

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Third Sunday in Lent
March 7, 2021~ 11:15 am
SUNG EUCHARIST

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

Prelude *Sorrow Song, Op. 57, No. 2*

Samuel Coleridge-Taylor (1875-1912)

A PENITENTIAL ORDER

Chant *Bless the Lord, my soul*

Taizé Community

Bless the Lord my soul, and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Acclamation, Penitential Anthem, and Confession of Sin

Presider Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." —Mark 12:29-31

Ast. Min. Let us confess our sins, and the sins of our society, in the misuse of God's creation.

After a moment of silence, the Assisting Minister continues:

All God our Creator,
in your mercy, forgive us and help us.
We are sorry for the times when we have used your gifts carelessly, and acted ungratefully.
We enjoy the fruits of the harvest, but sometimes forget that you have given them to us.
We belong to a people who are full and satisfied, but ignore the cry of the hungry.
We are thoughtless, and do not care enough for the world you have made.
We store up goods for ourselves alone, as if there were no God and no heaven.
**In your mercy, forgive us and help us to see the whole world as your beloved creation,
and to walk the path of love shown in the life of Jesus, your Son. Amen.**

Presider Almighty God, our heavenly Father, who in great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to the path of new life: Have mercy on you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Song of Praise, *Trisagion*

Alexander Archangelsky (1856–1924)

Sung three times by all, with "Holy God" intoned by a cantor the first time only:

Ho - ly God, Ho - ly and Migh - ty, Ho - ly, Im - mor - tal One, have mer - cy up - on us.

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

A Reading from the Book of Exodus — Exodus 20:1–17

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Holy Gospel — John 2:13–22

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phil Brochard, *Rector*

A silence for reflection follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.**

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Asst. Min. Let us pray for the Church and for the world.

Intercessor Grant, Merciful God, that no small gesture in Your name will go to waste, as we seek to practice kindness and repentance in this season of Lent. *(Silence)*

Lord, in your mercy

All **Hear our prayer.**

Walk with Michael, our Presiding Bishop, Marc our Bishop, and all ministers, that they might be directed toward your will. *(Silence)*

Lord, in your mercy

Hear our prayer.

Guide the leaders and people of this nation, and of all the nations, in the ways of justice and peace; that we may honor the dignity of all people and work together for justice. *(Silence)*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may protect it and use its resources wisely. *(Silence)*

Lord, in your mercy

Hear our prayer.

The Great Thanksgiving (*The Eucharistic Prayer is from the Anglican Church of Southern Africa*)

Presider May God be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Presider Almighty God, good Father to us all, your face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation. In love you poured out your Spirit to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength. Into the darkness, Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

He accepted the way of the cross,

People **That we might know the way of salvation.**

Father of all, we give you thanks for every gift that comes from heaven. We do not always understand them, we do not always accept them, we cannot always appreciate them. As we stand at the foot of the cross today, we can only wonder at the depth of your love, and bow down and worship, in union with all the hosts of heaven, praising you with their unending song:

All **Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the One who comes in the Name of the Lord.
Hosanna in the highest.**

Presider The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly he surrendered to your will for our sake.

He accepted the way of the cross,

People **That we might know the way of salvation.**

On the night that he was betrayed he came to table with his friends to celebrate the freedom of your people. Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: "This is my body, given for you all." Jesus then gave thanks for the wine; he took the cup, gave it and said: "This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me."

He accepted the way of the cross,

People **That we might know the way of salvation.**

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to intercede for us and for all the world. Send your Spirit on us now that by these gifts we may feed on Christ with eyes wide open and hearts on fire.

He accepted the way of the cross,

People **That we might know the way of salvation.**

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit, now and for ever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray:

All **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

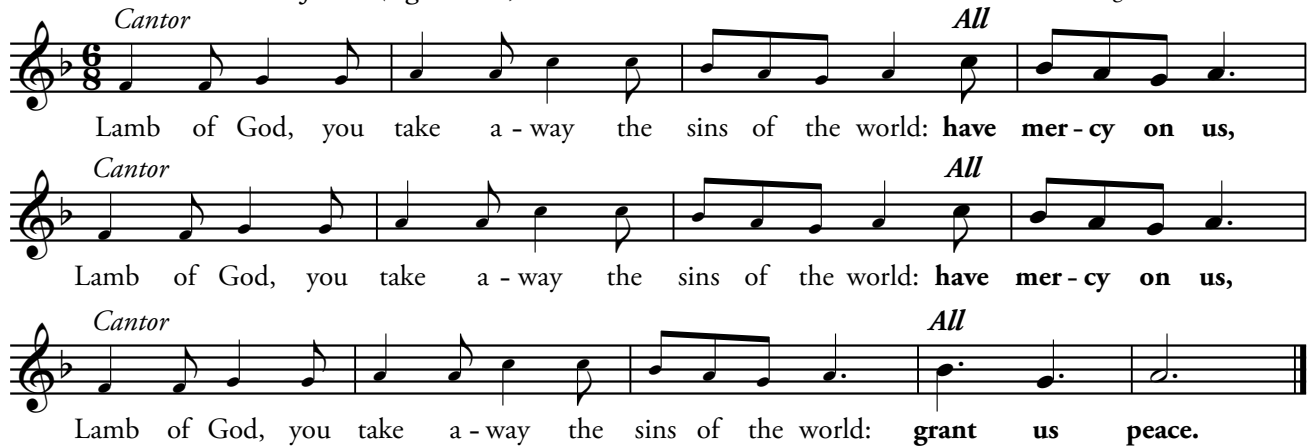
For the Kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

After the Presider breaks the bread, a moment of prayerful silence is kept. We then sing:

Fraction Anthem, *Lamb of God (Agnus Dei)*

Eugene Hancock (1929–1993)



Cantor *All*
Lamb of God, you take a - way the sins of the world: **have mer - cy on us,**

Cantor *All*
Lamb of God, you take a - way the sins of the world: **have mer - cy on us,**

Cantor *All*
Lamb of God, you take a - way the sins of the world: **grant us peace.**

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

At Communion, *Like Noah's weary dove*

Traditional

Like Noah's weary dove, that soared the earth around,
But not a resting place above the cheerless waters found;
O cease, my wand'ring soul, on restless wings to roam
All the wide world, to either pole, and find in God a home.
Behold the Ark of God, behold the open door,
Hasten to gain that dear abode, and rove, my soul, no more.
There safe thou shalt abide, there sweet shall be thy rest,
And every longing satisfied, with full salvation blest.
And when the waves of ire again the earth shall fill,
The Ark shall ride the sea of fire, then rest on Zion's hill.
—William Augustus Muhlenberg (1796–1877), alt.

Post-Communion Prayer

Presider Let us pray. *All stand.*

All God of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Prayer Over the People

Look mercifully on this our family, Almighty God, that by your great goodness we may be governed and preserved evermore; through Christ our Lord. **Amen.**

Hymn 143 *The glory of these forty days (verses 1–4)*

ERHALT UNS, HERR

1 The glo - ry of these for - ty days we cel - e - brate with songs of praise;
2 A - lone and fast - ing, Mo - ses saw the lov - ing God who gave the law;
3 So Dan - iel trained his mys - tic sight, de - liv - ered from the li - ons' might;
4 Then grant us, Lord, like them to be full oft in fast and prayer with thee;

for Christ, through whom all things were made, him - self has fast - ed and has prayed.
and to E - li - jah, fast - ing, came the steeds and char - i - ots of flame.
and John, the Bride-groom's friend, be - came the her - ald of Mes - si - ah's name.
our spi - rits strength - en with thy grace, and give us joy to see thy face.

Dismissal

Asst. Min. Our God is merciful: go in search of their justice.
People **Thanks be to God!**

COMPOSER OF THE WEEK

Betty Jackson King (1928–1994) grew up in the vibrant Black musical scene of early twentieth-century Chicago. In the years before her birth, the city had seen an influx of thousands of African Americans (particularly from the U.S. South), which sped the growth of Black institutions such as libraries, newspapers, churches, private schools, and symphony orchestras. In 1919 the city hosted the first national convention of the National Association of Negro Musicians. Among the Black musicians enriching Chicago's artistic life by the late 1920s were Thomas A. Dorsey, one of the first to integrate the techniques of blues into gospel music; Florence Price (recently moved from Arkansas), who would become the first Black woman to win international renown as a composer of art music; and a teenage Margaret Bonds, who in 1933 would become the first Black pianist to solo with the Chicago Symphony Orchestra (and would go on to enjoy her own distinguished career in composition).

King was first trained by her mother Gertrude Jackson Taylor, a respected local musician and community leader; by the 1940s, she, her mother, and her sister Catherine were performing as the "Jacksonian Trio." After completing a B.A. (Piano) and M.M. (Composition) at the Chicago Musical College of Roosevelt University, King embarked on parallel careers in education and composition. She taught at both high-school and university levels and received a Teaching Recognition Award from the governor of New Jersey. As a composer she left a substantial catalogue of sacred music that includes large-scale works like the "biblical operas" *Saul of Tarsus* (written as her master's thesis) and *My Servant Job*, the Easter cantata *Simon of Cyrene*, and a Requiem, as well as smaller-scale choral works and spiritual arrangements. She also showed dedication to professional service through a term as president of the National Association of Negro Musicians.

This morning Sarita and I are performing King's arrangement for solo voice and piano of a spiritual called "Nobody knows the trouble I see," which is not to be confused with the more famous "Nobody knows the trouble I've seen." The latter, better-known piece was originally published as "Nobody knows de trouble I've had" in *Slave Songs of the United States* (1867), the first published collection of spirituals in the U.S. The piece King arranged was first published in *Jubilee songs: as sung by the Jubilee Singers, of Fisk University* (1872). The differences between these two similarly titled spirituals are especially significant during this current season of Lent. The more famous "Nobody knows...I've seen" uses a major-mode melody and includes a shortened form of the word "Hallelujah," which in our tradition is suppressed from Ash Wednesday through the Easter Vigil. However, the piece we are offering today, "Nobody knows...I see" uses a minor-mode melody and voices a petition more fitting for the season: "Sisters/brothers will you pray for me, and help me to drive old Satan away."

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding and Preaching</i>	The Rev. Phil Brochard
<i>Assisting</i>	The Rev. Dani Gabriel
<i>Lectors</i>	Ed Hoffman, Gretchen Donart
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	The Rev. Will Bryant
<i>Digital Liaison</i>	Calvin Payne-Taylor
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist and pianist</i>
	Sarita Cannon, <i>soprano</i>
	Deirdre Nurre, <i>alto</i>
	Ed Hofmann, <i>Angel Band leader</i>