

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE THIRD SUNDAY AFTER PENTECOST
SUNG EUCHARIST
June 13th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude, *Andante tranquillo*, from *Sonata in A*, Op. 65, No. 3

Felix Mendelssohn (1809-1847)

Hymn 386, *We sing of God, the mighty source*

CORNWALL

We sing of God, the mighty source of all things; the stupendous force on which all strength depends;
from whose right arm, beneath whose eyes, all period, power, and enterprise commences, reigns, and ends.
Glorious the sun in mid career; glorious the assembled fires appear; glorious the comet's train:
glorious the trumpet and alarm; glorious the almighty stretched-out arm; glorious the enraptured main:
Glorious, most glorious, is the crown of him that brought salvation down by meekness, Mary's son;
seers that stupendous truth believed, and now the matchless deed's achieved, determined, dared, and done.
—Christopher Smart (1722–1771), alt.

Acclamation

Presider Blessed be God: Lover, Beloved, and Love itself.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the First Book of Samuel—1 Samuel 15:34–16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and

made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

A **the Gradual**, *The Second Song of Isaiah (Quaerite Dominum)*

Plainsong, Tone II; fauxbourdon by John Renke

Seek the Lord while he wills to be found; call upon him when he draws near.
Let the wicked forsake their ways and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, and to our God, for he will richly pardon.
For my thoughts are not your thoughts, nor your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways, and my thoughts than your thoughts.
For as rain and snow fall from the heavens and return not again, but water the earth,
Bringing forth life and giving growth, seed for sowing and bread for eating,
So is my word that goes forth from my mouth; it will not return to me empty;
But it will accomplish that which I have purposed, and prosper in that for which I sent it.

A **Reading from the Second Letter to the Corinthians**— 2 Corinthians 5:6–10,[11–3],14–17

We are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. [Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gospel Acclamation, *Benediction*

Shaker traditional, arr. Kevin Siegfried (b. 1969)

Holy, holy, holiness unto the Lord; love ye one another.

The Holy Gospel —Mark 4:26–34

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he

explained everything in private to his disciples.

after the Gospel:

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Maggie Foote, *Associate Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor Holy One, we pray for your church, and all who serve in it;

All **That the church may be an icon of your boundless love for all that you have created.**

We ask for guidance for the leaders of this and every nation;

That they may be inspired by the Spirit to uphold the justice and love that align with your will for all of creation.

We pray for the Earth and all who live in it;

That you bring leaves of healing to the nations, and flowing waters to all who thirst.

We pray for the people of our own communities;

That they may feel your presence and the abundance of your grace.

We call out to you on behalf of all those who suffer in body, mind, or spirit; remembering especially especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Mark Reichenbacher, Bonnie Sasser & the Sasser family, Tatiana and Hadley Johnston, Kurt Raymond and Family, Zach and Jen, Sonia Hernandez and Family, Andie Krawczyk, Kate Murphy, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Teagan and Piper Brostrom and the whole Brostrom family, Marsha Thomas-Thompson, Desray Cochran, Tyler Rachal, the 8th and Harrison RV camp, Scott Johnston and Family, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, Robert Hass, Henry Reed Jr., George Arterberry, the Kyakamena nursing home residents and staff, Mara Alexander, Dani Gabriel, and all those we now name. *(Please add your own petitions)*

That they experience relief from their pain and anxiety,

and know the lasting peace that only comes from you.

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

We give you thanks for all the many saints who have gone before us in this earthly pilgrimage, especially Rory Byrd, Scott Johnston, Ruby Stroman, Clifton Rhodehouse, Richard Burke, Bill Townsley, Bruce Howard Hamilton, and Burton Altura. *(Please add your own petitions.)*

May we honor their memory,

and look forward to feasting with them at the table you have set before us.

Presider Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

All Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.—Eph. 5:2

At the Offertory, *Gospel Plow*

Traditional

Well I've got my hands on the Gospel plow and I wouldn't take nothin' for my journey now.

Keep your hands on the plow of God; Hold on, hold on, keep your hands on the plow, hold on.

Well Matthew, Mark, Luke, and John—all of those prophets are dead and gone. *Keep your hands...*

Well I've never been to heaven but I've been told streets up there are made of gold. *Keep your hands...*

Well I've got my hands on the Gospel plow, and I wouldn't take nothin' for my journey now; *Keep your hands...*

Hold on, hold on, hold on, hold on.

The Great Thanksgiving (*The Eucharistic Prayer is Prayer B from the Book of Common Prayer, page 367.*)

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the One who comes in the Name of the Lord.
Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

All **We remember his death;
We proclaim his resurrection;
We await his coming in glory.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray:

All **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the Kingdom, the power, and the glory are yours, now and for ever. Amen.**

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Take, O take me as I am; sum-mon out what I shall be;
set your seal up - on my heart and live in me.

Presider The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music At Communion

Anthem, *My eyes for beauty pine*

Herbert Howells (1892–1983)

My eyes for beauty pine, my soul for Goddes grace. No other care nor hope is mine; to heaven I turn my face.
One splendour thence is shed from all the stars above; 'tis named when God's name is said, 'tis love, 'tis heavenly love.
And every gentle heart that burns with true desire is lit from eyes that mirror part of that celestial fire.

—Robert Bridges (1844–1930)

Motet, *Fac te semper esuriam*

Chiara Margarita Cozzolani (1602-1678)

Fac te semper esuriam, te cibum vitæ comedam, te fontem vitæ sitiam et te nunquam fastidiam, o dulcissime Jesu.
*Grant that I may always hunger for you, may eat you as the food of life, may thirst for you as the fountain of life,
and may never despise you, O most sweet Jesus.*

Post-Communion Prayer

Presider Let us pray.

All Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

Hymn, *Almighty God, your word is cast*

CHELSEA SQUARE

Almighty God, your word is cast like seed upon the ground,
now let the dew of heaven descend and righteous fruits abound.
Let not our selfishness and hate this holy seed remove,
but give it root in every heart to bring forth fruits of love.
Let not the world's deceitful cares the rising plant destroy,
but let it yield a hundredfold the fruits of peace and joy. —John Cawood (1775–1852), alt.

Dismissal

Asst. Min. Go forth into the world to love and serve the Lord.
All **Thanks be to God.**

Postlude *Ricercar*

J.J. Froberger (1616–1667)

PERMISSIONS:

My eyes for beauty pine: Words © 1928 Oxford University Press, reprinted with permission under OneLicense #A-706495, all rights reserved.

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Michael Lemaire
<i>Preaching</i>	The Rev. Maggie Foote
<i>Assisting</i>	The Rev. Joseph Delgado
<i>Ushers</i>	Jill Churchman, Gretchen Donart, Kim Wong
<i>Lector</i>	Gretchen Donart
<i>Intercessor</i>	Bill Eldridge
Chalice Bearers	Toni Martínez-Borgfeldt
<i>Camera</i>	Jim Feeley & Scott Garriot
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaison</i>	Calvin Payne-Taylor
<i>Musicians</i>	All Souls Choir and Angel Band Jamie Apgar, <i>organist, pianist, and choir director</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

