

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE FIFTH SUNDAY AFTER PENTECOST
CHORAL EUCHARIST
June 27th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude *Improvisation on THAXTED*

Hymn *O God, beyond all praising*

THAXTED

1 O God be - yond all prais - ing, we wor - ship you to - day
2 The flow'r of earth - ly splen - dor in time must sure - ly die,
3 Then hear, O gra - cious Sa - vior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can - not re - pay;
its fra - gile bloom sur - ren - der to you, the Lord Most High;
that we who know your fa - vor may serve you as our King;

for we can on - ly won - der at ev - 'ry gift you send,
but hid - den from all na - ture the e - ter - nal seed is sown—
and whe - ther our to - mor - rows be filled with good or ill,

at bless - ings with - out num - ber and mer - cies with - out end:
though small in mor - tal sta - ture, to hea - ven's gar - den grown:
we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,
for Christ, your gift from hea - ven, from death has set us free,
to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fin - al vic - to - ry.
and make a joy - ful du - ty our sac - ri - fice of praise.

Acclamation

Presider Blessed be God: Lover, Beloved, and Love itself.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Presider Let us pray together.
Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *Glory to you*

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fore-bears;* you are wor-thy of
praise; glo-ry to you. Glo-ry to you for the ra-di-ance of your
Ho-ly Name; we will praise you and high-ly ex-alt you for-e-ver.
Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
glo-ry to you. Glo-ry to you, sea-ted be-tween the Che-ru-
bim; we will praise you and high-ly ex-alt you for-e-ver.
Glo-ry to you, be-hol-ding the depths; in the high vault of hea-ven,
glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
Spi-rit; we will praise you and high-ly ex-alt you for-e-ver.

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The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Second Book of Samuel—2 Samuel 1:1, 17–27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

At the Gradual, Psalm 130

Anglican Chant by Jamie Apgar (b. 1986)

Sung by all:



Out of the depths have I called to you;

O God, | hear my | voice; *

let your ears consider well the | voice of my | suppli | cation.

If you were to note what is | done a | miss, *

O | **God**, | who could | stand?

Second half of the chant:

For there is for | givenness with | you, *

— | therefore you | shall be | feared.

I wait for you, O God; my | **soul** | waits for you; *

in your | **word** | is my | hope.

My soul waits for you, more than | sentries for the | morning, *

more than | sentries | for the | morning.

O Israel, | wait up-on | God, *

for with | **God** | there is | mercy.

With God there is | plenteous re | demption; *

God shall redeem | Israel | from | all their | sins.

A Reading from the Second Letter to the Corinthians—2 Corinthians 8:7–15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1 O Christ, the heal - er, we have come to pray for health, to plead for friends.
 3 How strong, O Lord, are our de - sires, how weak our know - ledge of our - selves!
 5 Grant that we all, made one in faith, in your com - mu - ni - ty may find

How can we fail to be re - stored when reached by love that nev - er ends?
 Re - lease in us those heal - ing truths un - con - scious pride re - sists our selves.
 the whole - ness that, en - rich - ing us, shall reach the whole of hu - man - kind.

The Holy Gospel —Mark 5:21–43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maggie Foote, *Associate Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor Holy One, we pray for your church, and all who serve in it;

All That the church may be an icon of your boundless love for all that you have created.

We ask for guidance for the leaders of this and every nation;

That they may be inspired by the Spirit to uphold the justice and love that align with your will for all of creation.

We pray for the Earth and all who live in it;

That you bring leaves of healing to the nations, and flowing waters to all who thirst.

We pray for the people of our own communities;

That they may feel your presence and the abundance of your grace.

We call out to you on behalf of all those who suffer in body, mind, or spirit; remembering especially especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Tatiana and Hadley Johnston, Kurt Raymond and Family, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Carol Jacobson, Jessica, Pius Gross, Mark Reichenbacher, Andie Krawczyk, Kate Murphy, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Marsha Thomas-Thompson, Richard Thomas, Ronnie Stropher, Marcella Lindsey, Monitia Robinson, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, Robert Hass, the Kyakamena nursing home residents and staff, Mara Alexander, Dani Gabriel, and all those we now name.

That they experience relief from their pain and anxiety,

and know the lasting peace that only comes from you.

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

We give you thanks for all the many saints who have gone before us in this earthly pilgrimage, especially Bonnie Sasser, Jane Dremann, Jana Malkasian-Wick, and Hunter Chappell. *(Please add your own petitions.)*

May we honor their memory,

and look forward to feasting with them at the table you have set before us.

Presider Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. **Amen.**

Confession of Sin

Ast. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.—Eph. 5:2

At the Offertory, *Touch of God's Hand*

Hazel Houser (1922–1996)

When my burdens grow heavy (heavy, heavy), and it seems there's no way (seems there's no way),
I kneel by my bedside, and the Lord's prayer I'll pray (Lord's prayer I'll pray).
God lifts me right up (right up, right up) and makes me to stand (makes me to stand);
Because when I'm troubled I wait for the touch of God's hand (for the touch of God's hand).

I once had a vision (vision, vision) as I knelt to pray (I knelt to pray):
I saw Jesus coming and the world pass away (world pass away).
And then I was troubled (troubled, troubled), but he makes me to stand (makes me to stand);
Because when I'm troubled I wait for the touch of God's hand (for the touch of God's hand).

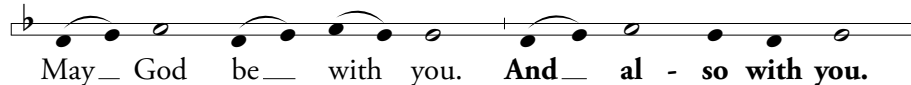
Thank God for a mother (mother, mother) who's taught me to pray (taught me to pray)
So I can be ready on the great judgment day (great judgment day).
When problems arise (arise, arise) that I don't understand (don't understand)
I kneel down and wait—yes I'll wait for the touch of God's hand (for the touch of God's hand).
I kneel down and wait—yes I'll wait for the touch of God's hand (for the touch of God's hand).

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The Great Thanksgiving (*The Eucharistic Prayer is Prayer B from the Book of Common Prayer, page 367.*)

Presider

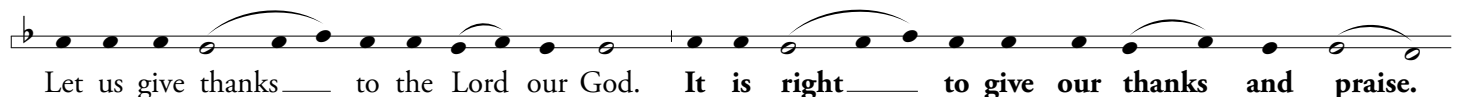
All



May God be with you. **And also with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Christopher Putnam (1967–2018), adapt. Jamie Apgar (b. 1986)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____
 hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord. _____
 Ho - san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore, according to his com-mand, O Fa-ther:
All
 We re - mem - ber his death;
 We proclaim his res - ur - rec - tion;
 We a - wait his com - ing in glo - ry.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,
 to you be hon - or, glo - ry, and praise, for ev - er and ev - er. A - men.

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor



Our Fa - ther in heaven,

Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For - give us our sins as we for-give those who

sin a - gainst_ us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction, *Take, O take me as I am*

Iona Community

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Take, O take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music At Communion

Anthem, *Draw us in the Spirit's tether*

Harold Friedell (1905–1958)

Draw us in the Spirit's tether, for when humbly in thy name
Two or three are met together, thou art in the midst of them.
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup.
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make us sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully. —Percy Dearmer (1867–1936), 1931

Hymn 325, *Let us break bread together*

Spiritual

1 Let us break bread to - geth - er on our knees; _____ let us break bread to -
2 Let us drink wine to - geth - er on our knees; _____ let us drink wine to -

geth - er on our knees; _____ when I fall on my knees, with my
geth - er on our knees; _____

face to the ris - ing sun, O _____ Lord, have mer - cy on me. _____

3 Let us praise God to - geth - er on our knees; _____ let us praise God to -

geth - er on our knees; _____ when I fall on my knees, with my

face to the ris - ing sun, O _____ Lord, have mer - cy on me. _____

Post-Communion Prayer

Presider Let us pray.

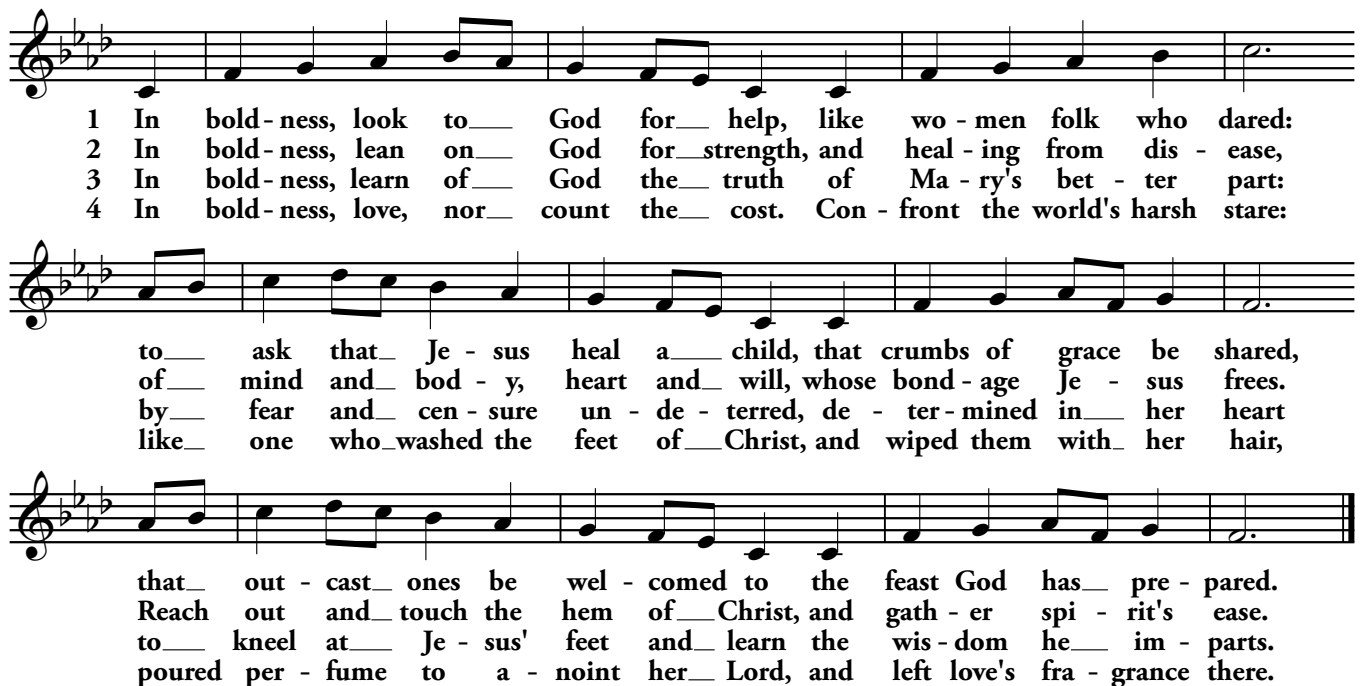
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. Amen.

Hymn, *In boldness, look to God for help*

MORNING SONG



1 In bold-ness, look to___ God for___ help, like wo - men folk who dared:
2 In bold-ness, lean on___ God for___ strength, and heal - ing from dis - ease,
3 In bold-ness, learn of___ God the___ truth of Ma - ry's bet - ter part:
4 In bold-ness, love, nor___ count the___ cost. Con - front the world's harsh stare:

to___ ask that___ Je - sus heal a___ child, that crumbs of grace be shared,
of___ mind and___ bod - y, heart and___ will, whose bond - age Je - sus frees.
by___ fear and___ cen - sure un - de - terred, de - ter - mined in___ her heart
like___ one who washed the feet of___ Christ, and wiped them with her hair,

that___ out - cast___ ones be wel - comed to the feast God has___ pre - pared.
Reach out and touch the hem of___ Christ, and gath - er spi - rit's ease.
to___ kneel at___ Je - sus' feet and learn the wis - dom he___ im - parts.
poured per - fume to a - noint her___ Lord, and left love's fra - grance there.

Dismissal

Asst. Min. Go forth into the world to love and serve the Lord.

All Thanks be to God.

Postlude

MORNING SONG

George Shearing (1919–2011)

PERMISSIONS:

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PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Dr. Ruth Meyers
<i>Preaching & Assisting</i>	The Rev. Maggie Foote
<i>Lector</i>	Paul Mathew
<i>Intercessor</i>	Gretchen Donart
<i>Chalice Bearers</i>	Marilyn Flood
<i>Camera</i>	Jim Feeley & Scott Garriot
<i>Sound</i>	Jim Feeley & Scott Garriot
<i>Digital Liaison</i>	Calvin Payne-Taylor
<i>Musicians</i>	All Souls Choir and Angel Band Jamie Apgar, <i>organist, pianist, and choir director</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

