



# EASTER DAY

SUNG EUCHARIST

April 4, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

Prelude *Easter Morn (A Meditation)*

John E. West (1863–1929)

Hymn 207 *Jesus Christ is risen today*

EASTER HYMN

Descant: Jamie Apgar (b. 1986)



1 Je - sus Christ is risen to - day, al - - le - lu - ia,  
2 Hymns of praise then let us sing, al - - le - lu - ia,  
3 But the pains which he en - dured, al - - le - lu - ia,  
4 Sing we to our God a - bove, al - - le - lu - ia,



Our tri - um - phant ho - ly day, al - - le - lu - ia,  
Un - to Christ, our heav'n - ly King, al - - le - lu - ia,  
Our sal - va - tion have pro - cured, al - - le - lu - ia!  
Praise e - ter - nal as his love, al - - le - lu - ia!



Who did once up - on the cross, al - - le - lu - ia,  
Who en - dured the cross and grave, al - - le - lu - ia,  
Now a - bove the sky he's king, al - - le - lu - ia,  
Praise him, all ye heav'n - ly host, al - - le - lu - ia,



Suf - fer to re - deem our loss, al - - le - lu - ia!  
Sin - ners to re - deem and save, al - - le - lu - ia!  
Where the an - gels ev - er sing, al - - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost, al - - le - lu - ia!

Acclamation

Presider Alleluia. Christ is risen!  
People Christ is risen indeed. Alleluia!

Song of Praise, *Glory, glory, hallelujah (Gloria in excelsis)*

*Mass for Grace*, Carl Haywood (b. 1949)

Glo-ry, Glo-ry, hal-le-lu - jah, Lord we  
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.  
Glo-ry to God in the high-est, and peace to His peo - ple on earth. Lord God, heav-en-ly  
King, al - might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for  
— your glo - ry. Lord Je - sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God.  
Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu  
- jah, Lord we praise your Ho - ly name. You take a-way the sin of the world: have  
mer - cy on us, You are seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_  
prayer. For you a-lone are the Ho-ly One, You a-lone are\_ the Lord, You a-lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of\_ the Fa - ther.  
Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry  
hal-le-lu - jah, Lord we praise your Ho - ly name. A - - - men.

## The Collect of the Day

*Presider* May God be with you.  
*People* And also with you.  
Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A Reading from the Book of Isaiah — Isaiah 25:6–9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## At the Gradual, Psalm 118:1–2, 14–24

NOEL NOUVELET, arr. Taizé Community

*Refrain, sung by a cantor and repeated by all:*

Al - le - lu - ia, al - le - lu - ia!

*Verses, sung by the cantor:*

Give thanks to the Lord, for he is good; his mercy endures for ever.  
Let Israel now proclaim, "His mercy endures for ever." **Refrain**

The Lord is my strength and my song, and has become my salvation.  
There is a sound of exultation and victory in the tents of the righteous:  
"The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"  
I shall not die, but live, and declare the works of the Lord. **Refrain**

The Lord has punished me sorely, but he did not hand me over to death.  
Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.  
"This is the gate of the Lord; those who are righteous may enter."  
I will give thanks to you, for you answered me and have become my salvation. **Refrain**

The same stone which the builders rejected has become the chief cornerstone.  
This is the Lord's doing, and it is marvelous in our eyes.  
On this day the Lord has acted; we will rejoice and be glad in it. **Refrain**

## A Reading from the Acts of the Apostles— Acts 10:34–43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate

and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*after the Lesson:*

**Lector** Hear what the Spirit is saying to God’s people.  
**People** Thanks be to God.

Hymn, *That Easter morn at break of day*

O FILII ET FILIAE

*Antiphon (sung at the beginning and end):*



1 That Eas - ter morn, at break of day, a faith - ful wo - man went her  
2 When Ma - ry's heart was filled with gloom as she stood weep - ing near the  
3 "Why do you weep?" his ques - tion came? "Whose is the bo - dy you would  
4 No long - er weep - ing, an - guish - bent, but with re - joic - ing Ma - ry



way to seek the tomb where Je - sus lay.  
tomb, a strang - er spoke, she knew not whom. *Al - le - lu - ia! Al - le - lu - ia!*  
claim?" And then, at last, he spoke her name.  
went, by Christ, the first a - pos - tle sent.

*Antiphon:*



The Holy Gospel — Mark 16:1–8

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People** Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*after the Gospel:*

**Gospeller** The Gospel of the Lord.  
**People** Praise to you, Lord Christ.

The Sermon

The Reverend Phil Brochard, *Rector*

*A silence for reflection follows the sermon.*

## The Renewal of Baptismal Vows

*Presider* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in their holy Catholic Church.

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** I do.

*Presider* Do you believe in God the Father?

**People** I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of the earth and of every human being?

**I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## Prayers of the People (based on *Form III* and collects in the *Book of Common Prayer*)

*Intercessor* Full of gratitude and grace we pray: Source of life, we pray for your church throughout the world on this day of resurrection;

**All** That we all may be one.

Grant that every member of your church act in witness to your redeeming love;

**That your new realm might emerge.**

We pray for Michael, our Presiding Bishop, Marc, our Bishop, and all priests and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in our city, our state, our nation, and around the world;

**That they might seek justice and peace in all their actions.**

We pray for our community, those we love and those we would rather walk past, ignoring;

**That we find ways to lighten each other's burdens.**

We give thanks for the ways we see God's hope manifested in our own lives and communities. *Please add your thanksgivings.*

**Thanks be to God. Alleluia, alleluia!**

We cry out to you on behalf of those struggling today, especially those impacted by COVID-19 and

communities targeted by racist violence, Marie Claire Robinson, Keegan and Piper Brostrom, for Marsha Thomas-Thompson, Desray Cochran, Tyler Rachal, the 8th and Harrison RV camp, Ethan Roerhich, Andrea Thomas, Mr. Hilton, Dr. Frank Pavel, George P., Rein Saral, the Johnston Family, Amanda Randles, James Reager, Phil Holbert, Dick Jackson, Emmanuel Thomas Reed, Gaile Nirvana Nuñez, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, and Mara Alexander. *Please add your own petitions.*

Lord, comfort all your people in this time of uncertainty,

**and bring us together as one family.**

We commend to your mercy all those who have died, especially: Peter Brostrom, Neil Nolan, Ellie Petridis, Raymond Miller, Elizabeth Matsukevich, Thomas Schultz, Joseph DeVittorio, Alvis Ward, Rachel Ward, Gwen Gaynor, and Evelyn Scott. *Please add your own petitions.*

Lord, bring all the dead into your eternal realm,

**and be with those who mourn.**

*Presider* Lord Christ, we come to you today with great hope and joy that survives in the midst of turbulence and pain. Help us to manifest the Kingdom where no one is hungry, where no one is lonely, where no one is suffering from unequal treatment, following the spirit of your victory and in your name. **Amen.**

## The Peace

*Presider* May the peace of Christ be always with you.

**People** **And also with you.**

*Please take a moment in prayer to extend Christ's peace to the people in your life.*

## Welcome and Announcements

### Thanksgivings of the Community

*At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.*



**Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.**

## THE LITURGY OF THE TABLE

*Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.*

*Presider* On this day God has acted; Jesus Christ is risen!

### At the Offertory, *The Lord is my strength*

Samuel Coleridge-Taylor (1875–1912)

The Lord is my strength, my strength and my song, and is become my salvation.

I shall not die, but live, and declare the works of God.

O Lord of all, with us abide, in this our joyful Eastertide,

From every weapon death can wield thine own redeemed for ever shield.

All praise be Thine, O risen Lord, from death to endless life restored,

All praise to God the Father be, and Holy Ghost eternally. Amen.

—Psalm 118:14, 17, with doxology from *Aurora lucis rutilat*, medieval Latin hymn, tr. J.M. Neale (1818–1866)

## The Great Thanksgiving (*The Eucharistic Prayer is Prayer 1 from Enriching Our Worship*)

*Please stand.*

*Presider*

*All*

May God be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### Sanctus & Benedictus

Grayson Warren Brown (b. 1948), *Mass for a Soulful People*

Ho-ly, ho - ly, ho - ly,

ho - ly, ho - ly Lord God of hosts. Heav-en and

earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is He who comes in the name of the

Lord, of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

*Presider*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross,

he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore we proclaim the mys - te - ry of faith:

**All:**  
Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,

to you be hon-or, glo - ry, and praise, for ev - er and ev - er. **A - men.**



# The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

*Presider* As our Savior Christ has taught us, we now pray:

*Cantor*



Our Fa - ther in heaven,

Hal - lored be your Name. Your king - dom come. Your will be done on earth as in heav'n.

Give us to - day our dai - ly bread. For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

# Fraction Anthem, *Christ Our Passover (Pascha Nostrum)*

Jeffrey Rickard (b. 1944)

*After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:*

Al - le - lu - ia! Christ our Pass - ov -

er has been sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Presider* The gifts of God for the people of God.

## THE COMMUNION OF THE PEOPLE

*Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.*

### At Communion, *Alleluia, He Is Coming!* (I looked up)

Martha E. Butler, 1979

I looked up and I saw my Lord a coming  
I looked up and I saw my Lord a coming down the road

*Alleluia He is coming, Alleluia He is here, Alleluia He is coming, Alleluia He is here.*

I looked up and I saw my Lord a dying  
I looked up and I saw my Lord a dying on the cross

*Alleluia He is coming, Alleluia He is here, Alleluia He is coming, Alleluia He is here.*

I looked up and I saw my Lord a-rising  
I looked up and I saw my Lord a-rising from the grave

*Alleluia He is risen, Alleluia He's alive, Alleluia He is risen, Alleluia He is here.*

One day I'm gonna look up and I'll see my Lord a-coming  
I'll look up, I'm gonna see my Lord a-coming in the clouds

*Alleluia He is coming, Alleluia He is here, Alleluia He is coming, Alleluia He is here.*

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### Post-Communion Prayer

*Presider* Let us pray. *All stand.*

God of abundance,

*All* **you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

### Solemn Blessing for Eastertide

*Presider* May Almighty God, who has redeemed us  
and made us her children through the resurrection of her Son our Lord,  
bestow upon you the riches of her blessing. **Amen.**

May God, who through the water of baptism  
has raised us from sin into newness of life,  
make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage  
to sin into true and lasting freedom in the Redeemer,  
bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. **Amen.**

*Antiphon (sung at the beginning and end):*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to - ry of  
 2 The powers of death have done their worst, but Christ their le - gions  
 4 He closed the yawn - ing gates of hell, the bars from heaven's high  
 5 Lord! by the stripes which wound - ed thee, from death's dread sting thy



life is won; the song of tri - umph has be - gun. Al - le - lu - ia!  
 hath dis - persed; let shout of ho - ly joy out burst. Al - le - lu - ia!  
 por - tals fell; let hymns of praise his tri - umphs tell! Al - le - lu - ia!  
 serv - ants free, that we may live and sing to thee, Al - le - lu - ia!

*After the final verse, repeat the Antiphon*

Dismissal

*Asst. Min.* Let us go forth in the name of the risen Christ. Alleluia, Alleluia!

*All* Alleluia, Alleluia!

Postlude *Voluntary in D*

John Stanley (1712–1786)

PERMISSIONS:

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## COMPOSER OF THE WEEK

**Samuel Coleridge-Taylor** (1875–1912) was the son of Alice Hare Martin, an English woman, and Dr. Daniel Peter Hughes Taylor, a descendant of enslaved African-Americans who had gained freedom in the aftermath of the American Revolution and settled in Sierra Leone.

Coleridge-Taylor's successes as a composer and conductor began even before he graduated from the Royal College of Music. By age seventeen he had published five anthems with the venerable Novello firm, including *The Lord is my strength*, today's Offertory anthem. His crowning achievement was *Hiawatha's Wedding Feast* (1898), a cantata based on Henry Wadsworth Longfellow's epic poem *The Song of Hiawatha*. The work became a mainstay of the English choral scene during and after the composer's life. A production of the piece was mounted at the Royal Albert Hall most summers during the inter-war years, often selling out the then-8,000-person venue; only G.F. Handel's *Messiah* and Felix Mendelssohn's *Elijah* could boast similar popularity. He also left behind a large variety of music for solo instruments and chamber ensembles, as well as a symphony, a violin concerto, songs, and an opera.

## PARTICIPATING TODAY

### II:15 SERVICE

<i>Presiding and Preaching</i>	The Rev. Phil Brochard
<i>Assisting</i>	The Rev. Dani Gabriel
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Lector</i>	Deirdre & Paloma Pavel
<i>Zoom Host</i>	Emily Hansen Curran
<i>Musicians</i>	Jamie Apgar, <i>cantor, pianist, and organist</i>
	Deirdre Nurre, <i>alto</i>
	Sarita Cannon, <i>soprano</i>
	Ed Hofmann, <i>Angel Band leader</i>
	Justin Smith, <i>trumpet</i>

