

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE FIFTH SUNDAY OF EASTER
SUNG EUCHARIST
May 2nd, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude *Solemn Processional*

Robert A. Harris (b. 1938)

Hymn 487, *Come, my Way, my Truth, my Life*

THE CALL



1 Come, my Way, my Truth, my Life: such a way as gives us breath; such a
2 Come, my Light, my Feast, my Strength: such a light as shows a feast; such a
3 Come, my Joy, my Love, my Heart: such a joy as none can move; such a



truth as ends all strife; such a life as kill - - - eth death.
feast as mends in length; such a strength as makes _____ his guest.
love as none can part; such a heart as joys _____ in love.

Acclamation

Presider Alleluia. Christ is risen!
People Christ is risen indeed. Alleluia!

Collect for Purity

Presider Let us pray together.
Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry, Glo-ry, hal-le-lu - jah, Lord we
 praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.
 Glo-ry to God in the high-est, and peace to His peo-ple on earth. Lord God, heav-en-ly
 King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for
 — your glo - ry. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God.
 Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu
 - jah, Lord we praise your Ho - ly name. You take a-way the sin of the world: have
 mer - cy on us, You are seat-ed at the right hand of the Fa - ther: re - ceive our
 prayer. For you a-lone are the Ho-ly One, You a-lone are the Lord, You a-lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of the Fa - ther.
 Glo-ry, Glo-ry, hal - le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry
 hal-le-lu - jah, Lord we praise your Ho - ly name. A - - - men.

The Collect of the Day

Presider May God be with you.

People **And also with you.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Acts of the Apostles —Acts 8:26–40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

At the Gradual, Psalm 22:24–30

Plainsong, Tone V

Sung by all:



My praise is of you in the great as/sembly; *

I will perform my vows in the presence of / those who worship you.

The poor shall eat and be satisfied, and those who seek you shall / praise you: *

“May your heart / live for ever!”

All the ends of the earth shall remember and / turn to you, *

and all the families of the nations shall / bow before you.

For yours is the royal / power, O God; *

you rule / ov-er the nations.

To you alone all who sleep in the earth bow down in / worship; *

all who go down to the dust / fall before you.

My soul shall live for you; my descendants shall / serve you; *

they shall be known as / yours for ever.

They shall come and make known to a people yet un/born *

the saving / deeds that you have done.

A Reading from the First Letter of John —1 John 4:7–21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Acclamation

Plainsong, Tone VI

The alleluia is sung by a cantor and repeated by all:



The cantor sings the verse appointed for the day:

If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. —John 15:7

The Alleluia is sung by all three more times.

The Holy Gospel —John 15:1–8

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Phil Brochard, *Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People (based on *Form III* and collects in the *Book of Common Prayer*)

Intercessor Full of gratitude and grace we pray: Source of life, we pray for your church throughout the world on this day of resurrection;

All That we all may be one.

Grant that every member of your church act in witness to your redeeming love;

That your new realm might emerge.

We pray for Michael, our Presiding Bishop, Marc, our Bishop, and all priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in our city, our state, our nation, and around the world;

That they might seek justice and peace in all their actions.

We pray for our community, those we love and those we would rather walk past, ignoring;

That we find ways to lighten each other's burdens.

We give thanks for the ways we see God's hope manifested in our own lives and communities. *Please add your thanksgivings.* Thanks be to God.

Alleluia, alleluia!

We cry out to you on behalf of those struggling today, especially those impacted by COVID-19 and communities targeted by racist violence, Braid Mission Foster Youth Mentorship Team, Sonia Hernandez and Family, Andie Krawczyk, Kate Murphy, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Teagan and Piper Brostrom and the whole Brostrom family, Marsha Thomas-Thompson, Desray Cochran, Tyler Rachal, the 8th and Harrison RV camp, Scott Johnston and Family, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, Robert Hass, Andie Krawczyk, the Kyakamena nursing home residents and staff, and Mara Alexander. Please add your own petitions.

Lord, comfort all your people in this time of uncertainty,

and bring us together as one family.

We commend to your mercy all those who have died, especially: Veda Casesells-Jones and Plinio Hernandez. *Please add your own petitions.*

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

Presider Lord Christ, we come to you today with great hope and joy that survive in the midst of turbulence and pain. Help us to manifest the Kingdom where no one is hungry, where no one is lonely, where no one is suffering from unequal treatment, following the spirit of your victory and in your name. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People And also with you.

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider On this day God has acted; Jesus Christ is risen!

At the Offertory, *Anchored in love*

James Rowe (1865–1933)

I've found a sweet haven of sunshine at last, and Jesus abiding above;
His dear arms around me are lovingly cast, and sweetly He tells His love.

*The tempest is o'er, I'm safe evermore; what gladness, what rapture is mine!
The danger is past, I'm anchored at last; I'm anchored in love divine.*

He saw me endangered and lovingly came to pilot my storm-beaten soul.
Sweet peace he has spoken and bless his dear name; the billows no longer roll. *The tempest...*

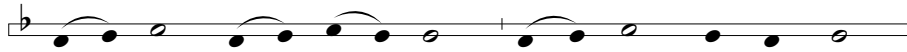
His love shall control me through life and in death; completely I'll trust to the end.
I'll praise Him each hour, and my last fleeting breath shall sing of my soul's best friend. *The tempest...*

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 1 from Enriching Our Worship*)

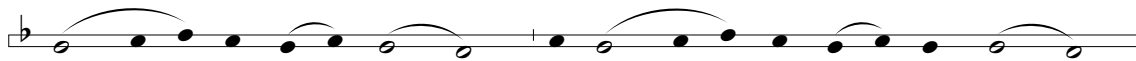
Please stand.

Presider

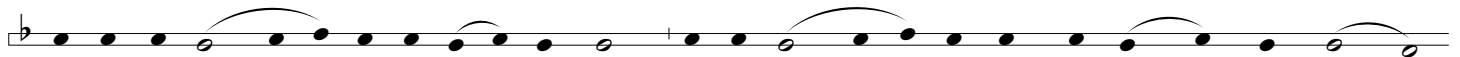
All



May_ God be_ with you. **And_ al - so with you.**



Lift_____ up your_ hearts._____ **We lift_____ them to_ the Lord._____**



Let us give thanks_____ to the Lord our God. **It is right_____ to give our thanks and praise.**

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus & Benedictus

Grayson Warren Brown (b. 1948), *Mass for a Soulful People*

Ho-ly, ho - ly, ho - ly,
 ho - ly, ho - ly Lord God of hosts. Heav-en and
 earth are filled with your glo - ry. Ho - san - na in the
 high - est. Bless-ed is He who comes in the name of the
 Lord, of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore we proclaim the mys - te - ry of faith:

All:

Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,
to you be hon-or, glo - ry, and praise, for ev - er and ev - er. A - men.

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor

Our Fa - ther in heaven,

Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

Fraction Anthem, *Christ Our Passover (Pascha Nostrum)*

Jeffrey Rickard (b. 1944)

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Al - le - lu - ia! Christ our Pass - ov -
er has been sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Presider The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

At Communion, *Thou art the Way*

ST. JAMES, arr. C.V. Stanford (1852–1924)

Sung by members of the Choir:

Thou art the Way, to thee alone from sin and death we flee;
and all who would the Father seek, must seek him, Lord, by thee.
Thou art the Truth, thy word alone true wisdom can impart;
thou only canst inform the mind and purify the heart.
Thou art the Life, the rending tomb proclaims thy conquering arm;
and those who put their trust in thee nor death nor hell shall harm.
Thou art the Way, the Truth, the Life: grant us that way to know,
that truth to keep, that life to win, whose joys eternal flow. —George Washington Doane (1799–1859), 1824, alt.

Post-Communion Prayer

Presider Let us pray. *All stand.*

All God of abundance,
**you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Solemn Blessing for Eastertide

Presider May Almighty God, who has redeemed us
and made us her children through the resurrection of her Son our Lord,
bestow upon you the riches of her blessing. **Amen.**

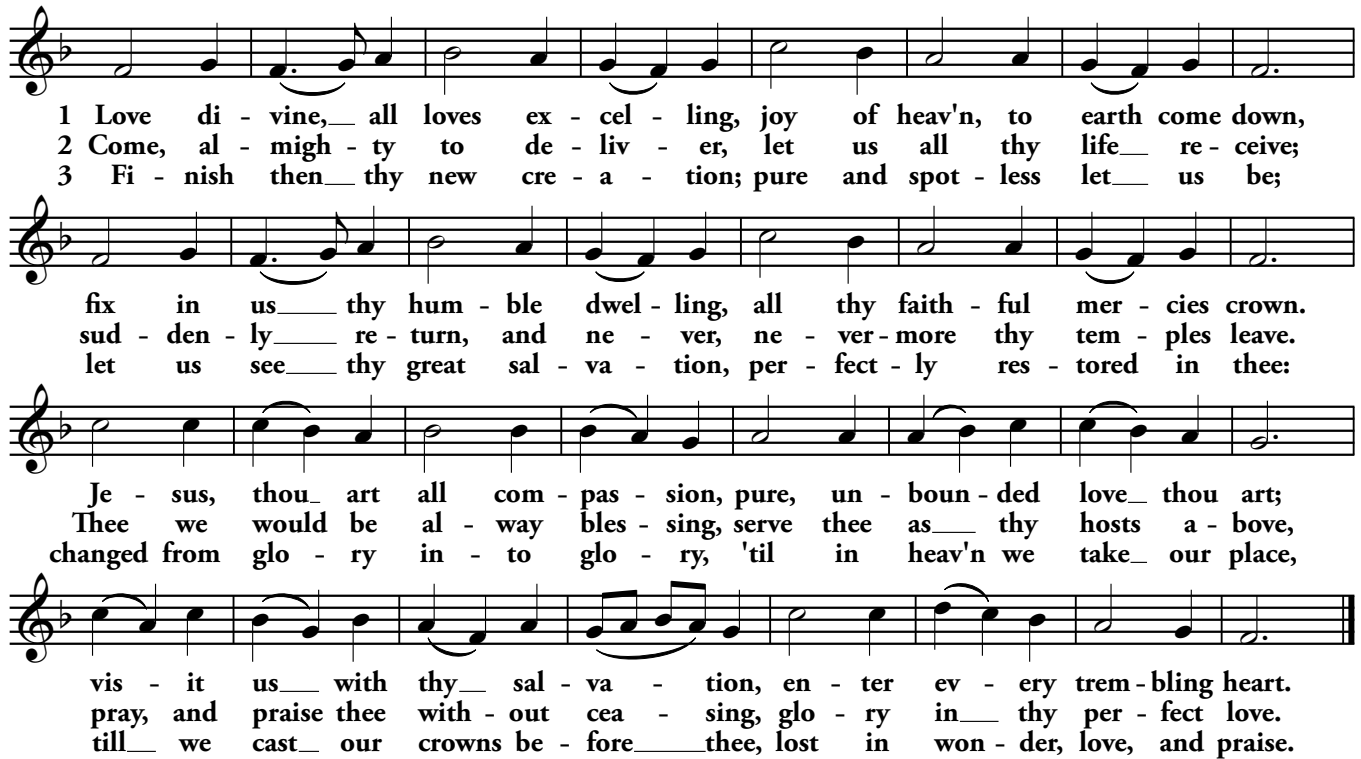
May God, who through the water of baptism
has raised us from sin into newness of life,
make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage
to sin into true and lasting freedom in the Redeemer,
bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**

Hymn 657, *Love divine, all loves excelling*

HYFRYDOL



1 Love di - vine, all loves ex - cel - ling, joy of heav'n, to earth come down,
2 Come, al - migh - ty to de - liv - er, let us all thy life re - ceive;
3 Fi - nish then thy new cre - a - tion; pure and spot - less let us be;
fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and ne - ver, ne - ver - more thy tem - ples leave.
let us see thy great sal - va - tion, per - fect - ly res - tored in thee:
Je - sus, thou art all com - pas - sion, pure, un - boun - ded love thou art;
Thee we would be al - way bles - sing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, 'til in heav'n we take our place,
vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray, and praise thee with - out cea - sing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Dismissal

Asst. Min. Let us go forth in the name of the risen Christ. Alleluia, Alleluia!

All Thanks be to God. Alleluia, Alleluia!

PERMISSIONS:

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COMPOSER OF THE WEEK

Robert A. Harris (b. 1938) is Professor Emeritus at Northwestern University's Bienen School of Music, where he served thirty-five years as Director of Choral Organizations and Professor of Conducting, and maintains careers as a composer and church musician. After graduating from Wayne State University in his native Detroit, he began doctoral studies at the Eastman School of Music in Rochester, but left due to the death of his favorite teacher and the school's racist climate. He completed his Ph.D. at Michigan State. Following six-year stints on the faculties of Wayne State and Michigan State, he won the Northwestern job. He has traveled to China, Korea, and South Africa as a lecturer and guest conductor (in addition to numerous domestic appearances), while his compositions, published by half a dozen of the leading houses, are performed around the world. Beyond these accomplishments, Harris is remembered by colleagues and former students as "goodness to the core" and as "an incredibly caring and persistent human being."

Harris is also one of the 2,700 people who have been interviewed for the HistoryMakers project, which archives meticulous oral histories of African Americans in a searchable database. His near-three-hour interview covers dozens of topics. One theme that jumps out is the range of conditions that had to be in place to enable his path in music, but that have often been denied to communities of color in the United States. For example, he recalled growing up in a predominantly Black neighborhood in which most of the residents owned their own homes; yet, in this period, many other Black Americans were being systematically denied homeownership through the practice of redlining, a primary source of today's staggering racial wealth gap. His family had the means to provide an allowance that he could spend on music records. By Harris' own account, however, the chief factor enabling his success was access to music education through Detroit's public schools. At Sherrill Elementary (K-8) and Chadsey High, he participated in band, orchestra, and choir, and the schools had enough resources to loan instruments to students who could not afford them. Of course, decades of cuts have left the arts woefully underfunded in many places. Only with aggressive steps to address our profound systemic inequities and with sufficient investments in public education can we expect more figures like Dr. Harris.

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Maggie Foote
<i>Preaching</i>	The Rev. Phil Brochard
<i>Assisting</i>	The Rev. Will Bryant
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Lector</i>	Ed Hoffman, Paloma Pavel
<i>Musicians</i>	Jamie Apgar, <i>cantor, organist, and pianist</i> Deirdre Nurre, <i>alto</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i> Ed Hofmann, <i>Angel Band leader</i>
<i>Zoom Host</i>	Calvin Payne-Taylor
<i>Camera</i>	Scott Garriott
<i>Sound</i>	David Cooke
<i>Tech Support</i>	Calvin Payne-Taylor

