

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE FOURTH SUNDAY AFTER PENTECOST
CHORAL EUCHARIST
June 20th, 2021 ~ 11:15 am

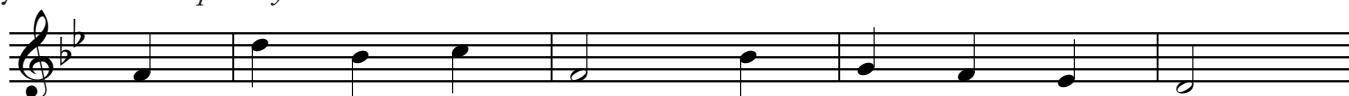
*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude *Arietta*

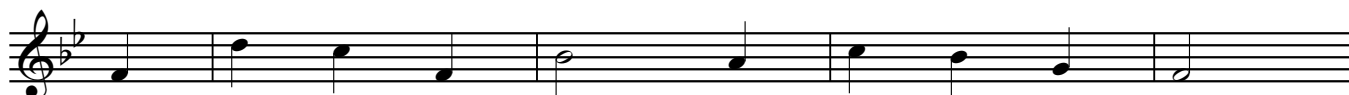
Samuel Coleridge-Taylor (1875–1912)

Hymn 432 *O praise ye the Lord*

Laudate Dominum



1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
3 O praise ye the Lord! All things that give sound,
4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - y of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

Acclamation

Presider

Blessed be God: Lover, Beloved, and Love itself.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Presider Let us pray together.
Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *Glory to you*

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fore-bears;* you are wor-thy of
praise; glo-ry to you. Glo-ry to you for the ra-di-ance of your
Ho-ly Name; we will praise you and high-ly ex-alt you for-e-ver.
Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
glo-ry to you. Glo-ry to you, sea-ted be-tween the Che-ru-
bim; we will praise you and high-ly ex-alt you for-e-ver.
Glo-ry to you, be-hol-ding the depths; in the high vault of hea-ven,
glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
Spi-rit; we will praise you and high-ly ex-alt you for-e-ver.

**word changed by permission of Oxford University Press*

The Collect of the Day

Presider May God be with you.

People And also with you.
Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the First Book of Samuel—1 Samuel 17:57–18:5, 10–16

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite." When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved. The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice. Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

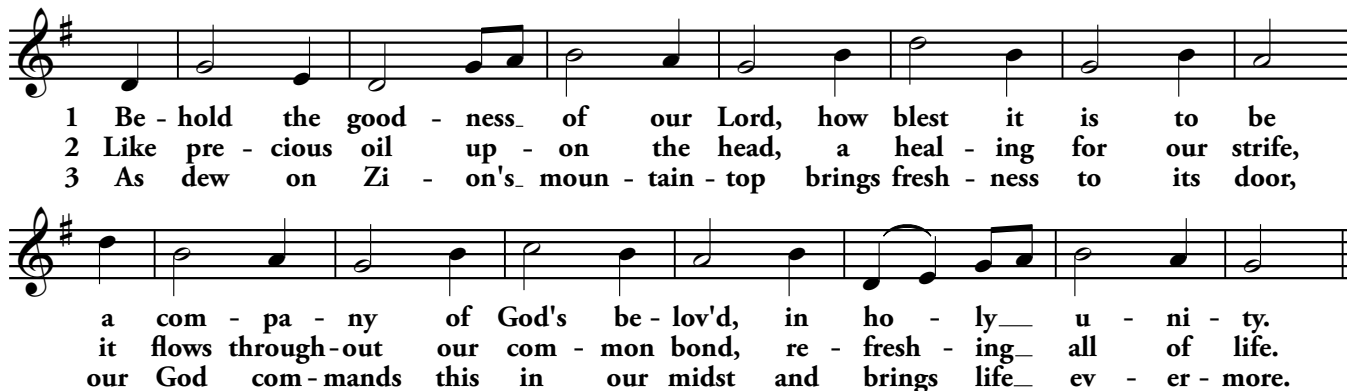
after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

At the Gradual, Psalm 133

MARTYRDOM; Translation by Fred R. Anderson (b. 1941)



1 Be - hold the good - ness of our Lord, how blest it is to be
2 Like pre - cious oil up - on the head, a heal - ing for our strife,
3 As dew on Zi - on's moun - tain - top brings fresh - ness to its door,
a com - pa - ny of God's be - lov'd, in ho - ly u - ni - ty.
it flows through-out our com - mon bond, re - fresh - ing all of life.
our God com - mands this in our midst and brings life ev - er - more.

A Reading from the Second Letter to the Corinthians—2 Corinthians 6:1–13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1 Praise the Lord! ye heav'ns a - dore him; praise him, ang - els in the height;
 2 Praise the Lord! for he hath spo - ken; worlds his might - y voice o - beyed;
 3 Praise the God of our sal - va - tion! Hosts on high, his power pro - claim;
 sun and moon, re - jice be - fore him; praise him, all ye stars of light.
 laws which nev - er shall be bro - ken for their guid - ance he hath made.
 heav'n and earth and all cre - a - tion, laud and mag - ni - fy his Name.

The Holy Gospel —Mark 4:35–41

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glorify to you, Lord Christ.**

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael Lemaire

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Intercessor Holy One, we pray for your church, and all who serve in it;
All **That the church may be an icon of your boundless love for all that you have created.**
 We ask for guidance for the leaders of this and every nation;

That they may be inspired by the Spirit to uphold the justice and love that align with your will for all of creation.

We pray for the Earth and all who live in it;

That you bring leaves of healing to the nations, and flowing waters to all who thirst.

We pray for the people of our own communities;

That they may feel your presence and the abundance of your grace.

We call out to you on behalf of all those who suffer in body, mind, or spirit; remembering especially especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Tatiana and Hadley Johnston, Kurt Raymond and Family, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Carol Jacobson, Jessica, Pius Gross, Mark Reichenbacher, Andie Krawczyk, Kate Murphy, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Marsha Thomas-Thompson, Desray Cochran, Tyler Rachal, the 8th and Harrison RV camp, Scott Johnston and Family, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, Robert Hass, Henry Reed Jr., George Arterberry, the Kyakamena nursing home residents and staff, Mara Alexander, Dani Gabriel, and all those we now name.

That they experience relief from their pain and anxiety,

and know the lasting peace that only comes from you.

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

We give you thanks for all the many saints who have gone before us in this earthly pilgrimage, especially Jane Dremann, Jana Malkasian-Wick, Hunter Chappell, Rory Byrd, Scott Johnston, Ruby Stroman, Clifton Rhodehouse, Richard Burke, Bill Townsley, Bruce Howard Hamilton, and Burton Altura. *(Please add your own petitions.)*

May we honor their memory,

and look forward to feasting with them at the table you have set before us.

Presider

Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. **Amen.**

Confession of Sin

Ast. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

All Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord. We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.—Eph. 5:2

At the Offertory, *Jesus, Savior, pilot me*

The Lower Lights

Jesus, Savior, pilot me, over life's tempestuous sea;
Chart and compass come from thee; Jesus, Savior, pilot me.
Unknown waves before me roll, hiding rock and treach'rous shoal.
Chart and compass come from thee; Jesus, Savior, pilot me.

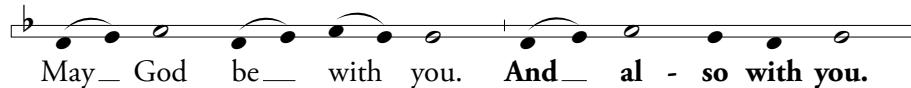
As a mother stills her child, thou canst hush the ocean wild;
Wondrous Sovereign of the sea, Jesus, Savior, pilot me.
Boist'rous waves obey thy will when thou say'st to them, "Be still."
Wondrous Sovereign of the sea, Jesus, Savior, pilot me.

When at last I near the shore, and the fearful breakers roar
May I hear thee say to me, "Fear not, I will pilot thee."
'Twixt me and the peaceful rest; then, while leaning on thy breast
May I hear thee say to me, "Fear not, I will pilot thee." —Edward Hopper (1816-1888)

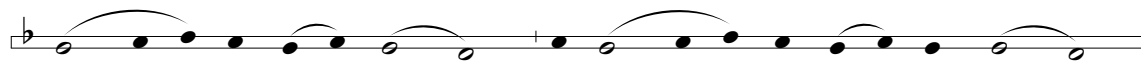
The Great Thanksgiving (*The Eucharistic Prayer is Prayer B from the Book of Common Prayer, page 367.*)

Presider

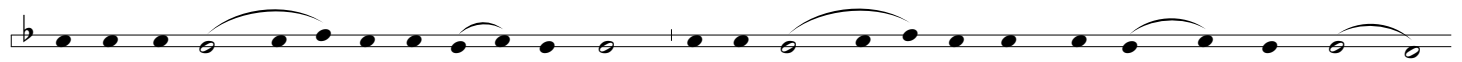
All



May God be with you. And also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Christopher Putnam (1967–2018), adapt. Jamie Apgar (b. 1986)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____
 hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord. _____
 Ho - san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore, according to his com-mand, O Fa-ther:
All
 We re - mem - ber his death;
 We proclaim his res - ur - rec - tion;
 We a - wait his com-ing in glo - ry.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,
 to you be hon-or, glo - ry, and praise, for ev - er and ev - er. A - men.

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor

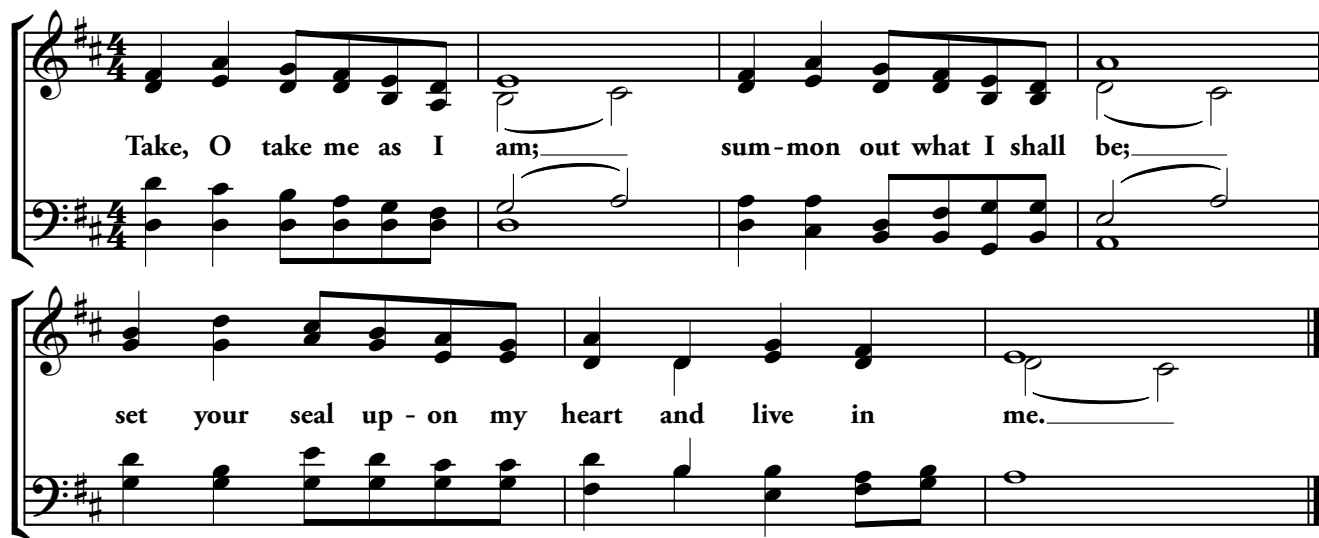


Our Fa - ther in heaven,
Hal - loped be your Name. Your king - dom come. Your will be done on earth as in heav'n.
Give us to - day our dai - ly bread. For - give us our sins as we for - give those who
sin a - gainst_ us. Save us from the time of trial, and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction, *Take, O take me as I am*

Iona Community

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:



Take, O take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

Presider The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music At Communion

Anthem, *Hear My Prayer*

Moses Hogan (1957–2003)

O Lord, please hear my prayer, in the mornin' when I rise.
It's your servant bound for glory. O dear Lord, please hear my prayer.
O Lord, please hear my prayer, keep me safe within your arms.
It's your servant bound for glory. O dear Lord, please hear my prayer.
When my work on earth is done, and you come to take me home,
Just to know I'm bound for glory, and to hear you say well done.
Done with sin and sorrow, have mercy. Amen.

Chant, *Lord of all goodness*

Taizé Community

Lord of all good-ness, Son of the Fa - ther, may your peace sur - round us.

The image shows a musical score for a chant. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 2/2. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

Post-Communion Prayer

Presider Let us pray.

All Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
 3 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
 4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own;
 5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heav'n thy throne:
 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;



Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

Dismissal

Asst. Min. Go forth into the world to love and serve the Lord.
All Thanks be to God.

Postlude

Fugue in F, BuxWV 145

Dietrich Buxtehude (1637–1707)

PERMISSIONS:

Psalm 133: Translation by Fred. R. Anderson © 1986 Faith Alive Christian Resources, reprinted with permission under OneLicense #A-706495, all rights reserved. *Glory to you*: Music © 1985 Oxford University Press, reprinted with permission under OneLicense #A-706495, all rights reserved. *Take, O take me as I am*: Words and Music © 1995 Iona Community, GIA Publications, Inc., agent, reprinted with permission under OneLicense #A-706495, all rights reserved. *Hear My Prayer*: Words © 2001 Hal Leonard Corporation, reprinted with permission under OneLicense #A-706495, all rights reserved. *Lord of all goodness*: Words and Music © 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent, reprinted with permission under OneLicense #A-706495, all rights reserved.

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Maggie Foote
<i>Preaching</i>	The Rev. Michael Lemaire
<i>Assisting</i>	The Rev. Joseph Delgado
<i>Lector</i>	Gretchen Donart
<i>Intercessor</i>	Scott MacDougall
Chalice Bearers	Marilyn Flood, Bob Holum
<i>Camera</i>	Jim Feeley & Scott Garriot
<i>Sound</i>	Emily Hansen Curran
<i>Digital Liaison</i>	Calvin Payne-Taylor
<i>Musicians</i>	All Souls Choir and Angel Band Jamie Apgar, <i>organist, pianist, and choir director</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

