

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE TENTH SUNDAY AFTER PENTECOST
CHORAL EUCHARIST
August 1st, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude, *Liebster Jesu, wir sind hier*, BWV 731

J.S. Bach (1685–1750)

Hymn 343, *Shepherd of souls, refresh and bless*

ST. AGNES

1 Shep-herd of souls, re - fresh and bless thy cho - sen pil - grim flock
2 We would not live by bread a - lone, but by thy word of grace,
3 Be known to us in break - ing bread, and do not then de - part;
4 Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,
with man - na in the wil - der - ness, with wa - ter from the rock.
in strength of which we trav - el on to our a - bid - ing - place.
Sa - vior, a - bide with us, and spread thy ta - ble in our heart.
that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Collect for Purity

Presider Let us pray together.
Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,
 2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
 3 O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,
 sing to the God who gave you birth; be joy - ful, springs and foun - tains.
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:
 No tongue be - si - lent; sing your part, you hum - ble souls and meek of heart:

ex - alt the God who made you.

The Collect of the Day

Presider May God be with you.
People And also with you.
 Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Second Book of Samuel—2 Samuel 11:26–12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.



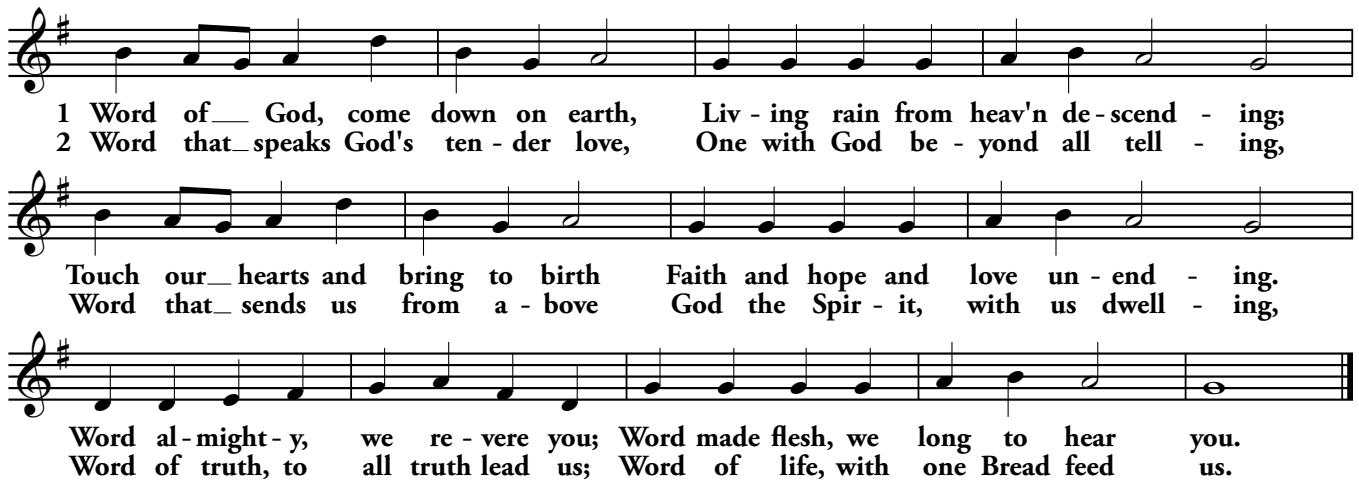
Cantor Have mercy on me, O God, according to your / loving-kindness; *
All **in your great compassion / blot out my offenses.**
Wash me through and through / from my wickedness *
and / cleanse me from my sin.
For I know / my transgressions, *
and my sin is / ever before me.
Against you only / have I sinned *
and done what is / evil in your sight.
And so you are justified / when you speak *
and / upright in your judgment.
Indeed, I have been wicked / from my birth, *
a sinner / from my mother's womb.
For behold, you look for truth / deep within me, *
and will make me under/stand wisdom secretly.
Purge me from my sin, and I / shall be pure; *
wash me, and I / shall be clean indeed.
Make me hear of / joy and gladness, *
that the body you have / broken may rejoice.
Hide your face / from my sins, *
and blot out / all my iniquities.
Create in me a clean / heart, O God, *
and renew a right / spirit within me.
Cast me not away / from your presence, *
and take not your / holy Spirit from me.
Give me the joy of your saving / help again, *
and sustain me with your / bountiful Spirit.

A Reading from the Letter to the Ephesians—Ephesians 4:1–16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**



1 Word of God, come down on earth, Liv - ing rain from heav'n de - scend - ing;
 2 Word that speaks God's ten - der love, One with God be - yond all tell - ing,
 Touch our hearts and bring to birth Faith and hope and love un - end - ing.
 Word that sends us from a - bove God the Spir - it, with us dwell - ing,
 Word al - might - y, we re - vere you; Word made flesh, we long to hear you.
 Word of truth, to all truth lead us; Word of life, with one Bread feed us.

The Holy Gospel — John 6:24–35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glorify to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dani Gabriel, *Deacon*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father, through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Intercessor Holy One, we ask that your Church, and all those who serve in it, may be stirred by the winds of your Holy Spirit and inspired to do the work of truth-telling and reconciliation throughout the world;

All **May it be so.**

We pray for all those in leadership in the United States and around the world, that they may be convicted by the principles of love, justice, and mercy;

May it be so.

We praise you for the gift of creation and the way it nurtures us in body and spirit. We pray that we may be committed to its protection and care;

May it be so.

We ask that your presence, blessing, and protection be made known to the people in our own lives and communities who long for relief from their pain and loneliness;

May it be so.

We lift up before you all those who suffer; remembering especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Hank Vandenburg, Nick Black, Erin Horne, Wil Davis, Holly Brownscombe, Kurt Raymond and Family, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Pius Gross, Mark Reichenbacher, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Marsha Thomas-Thompson, Richard Thomas, Ronnie Stropher, Marcella Lindsey, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, Mara Alexander, and all those we now name. *Please add your own petitions.*)

That they may feel seen, known, and loved by you and experience relief from their pain.

May it be so.

We remember before you all those who have died, especially Jonna Alexander, Kate Nichols, Aidan Price, Carol Jacobson, and Katrina McCurdy. *(Please add your own petitions.)*

May they be welcomed into your eternal embrace.

May it be so.

Presider Holy One, all this we ask in the name of your son, Jesus, who calls us to look upon the world with your compassion. Accept our prayers and praises, and hold us and all who turn to you in the strong embrace of your love. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins to God.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

God of all mercy,

All **We confess that we have sinned against you,**
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider Having been forgiven and made whole through our Peacemaker, let us live together in peace. God's peace challenges us and guides us toward the acts of justice, peace, and integration of the whole creation. Let us offer 'Shalom' to one another and give each other a sign of reconciliation and peace.
The peace of the Lord be with you:

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Ascribe due honor to God's holy Name; bring offerings and come into God's courts— Ps. 96:8

At the Offertory, *Come, ye disconsolate*

Music: Samuel Webbe (1740–1816)

The leaders sing the first two verses:

Come, ye disconsolate, where'er ye languish, Come to the mercy seat, fervently kneel.

Here bring your wounded hearts, here tell your anguish; Earth has no sorrow that heav'n cannot heal.

Joy of the desolate, light of the straying, Hope of the penitent, fadeless and pure!

Here speaks the Comforter, tenderly saying, "Earth has no sorrow that heav'n cannot cure."

All sing the final verse:



Here see the bread of life, see— wa-ters flow - ing Forth from the throne of God, pure from a - bove.



Come to the feast of love; come, ev - er_ know - ing Earth has no sor - row but heav'n can re - move.

—Words: Stanzas 1–2, Thomas Moore (1779–1853); Stanza 3, Thomas Hasting (1784–1872)

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from The Church of South India Book of Common Worship.*)

Presider Glory to God, source of all bounty and beauty whose fullness and fragrance can transform us within and without.

All **Creator God, we lift our hearts to you in thanks.**

Presider Glory to God, who has made a covenant with all living creatures, and has promised never to forsake the creation he loves:

All **Creator God, we lift our hearts to you in thanks.**

Presider Glory to God, who made us all in his image, and entrusted the earth and her life to our care.

All **Creator God, we lift our hearts to you in thanks.**

Presider O God, Redeemer of all things, with grateful thanks we offer these gifts and this bread and wine, fruits of your earth and of our labour, and signs of your redemptive purpose for our lives and for all creation. By sharing in this bread and wine, you assure us, in Christ, of a share in your being, your bliss, your purpose:

All **Glory to God, our Redeemer, who saves us by his grace.**

Presider Be present, be present, O Jesus you good High Priest, as you were in the midst of your disciples, and make yourself known to us in the breaking of the bread, who lives and reigns with the Father and the Holy Spirit, one God, word without end. **Amen.**

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Presider Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving. O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathe into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

Sanctus and Benedictus

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___ Ho - ly, ho - ly,
ho - ly Lord, God of power and might,___ hea-ven and earth are full,___
full___ of your glo - ry. Ho-san - na in the high - est. Ho-san - na in the
high - est. Blessed is the one* who comes___ in the name of the Lord.____
___ Ho-san - na in the high - est. Ho-san - na in the high - est.

**Altered by permission of the publisher.*

Presider Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: This is my body, which is given for you. Do this in remembrance of me. In the same way, after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.

All Lord, we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.

Presider Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, forever and ever. **Amen.**

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor



Our Fa - ther in heaven,

Hal - lowed be your Name. Your king - dom come. Your will be done on earth as in heav'n.

Give us to - day our dai - ly bread. For - give us our sins as we for - give those who

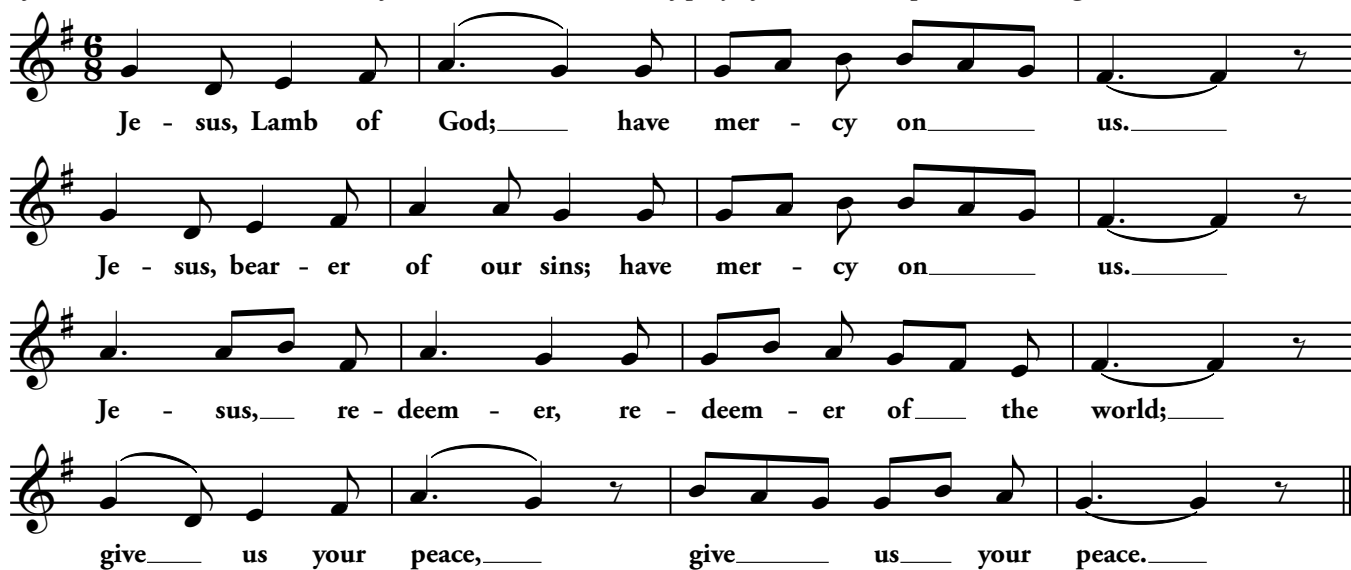
sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:



Je - sus, Lamb of God; have mer - cy on us.

Je - sus, bear - er of our sins; have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world;

give us your peace, give us your peace.

Presider The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music at Communion

Anthem, Verily, verily I say unto you

Thomas Tallis (d. 1585)

Verily, verily I say unto you: except ye eat the flesh of the Son of Man and drink his blood, ye have no life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise them up at the last day; for my flesh is meat indeed, and my blood is drink indeed. They that eat of my flesh and drink of my blood dwell e'er in me and I in them. —John 6:53-56



1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,
 6 He that his saints in this world rules and shields
 7 with heav'n - ly bread he makes the hun - gry whole,
 8 Al - pha - O - me - ga, un - to whom shall bow



and drink the ho - ly Blood for you out - poured.
 with souls re - freshed, we ren - der thanks to God.
 by his dear cross and blood the vic - t'ry won.
 him - self the Vic - tim, and him - self the Priest.
 and take the pledg - es of sal - va - tion here.
 to all be - liev - ers life e - ter - nal yields;
 gives liv - ing wa - ters to the thirst - ing soul.
 all na - tions at the doom,* is with us now. (**judgment*)

Post-Communion Prayer

Presider Let us pray.

Merciful God of all creation,

All holy Parent of all people,
 who through our Lord Jesus Christ united all things in his fullness,
 we join your whole creation in exultant praise of your bountiful goodness.
 You have touched us with new life and filled us with new hope that your reign will come,
 that the hungry will be fed,
 that the oppressed will be set free from evil,
 that your reconciling work will be done,
 that love and faithfulness will meet together,
 that justice and peace will kiss each other
 and the whole creation will be filled with your glory. Amen.

Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our
 God, forever and ever. Amen.

The Blessing

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go
 in peace to follow the good road and may God's blessing be with you always. **Amen.**



1 Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
 2 O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
 3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might - y; hold me with thy pow'r - ful hand;
 let the fire and cloud - y pil - lar lead me all my jour - ney through;
 death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;



bread of hea - ven, bread of hea - ven, feed me now and ev - er
 strong de - liv - erer, strong de - liv - erer, be thou still my strength and
 songs of prais - es, songs of prais - es, I will ev - er give to



more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

Dismissal

Asst. Min. Go in peace to love and serve the Lord.
All Thanks be to God.

Postlude *A Short Verse*

Thomas Tomkins (1572–1656)

PERMISSIONS:

A Song of Creation (Let all creation bless the Lord): Words © 1989 Hope Publishing Co., reprinted with permission under OneLicense #A-706495, all rights reserved; Music © 1992 William Bradley Roberts, reprinted with permission. Word of God, come down on earth: © 1969, James Quinn, SJ, 1919-2010. Published by OCP; reprinted with permission under OneLicense #A-706495, all rights reserved. Sanctus and Benedictus: arr. © 1985, 1989 GIA Publications, Inc., reprinted with permission under OneLicense #A-706495, all rights reserved. Jesus, Lamb of God: arr. © 1985, 1989 GIA Publications, Inc., reprinted with permission under OneLicense #A-706495, all rights reserved.

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Michael Lemaire
<i>Preaching</i>	The Rev. Dani Gabriel
<i>Assisting</i>	The Rev. Dani Gabriel
<i>Lector</i>	Paul Mathew
<i>Intercessor</i>	Michael Marsman
<i>Chalice Bearers</i>	Bob Holum, Marilyn Flood
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Scott Garriott
<i>Musicians</i>	All Souls Choir and Angel Band Jamie Apgar, <i>organist, pianist, and choir director</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

