - sen. Christ will come a - gain.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

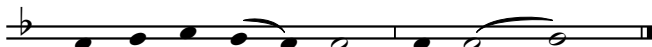
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son_ Je - sus Christ. By him and with him and_ in_ him,



in the unity of the Ho-ly_ Spi - rit all ho-nor and glory is yours, Al - might - y Fa - ther,

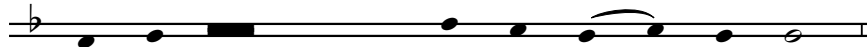


now and for ev - er. **A - men.**_

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider



As our Savior Christ has taught us, we— now pray:

Cantor



Our Fa - ther in heaven,

Hal - lored be your Name. Your king - dom come. Your will be done on earth as in heav'n.

Give us to - day our dai - ly bread. For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

The Fraction

Modal Mass, Christopher Putnam (1967-2018)

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er of our sins, have

mer - cy on us. Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace, give us your peace.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

At Communion, *Eternal light, shine in my heart*

Jane M. Marshall (b. 1924)

Sung by members of the Choir:

Eternal light, shine in my heart; eternal hope, lift up mine eyes;
eternal power, be my support; eternal wisdom, make me wise.
Eternal life, raise me from death; eternal brightness, help me see;
eternal Spirit, give me breath; eternal Savior, come to me:
Until by your most costly grace, invited by your holy word,
at last I come before your face to know you, my eternal God.

—Alcuin of York (735?-804), paraphrased by Christopher Idle (b. 1938)

Post-Communion Prayer

Presider Let us pray. *All stand.*

All Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Presider May God, who in Christ gives us a spring of water welling up to eternal life, fulfill in you the image of their glory; and the blessing of God, Almighty, Merciful and Everliving be with you and remain with you always.
Amen.

1 Al - le - lu - ia, song of glad - ness, voice of joy — that can - not die; al - le -
 2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free; al - le -
 3 Al - le - lu - ia though we cher - ish and would chant — for ev - er - more al - le -
 4 There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty, at the

lu - ia is the an - them ev - er raised — by choirs on high;
 lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;
 lu - ia in our sing - ing, let us for — a while give o'er,
 last to keep thine Eas - ter with thy faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.
 as our Sa - vior in his fast - ing plea - sures of the world for - bore.
 there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

Dismissal

Ast. Min. Go in peace, to love and serve the Lord.

People Thanks be to God!

COMPOSER OF THE WEEK

Blind Willie Johnson (1897–1945) was one of the most influential musicians of the twentieth century. His works have been covered not only by blues, gospel, and folk artists but by rock icons like The Grateful Dead, Led Zeppelin, Eric Clapton, Bruce Springsteen, Ben Harper, and more. The famous gold-plated disc that NASA put on *Voyager 1* in 1977 included his rendition of a hymn about Jesus's crucifixion, "Dark Was the Night—Cold Was the Ground," which Jack White (of the White Stripes) has called "the greatest example of slide guitar ever recorded."

"Light from the Lighthouse," like many songs the Angel Band plays, is of uncertain authorship. Johnson was not the first to record it; that honor belongs to the "Wiseman Quartet," a group of African American singers that recorded for Victor in 1923. We often call such songs "traditional." But we identify him as the composer this morning for two related reasons. First, quite simply, the version we play is modeled on his. Second, historical accounts have routinely omitted or minimized the role played by the African descended in creating the thing we often nonchalantly call "American music." The problem with the designation "traditional American" is that it is often interpreted under larger racialized assumptions about our national identity: that "American" means "white," and that "American music" has been entirely or largely the work of the descendants of western European people (of course, Indigenous Americans and other Americans of color have been subject to the same kinds of erasure; there is so much more to say on that front than can be said here).

Such racist narratives distort history. People, instruments, styles, and techniques have moved around and been re-combined so much that virtually everything ever called "American music" has been profoundly shaped by the creative labor of Black people. Musicologist Matthew D. Morrison, Assistant Professor in the Clive Davis Institute of Recorded Music at NYU, has developed the theoretical framework of "Black-sound" to conceptualize the sonic traces of this creative labor in American popular music in particular, and to describe the capitalist systems that extracted the value of that labor for white profit. As Morrison and others have documented, the recording industry routinely exploited Black musicians by having white artists record and distribute their work. Under this system, white performers and executives typically profited far more than the Black musicians whose songs they played. In addition to giving theoretical language for these unjust dynamics, Morrison points us toward a new kind of political listening, encouraging us to hear the creative labor of Black Americans through every single piece of "American" music.

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching</i>	The Rev. Maggie Foote
<i>Assisting</i>	The Rev. Will Bryant
<i>Lectors</i>	Sarita Cannon, Gretchen Donart
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaison</i>	Calvin Payne-Taylor
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i>
	Sarita Cannon, <i>soprano</i>
	Deirdre Nurre, <i>alto</i>
	Ed Hofmann, <i>Angel Band leader</i>