

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE SEVENTH SUNDAY OF EASTER
SUNG EUCHARIST
May 16th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude *Talk about a Child That Do Love Jesus*

Spiritual, arr. Calvin Taylor (b. 1948)

Hymn 495, *Hail, thou once despised Jesus! (verses 1, 3-4)*

IN BABILONE



1 Hail, thou once des - pis - ed Je - sus! Hail, thou Gal - i - le - an King!
3 Je - sus, hail, en - throned in glo - ry, there for ev - er to a - bide;
4 Wor - ship, hon - or, pow'r, and bless - ing thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
all the heav'n - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.
high - est prais - es, with - out ceas - ing, right it is for us to give.



Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!
There for sin - ners thou art plead - ing; there thou dost our place pre - pare;
Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;



By thy mer - it we find fa - vor: life is giv - en through thy Name.
ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.
help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

Acclamation

Presider

Alleluia. Christ is risen!

People

Christ is risen indeed. Alleluia!

Collect for Purity

Presider Let us pray together.
Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *Gloria, glory, hallelujah (Gloria in excelsis)*

Mass for Grace, Carl Haywood (b. 1949)



Glo-ry, Glo-ry, hal-le-lu - jah, Lord we
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.
Glo-ry to God in the high-est, and peace to His peo-ple on earth. Lord God, heav-en-ly
King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for
— your glo - ry. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God.
Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu
- jah, Lord we praise your Ho - ly name. You take a-way the sin of the world: have
mer - cy on us, You are seat-ed at the right hand of the Fa - ther: re - ceive_ our_
prayer. For you a-lone are the Ho - ly One, You a-lone are_ the Lord, You a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of_ the Fa - ther.
Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo-ry
hal-le-lu - jah, Lord we praise your Ho - ly name. A - - - men.

The Collect of the Day

Presider May God be with you.

People **And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A Reading from the Acts of the Apostles—Acts 1:15–17, 21–26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

At the Gradual, *The Song of Moses (Cantemus Domino)*

Antiphon: Jamie Apgar (b. 1986); Verses: Plainsong, Tones I & V

Antiphon, sung by members of the Choir and repeated by all:

Let us sing to our God, who has ri - sen up in might,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verses, sung by members of the Choir:

I will sing to the Lord, who is lofty and uplifted; the horse and its rider has God hurled into the sea.

God is my strength and my refuge; and has become my Savior.

This is my God, whom I will praise; the God of my people, whom I will exalt. **Refrain, sung twice**

Who can be compared with you, O God, among the gods?

Who is like you, awesome in renown, and worker of wonders?

You stretched forth your right hand; The earth swallowed them up. **Refrain, sung twice**

With your constant love you led the people you redeemed;

with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them on the mount of your possession,

The resting-place you have made for yourself, O God,

the sanctuary, O God, that your hand has established.

Our God shall reign for ever and for ever. **Refrain, sung four times**

A Reading from the First Letter of John —1 John 5:9–13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gospel Acclamation

Plainsong, Tone VI

The alleuia is sung by a cantor and repeated by all:



The cantor sings the verse appointed for the day:

The Lord said, I will not leave you desolate; I will come back to you, and your hearts will rejoice. —John 14:18

The Alleluia is sung by all three more times.

The Holy Gospel —John 17:6–19

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maggie Foote, *Associate Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father, through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People (based on *Form III* and collects in the *Book of Common Prayer*)

Intercessor Full of gratitude and grace we pray: Source of life, we pray for your church throughout the world on this day of resurrection;

All **That we all may be one.**

Grant that every member of your church act in witness to your redeeming love;

That your new realm might emerge.

We pray for Michael, our Presiding Presider, Marc, our Presider, and all priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in our city, our state, our nation, and around the world;

That they might seek justice and peace in all their actions.

We pray for our community, those we love and those we would rather walk past, ignoring;

That we find ways to lighten each other's burdens.

We give thanks for the ways we see God's hope manifested in our own lives and communities. *Please add your thanksgivings.* Thanks be to God.

Alleluia, alleluia!

We cry out to you on behalf of those struggling today, especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Zach and Jen, Sonia Hernandez and Family, Andie Krawczyk, Kate Murphy, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Teagan and Piper Brostrom and the whole Brostrom family, Marsha Thomas-Thompson, Desray Cochran, Tyler Rachal, the 8th and Harrison RV camp, Scott Johnston and Family, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, Robert Hass, the Kyakamena nursing home residents and staff, and Mara Alexander. *Please add your own petitions.*

Lord, comfort all your people in this time of uncertainty,

and bring us together as one family.

We commend to your mercy all those who have died, especially: Ruby Stroman, Clifton Rhodehouse, Richard Burke, Veda Casesells-Jones and Plinio Hernandez. *Please add your own petitions.*

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

Presider Lord Christ, we come to you today with great hope and joy that survive in the midst of turbulence and pain. Help us to manifest the Beloved Community where no one is hungry, where no one is lonely, where no one is suffering from unequal treatment, following the spirit of your victory and in your name. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider On this day God has acted; Jesus Christ is risen!

At the Offertory, *When I Die*

James Rowe (1865–1933)

Because I believe and have found salvation, (when I die) when I die, I'll live again;
That I may take part in the jubilation, (when I die) when I die, I'll live again.

*(When I die) When I die I'll live again (I'll live again). Hallelujah, I'll live again!
Because I'm forgiven, my soul will find heaven; (when I die) when I die, I'll live again (I'll live again).*

The fear of the grave is removed for ever; (when I die) when I die, I'll live again.
My soul will rejoice by the crystal river, (when I die) when I die, I'll live again. *When I die...*

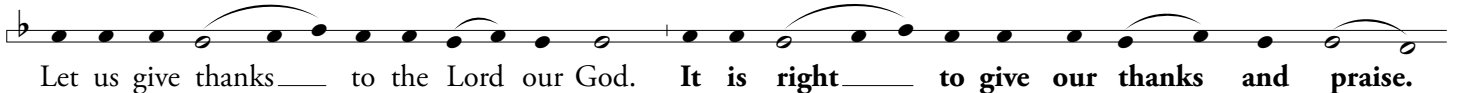
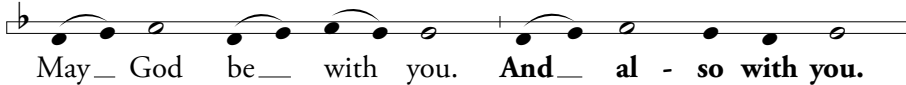
Because of the Lord I have made confession; (when I die) when I die, I'll live again.
But now on my soul there is no transgression; (when I die) when I die, I'll live again. *When I die...*

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 1 from Enriching Our Worship*)

Please stand.

Presider

All



Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus & Benedictus

Grayson Warren Brown (b. 1948), *Mass for a Soulful People*

Ho-ly, ho - ly, ho - ly,
 ho - ly, ho - ly Lord God of hosts. Heav-en and
 earth are filled with your glo - ry. Ho - san - na in the
 high - est. Bless-ed is He who comes in the name of the
 Lord, of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore we proclaim the mys - te - ry of faith:

All:

Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,
to you be hon-or, glo - ry, and praise, for ev - er and ev - er. A - men.

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor

Our Fa - ther in heaven,

Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Al - le - lu - ia! Christ our Pass - ov -
er has been sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Presider The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

Since the celebration of Resurrection on that first Sunday, Christians have been remembering Christ's presence in bread and wine. We will be keeping this practice week by week with different members of All Souls receiving for the community.

For centuries the Church has also come to trust in the presence of Christ with us even when we cannot partake in the bread and wine, what is often known as spiritual communion. As the bread and wine are being shared at the altar at All Souls, we invite you to pray this prayer and ask Christ to be present with you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. Since I cannot receive you this day in the Sacrament of your Body and Blood, I ask you to be present spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Adapted from *A Prayer Book for the Armed Services* 2008, page 147

At Communion, *If ye then be risen with Christ*

E.C. Bairstow (1874–1946)

Sarita Cannon, *soprano*
Justin Smith, *cornet*

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth; for ye are dead, and your life is hid with Christ in God.

—Colossians 3:1–3

Post-Communion Prayer

Presider Let us pray. *All stand.*

All God of abundance,
**you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Solemn Blessing for Eastertide

Presider May Almighty God, who has redeemed us
and made us her children through the resurrection of her Son our Lord,
bestow upon you the riches of her blessing. **Amen.**

May God, who through the water of baptism
has raised us from sin into newness of life,
make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage
to sin into true and lasting freedom in the Redeemer,
bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**

Hymn 494, *Crown him with many crowns*

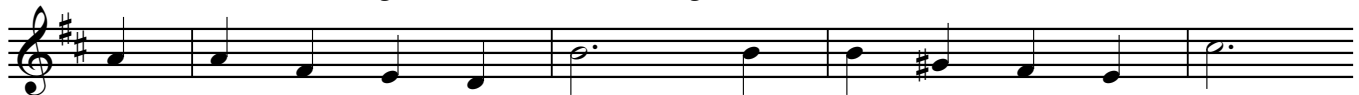
DIADEMATATA



1 Crown him with ma - ny crowns, the Lamb up - on his throne;
2 Crown him the Son of God be - fore the worlds be - gan,
3 Crown him the Lord of life, who tri - umphed o'er the grave,
4 Crown him the Lord of peace, whose power a scep - ter sways
5 Crown him the Lord of heaven, en - throned in worlds a - bove,



Hark! how the heav'n - ly an - them - drows all mu - sic but its own;
and ye, who tread where he hath - trod, crown him the Son of man;
and rose vic - to - rious in the - strife for those he came to save;
from pole to pole, that wars may - cease, and all be prayer and praise;
crown him the King, to whom is - given the won - drous name of Love.



a - wake, my soul, and sing of him who died for thee,
who ev - ery grief hath known that wrings the hu - man breast,
his glo - ries now we sing who died, and rose on high,
his reign shall know no end, and round his pier - ced feet
Crown him with ma - ny crowns, as thrones be - fore him fall,



and hail him as thy match - less King through all e - ter - ni - ty.
and takes and bears them for his own, that all in him may rest.
who died, e - ter - nal life to bring, and lives that death may die.
fair flowers of Pa - ra - dise ex - tend their fra - grance e - ver sweet.
crown him, ye kings, with ma - ny crowns, for he is King of all.

Dismissal

Asst. Min. Let us go forth in the name of the risen Christ. Alleluia, Alleluia!

All **Thanks be to God. Alleluia, Alleluia!**

PERMISSIONS:

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COMPOSER OF THE WEEK

Calvin Taylor (b. 1948) is a composer, organist, and pianist, holding degrees from Oberlin Conservatory (B.M.), the University of Michigan (M.M.), and the University of Kentucky (D.M.A.). In venues across North America, South America, Europe, and Asia, he offers both formal concerts and more interactive “sermon-in-songs” events that bring together scripture readings, keyboard solos, and congregational singing. As a composer, Taylor is dedicated equally to organ and piano (unlike many other composers of organ music), with arrangements of African American spirituals figuring significantly in his output for each instrument. His largest work, the seventeen-minute Choral Fantasia on Deep River (for choir and orchestra), is also based on a spiritual.

Today’s prelude, *Talk about a child that do love Jesus*, is from *Five Spirituals for Organ* (1998). This arrangement is anchored by two main treatments of the tune. The first is a rich but relatively straightforward harmonization. The second is written as a brief fugal exposition, meaning that the tune sounds successively in bass, tenor, alto, and soprano registers. Each of these treatments is followed by a kind of refrain featuring octaves in the right hand, and the whole setting is bookended by an intro-outro pairing of similar eight-bar passages.

Taylor also started a foundation that aims to increase access to live musical performance, using the proceeds from selling and licensing his works (which he publishes himself) to further this mission. Through this morning’s prelude, we as a parish are in fact contributing to the effort. For context: US copyright law has a “religious services exemption” that exempts the live performance of any piece in the context of a religious service from copyright protection. Since the score was legally purchased, we don’t need his permission merely to perform his composition. But broadcasting such a live performance over the internet (as we do in our livestream) requires a license from the copyright holder, for which a fee is often charged. Rather than require a licensing fee for streaming performances of his music, Taylor requests a small donation to his foundation, which he uses to offset expenses incurred from giving free performances at places that might not be able to afford live concerts, like schools, retirement communities, churches, and prisons.

PARTICIPATING TODAY

II:15 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching & Assisting</i>	The Rev. Maggie Foote
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Lector</i>	Deirdre Nurre, Jess Powell
<i>Musicians</i>	Jamie Apgar, <i>cantor, organist, and pianist</i> Deirdre Nurre, <i>alto</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i> Ed Hofmann, <i>Angel Band leader</i>
<i>Zoom Host</i>	Calvin Payne-Taylor
<i>Camera</i>	Scott Garriott
<i>Sound</i>	David Cooke
<i>Tech Support</i>	Calvin Payne-Taylor

