

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE SIXTH SUNDAY AFTER PENTECOST
CHORAL EUCHARIST
July 4th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude

Hymn 380, *From all that dwell below the skies*

OLD 100TH

1 From all that dwell be - low the skies let the Cre - a - tor's praise a - rise!
2 E - ter - nal are thy mer - cies, Lord, and truth e - ter - nal is thy word:
3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;

Let the Re - deem - er's Name be sung through ev - ery land, by ev - ery tongue!
thy praise shall sound from shore to shore till suns shall rise and set no more.
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Acclamation

Presider Blessed be God: Lover, Beloved, and Love itself.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Presider Let us pray together.
Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to you, Lord God of our fore-bears;* you are wor-thy of
 praise; glo-ry to you. Glo-ry to you for the ra-di-ance of your
 Ho-ly Name; we will praise you and high-ly ex-alt you for-e-ver.
 Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
 glo-ry to you. Glo-ry to you, sea-ted be-tween the Che-ru-
 bim; we will praise you and high-ly ex-alt you for-e-ver.
 Glo-ry to you, be-hol-ding the depths; in the high vault of hea-ven,
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
 Spi-rit; we will praise you and high-ly ex-alt you for-e-ver.

**word changed by permission of Oxford University Press*

The Collect of the Day

Presider May God be with you.
People And also with you.
 Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Second Book of Samuel—2 Samuel 5:1–5, 9–10

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

At the Gradual, Psalm 48:1–3, 8–13

Plainsong, Tone VIII.1

Sung by all:



Cantor *God is great and highly to be / praised; **

All **in the city of our God / is the holy hill.**

Beautiful and lofty, the joy of all the earth, is the hill of / Zion, *

the very center of the world and the city of / the great Sovereign.

God is in its / citadels; *

God is known to be / its sure refuge.

We have waited in silence on your loving-kindness, O / God, *

in the midst / of your temple.

Your praise, like your Name, O God, reaches to the / world's end; *

your right hand is / full of justice.

Let Mount Zion be glad and the cities of Judah re/joyce, *

because / of your judgments.

Make the circuit of Zion; walk round a/bout it; *

count the number / of its towers.

Consider well its bulwarks; examine its / strongholds, *

that you may tell those / who come after:

This God is our God for ever and / ever *

and shall be our / guide for evermore.

A Reading from the Second Letter to the Corinthians—2 Corinthians 12:1–10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1 Heal me, hands of Je - sus, and search out all my pain: re -
 2 Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
 3 Know me, mind of Je - sus, and show me all my sin; dis -
 4 Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear, and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Holy Gospel —Mark 6:1–13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael Lemaire

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.
 For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Intercessor Holy One, we pray for your church, and all who serve in it;

All **That the church may be an icon of your boundless love for all that you have created.**

We ask for guidance for the leaders of this and every nation;

That they may be inspired by the Spirit to uphold the justice and love that align with your will for all of creation.

We pray for the Earth and all who live in it;

That you bring leaves of healing to the nations, and flowing waters to all who thirst.

We pray for the people of our own communities;

That they may feel your presence and the abundance of your grace.

We call out to you on behalf of all those who suffer in body, mind, or spirit; remembering especially especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Tatiana and Hadley Johnston, Kurt Raymond and Family, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Carol Jacobson, Jessica, Pius Gross, Mark Reichenbacher, Kate Murphy, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Marsha Thomas-Thompson, Richard Thomas, Ronnie Stropher, Marcella Lindsey, Monitia Robinson, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, Rich Price, Caitlin Patterson Price, the Kyakamena nursing home residents and staff, Mara Alexander, Dani Gabriel, and all those we now name.

That they experience relief from their pain and anxiety,

and know the lasting peace that only comes from you.

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

We give you thanks for all the many saints who have gone before us in this earthly pilgrimage, especially Aidan Price, Bonnie Sasser, Jane Dremann, Jana Malkasian-Wick, and Hunter Chappell.

(Please add your own petitions.)

May we honor their memory,

and look forward to feasting with them at the table you have set before us.

Presider Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. **Amen.**

Confession of Sin

Ast. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.—Eph. 5:2

At the Offertory, *All who hunger, gather gladly*

HOLY MANNA



1 All who hun - ger gath - er glad - ly, ho - ly man - na is our bread.
2 All who hun - ger, nev - er stran - gers, seek - er, be a wel - come guest.
3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mun - ion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.

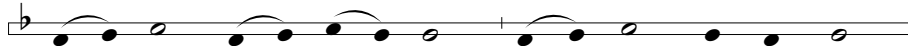


Taste and see the grace e - ter - nal. Taste and see that God is good.

The Great Thanksgiving (*The Eucharistic Prayer is Prayer B from the Book of Common Prayer, page 367.*)

Presider

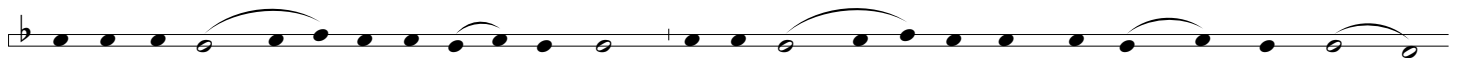
All



May God be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Christopher Putnam (1967–2018), adapt. Jamie Apgar (b. 1986)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____
 hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord. _____
 Ho - san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore, according to his com-mand, O Fa - ther:
All
 We re - mem - ber his death;
 We proclaim his res - ur - rec - tion;
 We a - wait his com-ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the God-bearer, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Ho - ly Spi - rit
 all ho-nor and glory is yours, Al - might - y Fa - ther, now and for ev - er. A - men. _____

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor



Our Fa - ther in heaven,

Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

sin a - gainst_ us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction, *Take, O take me as I am*

Iona Community

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Take, O take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Presider The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

We will be sharing Eucharist together in a manner consistent with diocesan, state, and federal guidelines. The ushers will direct you to come forward and receive the bread and wine. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music At Communion

Anthem, *There is a balm in Gilead*

Spiritual, arr. H.T. Burleigh (1866–1949)

Sarita Cannon, *soprano*

There is a balm in Gilead, to make the wounded whole.

There is a balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,
But then the Holy Spirit revives my soul again. *There is a balm...*

If you can preach like Peter, if you can pray like Paul,
Go home and tell your neighbor, "He died to save us all." *There is a balm...*

Hymn 693, *Just as I am* (verses 1–2, 4–6)

WOODWORTH

1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - y'a
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken
6 Just as I am, of thy great love, the breadth, length,
blood was shed for me, and that thou bidd'st me come to thee,
con - flict, man - y'a doubt, fight - ings and fears with - in, with - out,
par - don, cleanse, re - lieve, be - cause thy prom - ise I be - lieve,
ev - ery bar - rier down; now to be thine, yea, thine a - lone,
depth, and height to prove; here for a sea - son, then a - bove,
O Lamb of God, I come, I come.

Post-Communion Prayer

Presider Let us pray.

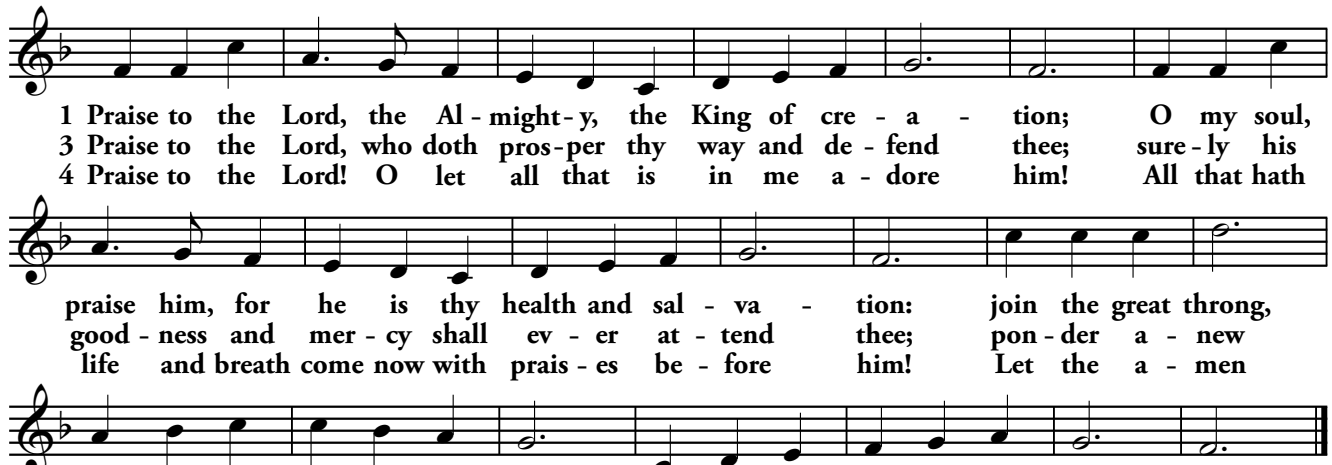
All Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

Hymn 390, *Praise to the Lord* (verses 1, 3–4)

LOBE DEN HERREN



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,
3 Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his
4 Praise to the Lord! O let all that is in me a - dore him! All that hath
praise him, for he is thy health and sal - va - tion: join the great throng,
good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new
life and breath come now with prais - es be - fore him! Let the a - men
psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.
what the Al - might - y can do, who with his love doth be - friend thee.
sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Dismissal

Asst. Min. Go forth into the world to love and serve the Lord.
All Thanks be to God.

Postlude

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PARTICIPATING TODAY

11:15 SERVICE

| | |
|----------------------------------|--|
| <i>Presiding</i> | The Rev. Maggie Foote |
| <i>Preaching & Assisting</i> | The Rev. Michael Lemaire |
| <i>Lector</i> | Charlie Meyers |
| <i>Intercessor</i> | Suzanne Siebert |
| <i>Chalice Bearers</i> | Kathy Thompson, Marilyn Flood |
| <i>Ushers</i> | Bob Holum (H), Bonnie Bishop |
| <i>Camera</i> | Jim Feeley |
| <i>Sound</i> | Scott Garriot |
| <i>Musicians</i> | All Souls Choir and Angel Band Carol Terry, <i>organist, pianist, and choir director</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i> |

