

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE SIXTH SUNDAY OF EASTER
SUNG EUCHARIST
May 9th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude *Erschienen ist der herrlich' Tag*

Ethel Mary Smyth (1858–1944)

Hymn *Build a longer table*

NOËL NOUVELET



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, stran - ger turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

Acclamation

Bishop
People

Alleluia. Christ is risen!
Christ is risen indeed. Alleluia!

Collect for Purity

Bishop Let us pray together.
Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *Glory, glory, hallelujah (Gloria in excelsis)*

Mass for Grace, Carl Haywood (b. 1949)

Glo-ry, Glo-ry, hal-le-lu - jah, Lord we
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.
Glo-ry to God in the high-est, and peace to His peo-ple on earth. Lord God, heav-en-ly
King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for
— your glo - ry. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God.
Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu
- jah, Lord we praise your Ho - ly name. You take a-way the sin of the world: have
mer - cy on us, You are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a-lone are the Ho - ly One, You a-lone are the Lord, You a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of the Fa - ther.
Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry
hal-le-lu - jah, Lord we praise your Ho - ly name. A - - - men.

The Collect of the Day

Bishop May God be with you.
People **And also with you.**
Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Acts of the Apostles—Acts 10:44–48


While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

At the Gradual, Psalm 98

RENDEZ À DIEU



1 New songs of cel - e - bra - tion ren - der To God who has great won - ders done;
2 Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - ery in - stru - ment and voice
3 Riv - ers and seas and tor - rents roar - ing, Hon - or the Lord with wild ac - claim;

Love sits en - throned in age - less splen - dor; Come and a - dore the Might - y One.
Peal out the praise of grace a - bound - ing, Call - ing the whole world to re - joice.
Moun - tains and stones, look up a - dor - ing, And find a voice to praise God's name.

God has made known the great sal - va - tion which all the saints with joy con - fess;
Trum - pets and or - gans, set in mo - tion Such sounds as make the heav - ens ring;
Right - eous, com - mand - ing, ev - er - glo - rious, Prais - es be sung that nev - er cease;

God has re - vealed to ev - ery na - tion truth and un - end - ing right - eous - ness.
All things that live in earth and o - cean, Sound forth the song, your prais - es bring.
Just is our God, whose truth vic - tor - ious Es - tab - lish - es the world in peace.

A Reading from the First Letter of John —1 John 5:1–6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

We pray for Michael, our Presiding Bishop, Marc, our Bishop, and all priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in our city, our state, our nation, and around the world;

That they might seek justice and peace in all their actions.

We pray for our community, those we love and those we would rather walk past, ignoring;

That we find ways to lighten each other's burdens.

We give thanks for the ways we see God's hope manifested in our own lives and communities. *Please add your thanksgivings.* Thanks be to God.

Alleluia, alleluia!

We cry out to you on behalf of those struggling today, especially those impacted by COVID-19 and communities targeted by racist violence, Braid Mission Foster Youth Mentorship Team, Zach and Jen, Sonia Hernandez and Family, Andie Krawczyk, Kate Murphy, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Teagan and Piper Brostrom and the whole Brostrom family, Marsha Thomas-Thompson, Desray Cochran, Tyler Rachal, the 8th and Harrison RV camp, Scott Johnston and Family, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, Robert Hass, the Kyakamena nursing home residents and staff, and Mara Alexander. *Please add your own petitions.*

Lord, comfort all your people in this time of uncertainty,

and bring us together as one family.

We commend to your mercy all those who have died, especially: Clifton Rhodehouse, Richard Burke, Veda Casesells-Jones and Plinio Hernandez. *Please add your own petitions.*

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

Bishop

Lord Christ, we come to you today with great hope and joy that survive in the midst of turbulence and pain. Help us to manifest the Beloved Community where no one is hungry, where no one is lonely, where no one is suffering from unequal treatment, following the spirit of your victory and in your name. **Amen.**

The Peace

Bishop

May the peace of Christ be always with you.

People

And also with you.

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Bishop

On this day God has acted; Jesus Christ is risen!

At the Offertory, *We come as guests invited*

Words: Timothy Dudley-Smith (b. 1926); TUNE: THE MOORLOUGH SHORE

1 We come as guests in - vit - ed when Je - sus bids us dine,
 2 We eat and drink, re - ceiv - ing from Christ the grace we need,
 3 One bread is ours for shar - ing, one sin - gle fruit - ful vine,
 his friends on earth u - nit - ed to share the bread and wine;
 and in our hearts be - liev - ing on him by faith we feed;
 our fel - low - ship de - clar - ing re - newed in bread and wine:
 the bread of life is bro - ken; the wine is free - ly poured
 with won - der and thanks - giv - ing for love that knows no end,
 re - newed, sus - tained, and giv - en by to - ken, sign, and word,
 for us, in sol - emn to - ken of Christ our dy - ing Lord.
 we find in Je - sus liv - ing our ev - er - pres - ent friend.
 the pledge and seal of hea - ven, the love of Christ our Lord.

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 1 from Enriching Our Worship*)

Please stand.

Presider

All

May God be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Bishop

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus & Benedictus

Grayson Warren Brown (b. 1948), *Mass for a Soulful People*

Ho-ly, ho - ly, ho - ly,
 ho - ly, ho - ly Lord God of hosts. Heav-en and
 earth are filled with your glo - ry. Ho - san - na in the
 high - est. Bless-ed is He who comes in the name of the
 Lord, of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Bishop

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore we proclaim the mys - te - ry of faith:

All:

Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,
to you be hon-or, glo - ry, and praise, for ev - er and ev - er. A - men.

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Bishop As our Savior Christ has taught us, we now pray:

Cantor

Our Fa - ther in heaven,

Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

Fraction Anthem, *Christ Our Passover (Pascha Nostrum)*

Jeffrey Rickard (b. 1944)

After the Bishop breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Al - le - lu - ia! Christ our Pass - ov -
er has been sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Bishop The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

At Communion, *Love is little*

Shaker traditional, arr. Kevin Siegfried (b. 1969)

Sung by members of the Choir:

Love is little, love is low, Love will make our spirits grow,
Grow in peace, grow in light, Love will do the thing that's right.

Post-Communion Prayer

Bishop Let us pray. *All stand.*

All God of abundance,
**you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Solemn Blessing for Eastertide

Bishop May Almighty God, who has redeemed us
and made us her children through the resurrection of her Son our Lord,
bestow upon you the riches of her blessing. **Amen.**

May God, who through the water of baptism
has raised us from sin into newness of life,
make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn, *O love of God, how strong and true*

JERUSALEM

1 O love of God, how strong and true, e - ter - nal and yet ev - er
 2 O heav'n-ly love, how pre - cious still, in days of wea - ri - ness and
 3 We read you best in him who came to bear for us the cross of
 new, un-com-pre - hend - ed and un - bought, be - yond all know - ledge and all
 ill, in nights of pain and help - less - ness, to heal, to com - fort, and to
 shame; sent by the Fa - ther from on high, our life to live, our death to
 thought! O love of God, how deep and great, far deep - er than our deep - est
 bless! O wide - em - brac - ing, won - drous love! We read you in the sky a -
 die. We read your pow'r to bless and save, e'en in the dark - ness of the
 hate; self - fed, self - kin - dled, like the light, change - less, e - ter - nal, in - fi
 bove, we read you in the earth be - low, in seas that swell, and streams that
 grave; still more in re - sur - rec - tion light, we read the full - ness of your
 nite. flow. (might.) might.

Dismissal

Asst. Min. Let us go forth in the name of the risen Christ. Alleluia, Alleluia!
All Thanks be to God. Alleluia, Alleluia!

PERMISSIONS:

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COMPOSER OF THE WEEK

Ethel Mary Smyth (1858–1944) was the most successful British opera composer of her generation; until 2016, she was the only woman ever to have her work staged at New York’s Metropolitan Opera.

Though her father was opposed to women pursuing music professionally, Smyth left her native London to study in Leipzig, where she would receive encouragement from circles that included composer Johannes Brahms, violinist Joseph Joachim, and composer-pianist Clara Schumann. After returning to England a decade later, Smyth set to work growing her reputation, particularly as a composer of opera. In the years around 1900, she secured stagings of her operas *Fantasio*, *Der Wald*, and *The Wreckers* in London, Weimar, Berlin, and Leipzig, despite resistance from a British musical establishment that was not enthused by the prospect of a woman—and a German-trained one, at that—claiming such cultural space. Ultimately, critics found plenty to love. *The Wreckers* was extolled by one commentator as “one of the three or four English operas of real musical merit and vitality,” and by another as “one of the very few modern operas which must count among the great things in art.” Smyth herself was praised as “a learned musician” and “a true composer.” Yet, the reception of her compositions was always inflected by the politics of gender and nation. Some reviewers who were impressed by her early works were surprised to learn that “E.M. Smyth” was not a man. Others heard “masculine energy” in her music, summoning a linguistic register that, as musicologist Elizabeth Wood has put it, critics reserved for what they perceived as “uppity women who risked the larger symphonic and opera forms.” In other words, the mere act of composing in certain ways, or in certain genres, made her less of a woman in many contemporary eyes.

Smyth, though, committed much of her life to fighting sexism through political activism and critique. For two years in the middle of her career, she withdrew from composition to work in the suffrage movement. By 1930, writes literary scholar Claire Davison, Smyth had positioned herself to form an intellectual, political, and romantic partnership with Virginia Woolf, whose anti-fascist and anti-patriarchal work fed off Smyth’s own radical feminist praxis. The relationship was dynamic and mutually enriching, birthing what Davison terms a “‘non-censual’ feminist militancy.” Scholars have also observed numerous subversive elements in the plots and the music of Smyth’s operas. For Wood, these works evince a “Sapphonic” aesthetic, exploring not just “the social and cultural oppression of homosexual desire and difference” but affirming Smyth’s own “lesbian vision of desire” which, in her own words, is “something yet unvoiced [that] lies at the bottom of the sea.”

PARTICIPATING TODAY

II:15 SERVICE

<i>Presiding</i>	The Rt. Rev. Dr. Marc Andrus
<i>Preaching</i>	The Rt. Rev. Dr. Marc Andrus
<i>Assisting</i>	The Rev. Dani Gabriel
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Lector</i>	Sarita Cannon, Gretchen Donart
<i>Musicians</i>	Jamie Apgar, <i>cantor, organist, and pianist</i> Deirdre Nurre, <i>alto</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i> Ed Hofmann, <i>Angel Band leader</i>
<i>Zoom Host</i>	Calvin Payne-Taylor
<i>Camera</i>	Scott Garriott
<i>Sound</i>	David Cooke
<i>Tech Support</i>	Calvin Payne-Taylor

