

ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



THE FOURTH SUNDAY OF EASTER  
SUNG EUCHARIST  
April 25, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

Prelude

*Prelude on Psalm 37:11, Op. 32, No. 2*

Herbert Howells (1892–1983)

But the meek-spirited shall possess the earth,  
and shall be refreshed in the multitude of peace. —Coverdale Psalter

Hymn 492, *Sing, ye faithful, sing with gladness*

FINNIAN



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest, sweet - est strain,  
2 Sing how he came forth from hea - ven, bowed him - self to Beth - le - hem's cave,  
3 So, he tast - ed death for mor - tals, he, of hu - man - kind the head,  
4 Now on high, yet ev - er with us, from his Fa - ther's throne the Son



with the prais - es of your Sa - vior let his house re - sound a - gain;  
stooped to wear the ser - vant's ves - ture, bore the pain, the cross, the grave,  
sin - less one, a - mong the sin - ful, Prince of life, a - mong the dead;  
rules and guides the world he ran - somed, till the ap - point - ed work be done,



him let all your mu - sic ho - nor, and your songs ex - alt his reign.  
passed with - in the gates of dark - ness, thence his ban - ished ones to save.  
thus he wrought the full re - demp - tion, and the cap - tor cap - tive led.  
till he see, re - newed and per - fect, all things gath - ered in - to one.

Acclamation

*Presider*

Alleluia. Christ is risen!

*People*

Christ is risen indeed. Alleluia!

## Collect for Purity

*Presider* Let us pray together.  
Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Song of Praise, *Gloria, glory, hallelujah (Gloria in excelsis)*

*Mass for Grace, Carl Haywood (b. 1949)*



Glo-ry, Glo-ry, hal-le-lu - jah, Lord we  
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.  
Glo-ry to God in the high-est, and peace to His peo-ple on earth. Lord God, heav-en-ly  
King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for  
— your glo - ry. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God.  
Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu  
- jah, Lord we praise your Ho - ly name. You take a-way the sin of the world: have  
mer - cy on us, You are seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_  
prayer. For you a-lone are the Ho - ly One, You a-lone are\_ the Lord, You a-lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of\_ the Fa - ther.  
Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry  
hal-le-lu - jah, Lord we praise your Ho - ly name. A - - - men.

## The Collect of the Day

*Presider* May God be with you.

*People* **And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## A Reading from the Acts of the Apostles —Acts 4:5–12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Psalm 23, *My shepherd will supply my need*

RESIGNATION

1 My Shep - herd will sup - ply my need, Je - ho - vah is his Name;\_\_\_\_  
2 When I walk through the shades of death, thy pre - sence is my stay;\_\_\_\_  
3 The sure pro - vi - sions of my God at - tend me all my days;\_\_\_\_  
in pas - tures fresh he makes me feed be - side the liv - ing stream.\_\_\_\_  
one word of thy sup - port - ing breath drives all my fears a - way.\_\_\_\_  
oh, may thy house be mine a - bode and all my work be praise.\_\_\_\_  
He brings my wan - d'ring spi - rit back when I for - sake his ways,\_\_\_\_  
Thy hand, in sight of all my foes, doth still my ta - ble spread;\_\_\_\_  
There would I find a set - tled rest, while o - thers go and come;\_\_\_\_  
and leads me for his mer - cy's sake, in paths of truth and grace.\_\_\_\_  
my cup with bless - ing o - ver - flows, thine oil a - noints my head.\_\_\_\_  
no more a stran - ger or a guest, but like a child at home.\_\_\_\_

## A Reading from the First Letter of John —1 John 3:16–24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gospel Acclamation

Plainsong, Tone VI

*The alleuia is sung by a cantor and repeated by all:*



*The cantor sings the verse appointed for the day:*

I am the good shepherd, says the Lord; I know my sheep, and my sheep know me. —John 10:14

*The Alleluia is sung by all three more times.*

## The Holy Gospel —John 10:11–18

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*after the Gospel:*

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Phil Brochard, *Rector*

*A silence for reflection follows the sermon.*

## The Nicene Creed

We believe in one God, **the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father, through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



## THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

*Presider* On this day God has acted; Jesus Christ is risen!

### At the Offertory, *Green Pastures (Going up Home)*

H.W. Vanhoose, 1963

Troubles and trials often betray those on in the weary body to stray,  
but we shall walk beside the still waters with the good shepherd leading the way.

Those who have strayed were sought by the master, he who once gave his life for the sheep.  
Out on the mountain still he is searching, bringing them in forever to keep.

*Going up home to live in green pastures where we shall live and die never more,  
Even the Lord will be in that number when we shall reach that heavenly shore.*

We will not heed the voice of a stranger for he would lead us all to despair.  
Following on with Jesus our savior, we shall all reach that country so fair. *Going up home...*

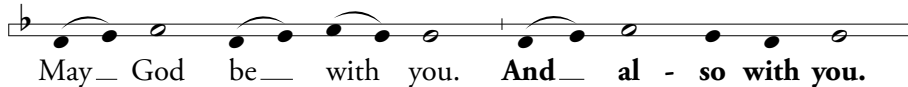
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### The Great Thanksgiving (*The Eucharistic Prayer is Prayer 1 from Enriching Our Worship*)

*Please stand.*

*Presider*

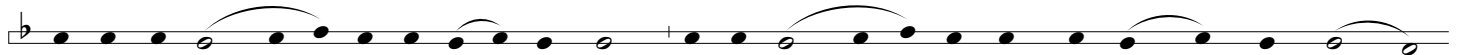
*All*



May God be with you. **And also with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus & Benedictus

Grayson Warren Brown (b. 1948), *Mass for a Soulful People*

Ho-ly, ho - ly, ho - ly,  
 ho - ly, ho - ly Lord God of hosts. Heav-en and  
 earth are filled with your glo - ry. Ho - san - na in the  
 high - est. Bless-ed is He who comes in the name of the  
 Lord, of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

*Presider*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore we proclaim the mys - te - ry of faith:

*All:*

Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,  
to you be hon-or, glo - ry, and praise, for ev - er and ev - er. A - men.

### The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

*Presider* As our Savior Christ has taught us, we now pray:

*Cantor*

Our Fa - ther in heaven,

Hal - lowed be your Name. Your king - dom come. Your will be done on earth as in heav'n.

Give us to - day our dai - ly bread. For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.



Fraction Anthem, *Christ Our Passover (Pascha Nostrum)*

Jeffrey Rickard (b. 1944)

*After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:*

Al - le - lu - ia! Christ our Pass - ov -  
er has been sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Presider* The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

*Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.*

At Communion, *The Lamb*

Morfydd Owen (1891–1918), 1913

Sarita Cannon, *soprano*

Little lamb, who made thee?  
Dost thou know who made thee,  
Gave thee life and bid thee feed  
By the stream and o'er the mead;  
Gave thee clothing of delight,  
Softest clothing, woolly, bright;  
Gave thee such a tender voice,  
Making all the vales rejoice?  
Little lamb, who made thee?  
Dost thou know who made thee?

Little lamb, I'll tell thee,  
Little lamb, I'll tell thee:  
He is called by thy name,  
For he calls himself a Lamb.  
He is meek, and he is mild;  
He became a little child.  
I a child, and thou a lamb,  
We are called by his name.  
Little lamb, God bless thee!  
Little lamb, God bless thee!  
—William Blake (1757–1827)

Post-Communion Prayer

*Presider* Let us pray. *All stand.*

*All* God of abundance,  
**you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## Solemn Blessing for Eastertide

*Presider* May Almighty God, who has redeemed us  
and made us her children through the resurrection of her Son our Lord,  
bestow upon you the riches of her blessing. **Amen.**

May God, who through the water of baptism  
has raised us from sin into newness of life,  
make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage  
to sin into true and lasting freedom in the Redeemer,  
bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. **Amen.**

## Hymn, *Lead me, guide me* (verses 1–2)

Doris M. Akers (1922–1995)

**Refrain**

Lead me, guide me, a-long the way, For if you lead me, I can-not stray,  
Lord, let me walk each day with thee, Lead me, O Lord, lead me.

**Verses**

1 I am weak and I need thy strength and power to help me  
2 Help me tread in the paths of right - eous - ness, be my aid when  
o - ver my weak - est hour; Help me through the dark - ness thy  
Sa - tan and sin op - press; I am put - ting all my  
face to see. Lead me, O Lord, lead me.  
trust in thee. Lead me, O Lord, lead me.

## Dismissal

*Asst. Min.* Let us go forth in the name of the risen Christ. Alleluia, Alleluia!

**All** Thanks be to God. Alleluia, Alleluia!

## PERMISSIONS:

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## COMPOSER OF THE WEEK

**Morfydd Llwyn Owen** (1891–1918) had already made a mark on British musical life by the time she died of a failed appendectomy shortly before her twenty-seventh birthday.

After studies in her native Wales she won a scholarship to London's Royal Academy of Music, where she racked up numerous awards. In barely a decade as a composer she produced orchestral works, choral settings, solo piano music, orchestral songs, twenty-two hymn tunes, and eighty-five songs for voice and piano. A skilled pianist and mezzo-soprano, she gave concerts of her works at several of London's premiere venues. She is also remembered for transcribing and arranging numerous Welsh Folks Songs at the invitation of the wife of a member of the British Parliament—just one among a rich network of social connections (writers D.H. Lawrence and Ezra Pound were acquaintances, and she married Ernest Jones, then Britain's foremost Freudian psychoanalyst).

Owen's setting of William Blake's famous poem *The Lamb* is marked with the performance direction "very simply." While the simple qualities of the piece could reflect her involvement in gathering and publishing folk music, they could just as easily represent her sensitivity to Blake's pastoral imagery, an interpretation strengthened by moments like her extroverted treatment of "making all the vales rejoice." At this point the vocal part rapidly climbs more than an octave, swelling into a *fortissimo* (i.e. very loud) arrival on the highest note it will touch during the song. Other moments reinforce the impression that Owen composed the setting for a singer who, like her, possessed technical prowess. The repeat of the words "I'll tell thee" features consecutive leaps of an ascending major sixth and a descending minor ninth, followed immediately by a rapid decrescendo (decrease in volume). The final note of the piece is accompanied by the rarely seen marking "*pppp*" (*pianissississimo* [sic], i.e. very, very, very quiet), requiring precise breath control at the setting's tender conclusion.

## PARTICIPATING TODAY

### 11:15 SERVICE

<i>Presiding</i>	The Rev. Maggie Foote
<i>Preaching</i>	The Rev. Phil Brochard
<i>Assisting</i>	The Rev. Dani Gabriel
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Lector</i>	Deirdre Nurre & Gretchen Donart
<i>Musicians</i>	Jamie Apgar, <i>cantor, organist, and pianist</i> Deirdre Nurre, <i>alto</i> Sarita Cannon, <i>soprano</i> Ed Hofmann, <i>Angel Band leader</i>
<i>Zoom Host</i>	Calvin Payne-Taylor
<i>Camera</i>	Scott Garriott
<i>Sound</i>	The Rev. Will Bryant
<i>Tech Support</i>	Calvin Payne-Taylor

