

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Fifth Sunday in Lent
March 21, 2021~ 11:15 am
SUNG EUCHARIST

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Those of us participating in the livestream at the church are observing the physical distance and mask-wearing guidelines required by our diocese. These practices have been created in consultation with local public health officials. Given the nature of this pandemic, these practices may be changing from week to week as the situation develops.

** This service is also happening on Zoom. See our Virtual Services page for the link.*

Prelude *O Mensch, beweine dein Sünde groß*, BWV 622

J.S. Bach (1685–1750)

A PENITENTIAL ORDER

Chant *Bless the Lord, my soul*

Taizé Community

Bless the Lord my soul, and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Acclamation, Penitential Anthem, and Confession of Sin

Presider Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." —Mark 12:29–31

Ast. Min. Let us confess our sins, and the sins of our society, in the misuse of God's creation.

After a moment of silence, the Assisting Minister continues:

All God our Creator,
in your mercy, forgive us and help us.
We are sorry for the times when we have used your gifts carelessly, and acted ungratefully.
We enjoy the fruits of the harvest, but sometimes forget that you have given them to us.
We belong to a people who are full and satisfied, but ignore the cry of the hungry.
We are thoughtless, and do not care enough for the world you have made.
We store up goods for ourselves alone, as if there were no God and no heaven.
**In your mercy, forgive us and help us to see the whole world as your beloved creation,
and to walk the path of love shown in the life of Jesus, your Son. Amen.**

Presider Almighty God, our heavenly Father, who in great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to the path of new life: Have mercy on you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Song of Praise, *Trisagion*

Alexander Archangelsky (1856–1924)

Sung three times by all, with "Holy God" intoned by a cantor the first time only:

Ho - ly God, Ho - ly and Migh - ty, Ho - ly, Im - mor - tal One, have mer - cy up - on us.

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

A Reading from the Book of Jeremiah— Jeremiah 31:31–34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**



Cantor How shall / young ones cleanse their ways?
All **By / keeping to your words.**
With my whole / heart I seek you;
let me not stray / from your commandments.
I treasure your / promise in my heart,
That I may / not sin against you.
Blest are / you, O God;
Instruct / me in your statutes.
With my / lips will I recite [no break]
All / the judgments of your mouth.
I have taken greater delight in the / way of your decrees [no break]
Than in all / manner of riches.
I will meditate on / your commandments
And give at/tention to your ways.
My delight is / in your statutes;
I / will not forget your word.

A Reading from the Letter of Paul to the Hebrews— Hebrews 5:5–10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Gospel Acclamation

Acclamation: AUS DER TIEFE, adapt. Jamie Apgar (b. 1986)
 Verse: Plainsong, Tone I

The acclamation is sung by a cantor and repeated by all:



The cantor sings the verse appointed for the day:

Anyone who serves me must follow me, says the Lord;
 and where I am, there shall my servant also be. —John 12:26

All repeat the acclamation.

The Holy Gospel — John 12:20–33

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glorify to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I

am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phil Brochard, *Rector*

A silence for reflection follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.**
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Asst. Min. Let us pray for the Church and for the world.

Intercessor Grant, Merciful God, that no small gesture in Your name will go to waste, as we seek to practice kindness and repentance in this season of Lent. *(Silence)*

Lord, in your mercy

All **Hear our prayer.**

Walk with Michael, our Presiding Bishop, Marc our Bishop, and all ministers, that they might be directed toward your will. *(Silence)*

Lord, in your mercy

Hear our prayer.

Guide the leaders and people of this nation, and of all the nations, in the ways of justice and peace; that we may honor the dignity of all people and work together for justice. *(Silence)*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may protect it and use its resources wisely. *(Silence)*

Lord, in your mercy

Hear our prayer.

Help us recognize that all lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

Lord, in your mercy

Hear our prayer.

Be with those who are preparing for baptism this Easter, especially Drusie, Guru, Emily, and Robin; that they may be aware of your presence and of this community who holds them.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially the 8th and Harrison RV camp, Ethan Roerhich, Andrea Thomas, Mr. Hilton, Dr. Frank Pavel, George P., Rein Saral, the Johnston Family, Amanda Randles, James Reager, Phil Holbert, Dorothy Gates, Dick Jackson, Emmanuel Thomas Reed, Gaile Nirvana Nuñez, Annie Boutelle, Ron Sullivan, and Mara Alexander. Give them courage and hope, and

remind them of joy even in the midst of pain. (Silence)

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Joseph DeVittorio, Alvis Ward, Rachel Ward, Gwen Gaynor, Evelyn Scott, Jane Weidman, Marlene Julian, and John Lee; that they may rest in your love, with all your saints in your eternal kingdom. (Silence)

Lord, in your mercy

Hear our prayer..

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People And also with you.

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgiving of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

THE LITURGY OF THE TABLE

An offering is collected during the music in support of the work of All Souls Parish in our community and in the wider world.

Presider If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. —Matthew 5:23, 24

At the Offertory, *Come, thou fount of every blessing*

NETTLETON

Come, thou fount of every blessing, Tune my heart to sing thy grace;
Streams of mercy, never ceasing, Call for songs of loudest praise.
Teach me some melodious sonnet, Sung by flaming tongues above;
Praise the mount! I'm fixed upon it, Mount of Thy redeeming love.

Jesus sought me when a stranger, Wandering from the fold of God;
He, to rescue me from danger, Interposed His precious blood;
How His kindness yet pursues me Mortal tongue can never tell,
Clothed in flesh, till death shall loose me I cannot proclaim it well.

Sorrowing I shall be in spirit, Till released from flesh and sin,
Yet from what I do inherit, Here Thy praises I'll begin;
Here I raise my Ebenezer; Here by Thy great help I've come;
And I hope, by Thy good pleasure, Safely to arrive at home. —Robert Robinson (1735–1790)

The Great Thanksgiving (*The Eucharistic Prayer is from the Anglican Church of Southern Africa*)

Presider May God be with you.

People And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Presider Loving God, good Father to us all, your face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation. In love you poured out your Spirit

to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength. Into the darkness, Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

He accepted the way of the cross,

People **That we might know the way of salvation.**

Mother of all, we give you thanks for every gift that comes from heaven. We do not always understand them, we do not always accept them, we cannot always appreciate them. As we stand at the foot of the cross today, we can only wonder at the depth of your love, and bow down and worship, in union with all the hosts of heaven, praising you with their unending song:

All **Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the One who comes in the Name of the Lord.
Hosanna in the highest.**

Presider The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly he surrendered to your will for our sake.

He accepted the way of the cross,

People **That we might know the way of salvation.**

On the night that he was betrayed he came to table with his friends to celebrate the freedom of your people. Jesus blessed you, Creator, for the food; he took bread, gave thanks, broke it and said: "This is my body, given for you all." Jesus then gave thanks for the wine; he took the cup, gave it and said: "This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me."

He accepted the way of the cross,

People **That we might know the way of salvation.**

Therefore, with this bread and this cup we celebrate the cross on which Jesus died to set us free. Defying death he rose again and is alive with you to intercede for us and for all the world. Send your Spirit now on us and on these gifts that we may feed on Christ with eyes wide open and hearts on fire.

He accepted the way of the cross,

People **That we might know the way of salvation.**

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Lover, Beloved, and Love itself, now and for ever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray:

All **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the Kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

After the Presider breaks the bread, a moment of prayerful silence is kept. We then sing:

Fraction Anthem, *Lamb of God (Agnus Dei)*

Eugene Hancock (1929–1993)

Cantor *All*
Lamb of God, you take a-way the sins of the world: have mer-cy on us,
Cantor *All*
Lamb of God, you take a-way the sins of the world: have mer-cy on us,
Cantor *All*
Lamb of God, you take a-way the sins of the world: grant us peace.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

At Communion, Hymn 654, *Day by day*

SUMNER

Sung three times by members of the Choir, then once by all:

Day by day, dear Lord, of thee three things I pray: to see thee more clear-ly,
love thee more dear-ly, fol-low thee more near-ly, day by day.

Post-Communion Prayer

Presider Let us pray. *All stand.*

God of all,

All we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Prayer Over the People

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Hymn 448 *O love, how deep, how broad, how high (Verses 1-2, 4-6)*

DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing thought and fan - ta - sy,
2 For us bap - tized, for us he bore his ho - ly fast and hun - gered sore;
4 For us to wick - ed hands be - trayed, scourged, mocked, in pur - ple robe ar - rayed,
5 For us he rose from death a - gain; for us he went on high to reign;
6 All glo - ry to our Lord and God for love so deep, so high, so broad;

that God, the Son of God, should take our mor - tal form for mor - tals' sake.
for us temp - ta - tions sharp he knew; for us the temp - er ov - er - threw.
he bore the shame - ful cross and death; for us gave up his dy - ing breath.
for us he sent his Spi - rit here to guide, to strength - en, and to cheer.
the Tri - ni - ty whom we a - dore for ev - er, and for ev - er - more.

Dismissal

Asst. Min. Our God is merciful: go in search of their justice.

People Thanks be to God!

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COMPOSER OF THE WEEK

Eugene W. Hancock (1929–1993) was a leading authority on organ music by Black composers, and worked as a church musician in a wide range of denominational contexts, including Baptist, Lutheran, Presbyterian, and Episcopal congregations. Completing doctoral studies at Union Theological Seminary, he remained in the Manhattan area for most of his career, serving at the Cathedral St. John the Divine, St. Philip's Episcopal Church (the borough's oldest Black Episcopal parish), and West End Presbyterian Church. He also taught for over two decades at the Borough of Manhattan Community College (CUNY).

Hancock's best-known compositions do not make for easy listening (or easy performing, for that matter). His organ solo *The Wrath of God* is described by its publisher as “not for the lighthearted.” His solo vocal music includes two settings of biblical texts for solo baritone and piano that are perhaps more merciful but far from cake-walks: his atonal lament *Absalom* (2 Samuel 18:33) is sinuous and disorienting, while his treatment of the Song of Simeon (Luke 2:29–32), entitled *Nunc dimittis* (the Latin incipit of the text), falls somewhere between throbbing, haunting, and hopeful.

Not surprisingly, Hancock's contributions to the Episcopal Church's hymnals are different, falling within the capacity of any congregation. One way in which composers of church music straddle simplicity and complexity in their hymns and service music is to surround congregational melodies with more elaborate harmonizations or accompaniments. This was Hancock's approach to his *Lamb of God* (Agnus Dei), which we are using throughout this season of Lent (#271 in *Lift Every Voice and Sing II: An African-American Hymnal*). The setting is written in the key of F major and in a compound meter (6/8 in this case), parameters that have historically been used by composers in the European art music tradition to signal rustic or pastoral topics—shepherds, sheep, and so on (Hancock may have been responding to Jesus' status as “Lamb”). Here Hancock crafted a vocal melody that could hardly be simpler, accompanied by an organ part that adds rhythmic and harmonic variety. Yet, since the melody stands well on its own, we have decided to use a simple drone accompaniment (one or two notes held unchanging underneath the melody), which is another common technique of the pastoral mode.

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Maggie Foote
<i>Preaching</i>	The Rev. Phil Brochard
<i>Assisting</i>	The Rev. Will Bryant
<i>Lectors</i>	Deirdre Nurre, Caroline McCall
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Emily Hansen Curran
<i>Zoom Host</i>	Emily Hansen Curran
<i>Digital Liaison</i>	Calvin Payne-Taylor
<i>Musicians</i>	Carol Terry, <i>organ</i> Sarita Cannon, <i>cantor</i> Deirdre Nurre, <i>alto</i> Ed Hofmann, <i>Angel Band leader</i>