

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE SECOND SUNDAY OF EASTER
SUNG EUCHARIST
April 11, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude *Old Easter Melody (O FILII ET FILIAE) with Variations*

John E. West (1863–1929)

Hymn 206 *O sons and daughters*

O FILII ET FILIAE

Antiphon (sung at the beginning and end):



1 O sons and daugh- ters, let us sing! The King of heav'n, the glo - rious King,
2 That night the a-pos - tles met in fear; a - midst them came their Lord most dear,
3 When Thom - as first the tid - ings heard, how they had seen the ris - en Lord,
4 "My pierc - ed side, O Thom - as, see; my hands, my feet, I show to thee;
5 No long - er Thom - as then de - nied, he saw the feet, the hands, the side;
6 How blest are they who have not seen, and yet whose faith has con - stant been,



o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
and said, "My peace be on all here." Al - le - lu - ia!
he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
not faith - less, but be - liev - ing be." Al - le - lu - ia!
"Thou art my Lord and God," he cried. Al - le - lu - ia!
for they e - ter - nal life shall win. Al - le - lu - ia!

Antiphon:



Acclamation

Presider Alleluia. Christ is risen!
People Christ is risen indeed. Alleluia!

Song of Praise, *Glory, glory, hallelujah (Gloria in excelsis)*

Mass for Grace, Carl Haywood (b. 1949)

Glo-ry, Glo-ry, hal-le-lu - jah, Lord we
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.
Glo-ry to God in the high-est, and peace to His peo - ple on earth. Lord God, heav-en-ly
King, al - mighty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for
— your glo - ry. Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of God.
Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry hal - le - lu
- jah, Lord we praise your Ho - ly name. You take a - way the sin of the world: have
mer - cy on us, You are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a - lone are the Ho - ly One, You a - lone are the Lord, You a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of the Fa - ther.
Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry
hal - le - lu - jah, Lord we praise your Ho - ly name. A - - - men.

The Collect of the Day

Presider May God be with you.

People **And also with you.**

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Acts of the Apostles —Acts 4:32–35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

At the Gradual, Psalm 133

Tune: MARTYRDOM; Translation by Fred R. Anderson (b. 1941)

1 Be - hold the good - ness of our Lord, how blest it is to be
2 Like pre - cious oil up - on the head, a heal - ing for our strife,
3 As dew on Zi - on's moun - tain - top brings fresh - ness to its door,
a com - pa - ny of God's be - lov'd, in ho - ly u - ni - ty.
it flows through-out our com - mon bond, re - fresh - ing all of life.
our God com - mands this in our midst and brings life ev - er - more.

A Reading from the First Letter of John —1 John 1:31–2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

communities targeted by racist violence, for Betty Trotter, Marie Claire Robinson, Keegan and Piper Brostrom, Marsha Thomas-Thompson, Desray Cochran, Tyler Rachal, the 8th and Harrison RV camp, Ethan Roerhich, Andrea Thomas, Mr. Hilton, Dr. Frank Pavel, George P., Rein Saral, the Johnston Family, Amanda Randles, James Reager, Phil Holbert, Dick Jackson, Emmanuel Thomas Reed, Gaile Nirvana Nuñez, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, and Mara Alexander. Please add your own petitions.

Lord, comfort all your people in this time of uncertainty,

and bring us together as one family.

We commend to your mercy all those who have died, especially: Geoff Chin, Peter Brostrom, Neil Nolan, Ellie Petridis, Raymond Miller, Elizabeth Matsukevich, Thomas Schultz, Joseph DeVittorio, Alvis Ward, Rachel Ward, Gwen Gaynor, and Evelyn Scott. *Please add your own petitions.*

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

Presider Lord Christ, we come to you today with great hope and joy that survives in the midst of turbulence and pain. Help us to manifest the Kingdom where no one is hungry, where no one is lonely, where no one is suffering from unequal treatment, following the spirit of your victory and in your name. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord. We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider On this day God has acted; Jesus Christ is risen!

At the Offertory, Hallelujah, from Evening Hymn

Henry Purcell (1659–1695)

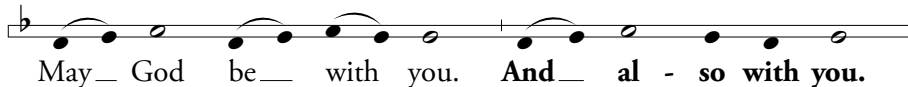
Sarita Cannon, *soprano*

The Great Thanksgiving (The Eucharistic Prayer is Prayer 1 from Enriching Our Worship)

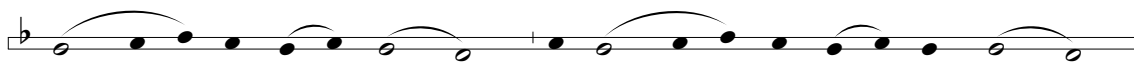
Please stand.

Presider

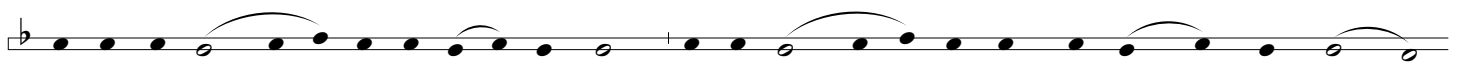
All



May God be with you. And also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus & Benedictus

Grayson Warren Brown (b. 1948), *Mass for a Soulful People*

Ho-ly, ho - ly, ho - ly,
 ho - ly, ho - ly Lord God of hosts. Heav-en and
 earth are filled with your glo - ry. Ho - san - na in the
 high - est. Bless-ed is He who comes in the name of the
 Lord, of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

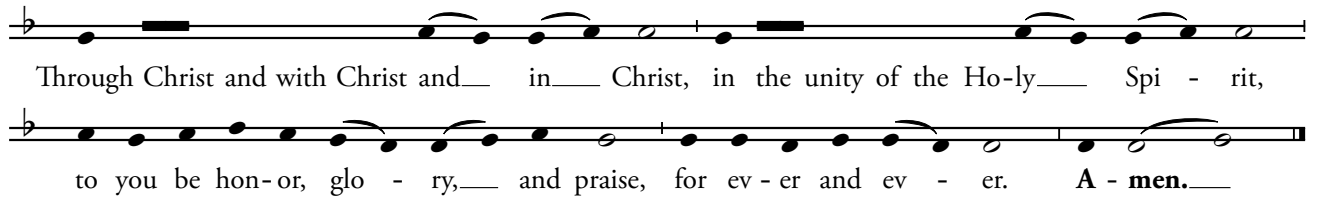
On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore we proclaim the mys - te - ry of faith:
All:
 Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.



Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,
to you be hon-or, glo - ry, and praise, for ev - er and ev - er. A - men.

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844-1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor



Our Fa - ther in heaven,



Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.



Give us to-day our dai-ly bread. For-give us our sins as we for-give those who



sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.



For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Al - le - lu - ia! Christ our Pass - ov -
 er has been sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Presider The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

At Communion, *In the bulb there is a flower*

Natalie A. Sleeth (1930–1992)

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o - dy;
 3 In our end is our be - gin - ning, in our time, in - fin - i - ty;
 in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
 there's a dawn in ev - 'ry dark - ness, bring - ing hope to you and me.
 in our doubt there is be - liev - ing; in our life, e - ter - ni - ty;
 In the cold and snow of win - ter there's a spring that waits to be,
 From the past will come the fu - ture, what it holds, a mys - ter - y,
 in our death, a res - ur - rec - tion; at the last, a vic - to - ry,
 un - re - vealed un - til its sea - son, some - thing God a - lone can see.

Post-Communion Prayer

Presider Let us pray. *All stand.*

All God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us

with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

Solemn Blessing for Eastertide

Presider May Almighty God, who has redeemed us
 and made us her children through the resurrection of her Son our Lord,
 bestow upon you the riches of her blessing. **Amen.**

May God, who through the water of baptism
 has raised us from sin into newness of life,
 make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage
 to sin into true and lasting freedom in the Redeemer,
 bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you for ever. **Amen.**

Hymn 209, *We walk by faith*

ST. BOTOLPH

Dismissal

Asst. Min. Let us go forth in the name of the risen Christ. Alleluia, Alleluia!
All Alleluia, Alleluia!

PERMISSIONS:

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COMPOSER OF THE WEEK

The Composer of the Week column is taking the week off. See you next week!

PARTICIPATING TODAY

II:15 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching and Assisting</i>	The Rev. Will Bryant
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Lector</i>	Ed Hofmann & Bonnie Bishop
<i>Musicians</i>	Jamie Apgar, <i>cantor, organist, and pianist</i> Deirdre Nurre, <i>alto</i> Sarita Cannon, <i>soprano</i> Ed Hofmann, <i>Angel Band leader</i>
<i>Zoom Host</i>	Calvin Payne-Taylor
<i>Camera</i>	Scott Garriott
<i>Sound</i>	David Cooke
<i>Tech Support</i>	Calvin Payne-Taylor

