

ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



THE FOURTH SUNDAY OF EASTER  
SUNG EUCHARIST  
April 25, 2021 ~ 9:00 am

*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

Hymn 645, *The King of love my shepherd is* (verses 1–2, 5–6)

ST. COLUMBA



1 The King of love my shep-herd is, whose good-ness fail - eth ne - ver;  
2 Where streams of liv - ing wa - ter flow, my ran-somed soul he lead - eth,  
5 Thou spread'st a ta - ble in my sight; thy unc - tion grace be - stow - eth;  
6 And so through all the length of days thy good-ness fail - eth nev - er:



I noth - ing lack if I am his, and he is mine for ev - er.  
and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.  
and oh, what trans - port of de - light from thy pure chal - ice flow - eth!  
Good Shep - herd, may I sing thy praise with - in thy house for ev - er.

Acclamation

*Presider* Alleluia. Christ is risen!  
*People* Christ is risen indeed. Alleluia!

Collect for Purity

*Presider* Let us pray together.  
Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry, Glo-ry, hal-le-lu - jah, Lord we  
 praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.  
 Glo-ry to God in the high-est, and peace to His peo- ple on earth. Lord God, heav-en-ly  
 King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for  
 — your glo - ry. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God.  
 Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu  
 - jah, Lord we praise your Ho - ly name. You take a-way the sin of the world: have  
 mer - cy on us, You are seat-ed at the right hand of the Fa - ther: re - ceive our  
 prayer. For you a-lone are the Ho-ly One, You a-lone are the Lord, You a-lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of the Fa - ther.  
 Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry  
 hal-le-lu - jah, Lord we praise your Ho - ly name. A - - - - men.

## The Collect of the Day

*Presider* May God be with you.

*People* **And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## A Reading from the Acts of the Apostles —Acts 4:5–12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Gospel Acclamation

Plainsong, Tone VI

*The alleluia is sung by a cantor and repeated by all:*



*The cantor sings the verse appointed for the day:*

I am the good shepherd, says the Lord; I know my sheep, and my sheep know me. —John 10:14

*The alleluia is repeated by all.*

## The Holy Gospel —John 10:11–18

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*after the Gospel:*

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Phil Brochard, *Rector*

*A silence for reflection follows the sermon.*

## The Nicene Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made.**

**For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**Prayers of the People** (*based on Form III and collects in the Book of Common Prayer*)

*Intercessor* Full of gratitude and grace we pray: Source of life, we pray for your church throughout the world on this day of resurrection;

**All That we all may be one.**

Grant that every member of your church act in witness to your redeeming love;

**That your new realm might emerge.**

We pray for Michael, our Presiding Bishop, Marc, our Bishop, and all priests and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in our city, our state, our nation, and around the world;

**That they might seek justice and peace in all their actions.**

We pray for our community, those we love and those we would rather walk past, ignoring;

**That we find ways to lighten each other's burdens.**

We give thanks for the ways we see God's hope manifested in our own lives and communities. *Please add your thanksgivings.*

**Thanks be to God. Alleluia, alleluia!**

We cry out to you on behalf of those struggling today, especially those impacted by COVID-19 and communities targeted by racist violence, Braid Mission Foster Youth Mentorship Team, Sonia Hernandez and Family, Kate Murphy, Mardie Becker, Joan Blaire, Betty Trotter, Marie Claire Robinson, Teagan Brostrom and the whole Brostrom family, Marsha Thomas-Thompson, Desray Cochran, Tyler Rachal, the 8th and Harrison RV camp, Dr. Frank Pavel, George P., the Johnston Family, Amanda Randles, James Reager, Phil Holbert, Dick Jackson, Emmanuel Thomas Reed, Gaile Nirvana Nuñez, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, and Mara Alexander. *Please add your own petitions.*

Lord, comfort all your people in this time of uncertainty,

**and bring us together as one family.**

We commend to your mercy all those who have died, especially: Plinio Hernandez, Geoff Chin, Peter Brostrom, Neil Nolan, Ellie Petridis, Raymond Miller, Thomas Schultz, and Joseph DeVittorio. *Please add your own petitions.*

Lord, bring all the dead into your eternal realm,

**and be with those who mourn.**

*Presider* Lord Christ, we come to you today with great hope and joy that survives in the midst of turbulence and pain. Help us to manifest the Kingdom where no one is hungry, where no one is lonely, where no one is suffering from unequal treatment, following the spirit of your victory and in your name. **Amen.**

**The Peace**

*Presider* May the peace of Christ be always with you.

**People And also with you.**

*Please take a moment in prayer to extend Christ's peace to the people in your life.*

**Welcome and Announcements**

## Thanksgivings of the Community

*At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.*



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

## THE LITURGY OF THE TABLE

*Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.*

*Presider* On this day God has acted; Jesus Christ is risen!

### At the Offertory, *Green Pastures (Going up Home)*

H.W. Vanhose, 1963

Troubles and trials often betray those on in the weary body to stray,  
but we shall walk beside the still waters with the good shepherd leading the way.

Those who have strayed were sought by the master, he who once gave his life for the sheep.  
Out on the mountain still he is searching, bringing them in forever to keep.

*Going up home to live in green pastures where we shall live and die never more,  
Even the Lord will be in that number when we shall reach that heavenly shore.*

We will not heed the voice of a stranger for he would lead us all to despair.  
Following on with Jesus our savior, we shall all reach that country so fair. *Going up home...*

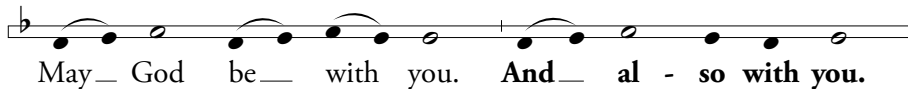
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### The Great Thanksgiving (*The Eucharistic Prayer is Prayer 1 from Enriching Our Worship*)

*Please stand.*

*Presider*

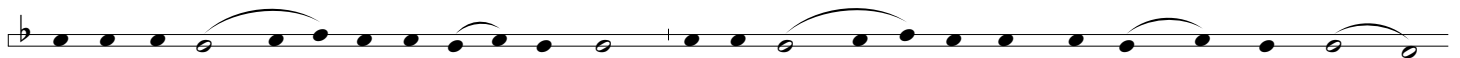
*All*



May God be with you. And also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the Lord.  
 Ho - san - na in the high - est. Ho - san - na in the high - est.

*Presider*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore we proclaim the mys - te - ry of faith:  
*All:*  
 Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,  
 to you be hon-or, glo - ry, and praise, for ev - er and ev - er. A - men.

# The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

*Presider* As our Savior Christ has taught us, we now pray:

*Cantor*



Our Fa - ther in heaven,

Hal - loped be your Name. Your king - dom come. Your will be done on earth as in heav'n.

Give us to - day our dai - ly bread. For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

## Fraction Anthem, *Christ Our Passover (Pascha Nostrum)*

Jeffrey Rickard (b. 1944)

*After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:*

Al - le - lu - ia! Christ our Pass - ov -

er has been sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Presider* The gifts of God for the people of God.

## THE COMMUNION OF THE PEOPLE

*Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.*

### Music at Communion

#### Psalm 23, *Shepherd me, O God*

Marty Haugen (b. 1950)

*Refrain, sung by a cantor and repeated by all:*



Shep-herd me, O God, be-yond my wants, be-yond my fears, from death in-to life.

*Verses, sung by the cantor:*

God is my shepherd, so nothing shall I want; I rest in the meadows of faithfulness and love;  
 I walk by the quiet waters of peace. **Refrain**  
 Gently you raise me and heal my weary soul; you lead me by pathways of righteousness and truth,  
 my spirit shall sing the music of your name. **Refrain**  
 Though I should wander the valley of death, I fear no evil, for you are at my side,  
 your rod and your staff my comfort and hope. **Refrain**  
 You have set me a banquet of love in the face of hatred,  
 crowning me with love beyond my power to hold. **Refrain**  
 Surely your kindness and mercy follow me all the days of my life;  
 I will dwell in the house of my God for evermore. **Refrain**

#### Hymn 664, *My shepherd will supply my need*

RESIGNATION



1 My\_ Shep - herd will sup - ply my\_ need, Je - ho - vah is his Name;\_\_\_  
 2 When I walk through the shades of\_ death, thy\_ pre - sence is my stay;\_\_\_  
 3 The\_ sure pro - vi - sions of my\_ God at - tend me all my days;\_\_\_



in\_ pas - tures fresh he makes me\_ feed be - side the liv - ing stream.\_\_\_\_  
 one\_ word of\_ thy sup - port - ing\_ breath drives all my fears a - way.\_\_\_\_  
 oh,\_ may thy\_ house be mine a - bode and all my work be praise.\_\_\_\_



He brings my\_ wan - d'ring spi - rit\_ back when I for - sake his ways,\_\_\_\_  
 Thy hand, in\_ sight of all my\_ foes, doth still my\_ ta - ble spread;\_\_\_\_  
 There would I\_ find a set - tled rest, while o - thers go and come;\_\_\_\_



and leads me\_ for his mer - cy's\_ sake, in\_ paths of truth and grace.\_\_\_\_  
 my\_ cup with bless - ing o - ver - flows, thine oil a - noints my head.\_\_\_\_  
 no\_ more a\_ stran - ger or a\_ guest, but\_ like a child at home.\_\_\_\_



## Post-Communion Prayer

*Presider* Let us pray. *All stand.*

*All* God of abundance,  
**you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.**  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.

## Solemn Blessing for Eastertide

*Presider* May Almighty God, who has redeemed us  
 and made us her children through the resurrection of her Son our Lord,  
 bestow upon you the riches of her blessing. **Amen.**

May God, who through the water of baptism  
 has raised us from sin into newness of life,  
 make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage  
 to sin into true and lasting freedom in the Redeemer,  
 bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,  
 the Father, the Son, and the Holy Spirit,  
 be upon you and remain with you for ever. **Amen.**

## Hymn, *Lead me, guide me* (verses 1–2)

Doris M. Akers (1922–1995)

### Refrain

Lead me, guide me, a - long the way, For \_\_\_ if you lead me, I can-not stray,  
 Lord, \_\_\_ let me walk each day with thee, Lead me, O Lord, lead me. \_\_\_\_\_

### Verses

1 I am weak \_\_\_ and I need thy strength and power to \_\_\_ help me  
 2 Help me tread \_\_\_ in the paths of right - eous - ness, be my aid when  
 o - ver my weak - est hour; Help me through the dark - ness thy  
 Sa - tan and sin op - press; I am put - ting all \_\_\_ my  
 face to see. Lead me, O Lord, \_\_\_ lead me. \_\_\_\_\_  
 trust in thee. Lead me, O Lord, \_\_\_ lead me. \_\_\_\_\_

## Dismissal

*Asst. Min.* Let us go forth in the name of the risen Christ. Alleluia, Alleluia!

**All** **Thanks be to God. Alleluia, Alleluia!**

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## PARTICIPATING TODAY

### 9:00 SERVICE

*Presiding* The Rev. Maggie Foote  
*Preaching* The Rev. Phil Brochard  
*Assisting* The Rev. Dani Gabriel  
*Musicians* Jamie Apgar, *cantor*  
Ed Hofmann, *Angel Band leader*  
Nat Lewis, *strings*  
Matt Stimpson, *strings*

