

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE SEVENTH SUNDAY AFTER PENTECOST
CHORAL EUCHARIST
July 11th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude

Hymn, *Baptized in water*

BUNESSAN

1 Bap-tized in wa - ter, sealed by the Spi - rit, cleansed by the blood of Christ our King:
2 Bap-tized in wa - ter, sealed by the Spi - rit, dead in the tomb with Christ our King:
3 Bap-tized in wa - ter, sealed by the Spi - rit, marked with the sign of Christ our King:

heirs of sal - va - tion, trust-ing his prom - ise, faith-ful-ly now God's praise we sing.
one with his ris - ing, freed and for - giv - en, thank-ful-ly now God's praise we sing.
born of one Fa - ther, we are his chil - dren, joy - ful-ly now God's praise we sing.

Acclamation

Presider Blessed be God: Lover, Beloved, and Love itself.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Presider Let us pray together.
Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to you, Lord God of our fore-bears;* you are wor-thy of
 praise; glo-ry to you. Glo-ry to you for the ra-di-ance of your
 Ho-ly Name; we will praise you and high-ly ex-alt you for-e-ver.
 Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
 glo-ry to you. Glo-ry to you, sea-ted be-tween the Che-ru-
 bim; we will praise you and high-ly ex-alt you for-e-ver.
 Glo-ry to you, be-hol-ding the depths; in the high vault of hea-ven,
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
 Spi-rit; we will praise you and high-ly ex-alt you for-e-ver.

**word changed by permission of Oxford University Press*

The Collect of the Day

Presider May God be with you.
People And also with you.
 Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Second Book of Samuel—2 Samuel 6:1–5, 12b–19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As

the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

At the Gradual, Psalm 24

Plainsong, Tone VIII.1

Sung by all:



Cantor *The earth* is God's and all that is / in it, *

All **the world and / all who dwell therein.**

For it is God who founded it upon the / seas *
and made it firm upon the / rivers of the deep.

“Who can ascend the hill of the / Most High,*
and who can stand / in God's holy place?”

“Those who have clean hands and a / pure heart, *
who have not pledged themselves to falsehood, nor sworn by / what is a fraud.

They shall receive a blessing from the / Holy One *
and a just reward from the God of / their salvation.”

Such is the generation of those who / seek God, *
of those who seek your face, O / God of Jacob.

Lift up your heads, O gates; lift them high, O ever/lasting doors, *
and the One who reigns in / glory shall come in.

“Who is this who reigns in / glory?” *

“The Holy One, strong and mighty, the Holy One, might/y in battle.”

Lift up your heads, O gates; lift them high, O ever/lasting doors, *
and the One who reigns in / glory shall come in.

“Who is this who reigns in / glory?” *

“This is God, the God of Hosts, who / reigns in glory.”

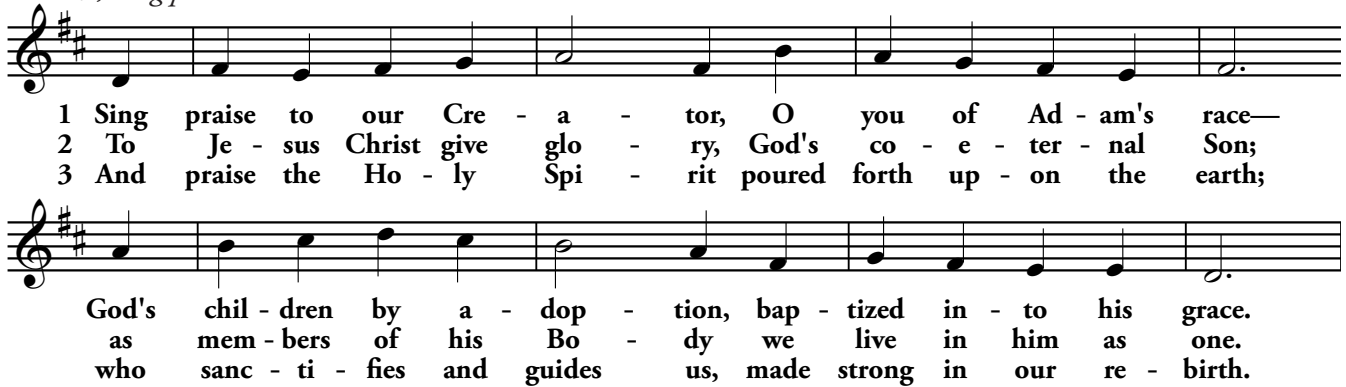
A Reading from the Letter to the Ephesians—Ephesians 1:3–14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



1 Sing praise to our Cre - a - tor, O you of Ad - am's race—
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth;
 God's chil - dren by a - dop - tion, bap - tized in - to his grace.
 as mem - bers of his Bo - dy we live in him as one.
 who sanc - ti - fies and guides us, made strong in our re - birth.

The Holy Gospel — Mark 6:14–29

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maggie Foote, *Associate Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father, through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Intercessor Holy One, we pray for your church, and all who serve in it;

All **That the church may be an icon of your boundless love for all that you have created.**

We ask for guidance for the leaders of this and every nation;

That they may be inspired by the Spirit to uphold the justice and love that align with your will for all of creation.

We pray for the Earth and all who live in it;

That you bring leaves of healing to the nations, and flowing waters to all who thirst.

We pray for the people of our own communities;

That they may feel your presence and the abundance of your grace.

We call out to you on behalf of all those who suffer in body, mind, or spirit; remembering especially especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Tatiana and Hadley Johnston, Kurt Raymond and Family, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Carol Jacobson, Jessica, Pius Gross, Mark Reichenbacher, Kate Murphy, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Marsha Thomas-Thompson, Richard Thomas, Ronnie Stropher, Marcella Lindsey, Monitia Robinson, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, Mara Alexander, and all those we now name.

That they experience relief from their pain and anxiety,

and know the lasting peace that only comes from you.

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

We give you thanks for all the many saints who have gone before us in this earthly pilgrimage, especially Bonnie Sasser, Jane Dremann, and Jana Malkasian-Wick, *(Please add your own petitions.)*

May we honor their memory,

and look forward to feasting with them at the table you have set before us.

Presider Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. **Amen.**

Confession of Sin

Ast. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord. We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.—Eph. 5:2

At the Offertory, *How can I keep from singing?*

Vv.1–2: Pauline T., 1868; v.3: Doris Plenn, c.1950; Music: Robert Lowry, 1869



1 My life flows on in end-less song a - bove earth's la - men - ta - tion;
 2 What through the tem - pest loud - ly roars, I hear the truth, it liv - eth;
 3 When ty - rants trem - ble, sick with fear, and hear their death - knell ring - ing,
 4 My life flows on in end-less song a - bove earth's la - men - ta - tion;



I hear the real, though far - off, hymn that hails the new cre - a - tion.
 What though the dark - ness round me close, songs in the night it giv - eth.
 When friends re-joice both far and near, how can I keep from sing - ing?
 I hear the real, though far - off, hymn that hails the new cre - a - tion.



A - bove the tu - mult and the strife, I hear the mu - sic ring - ing;
 No storm can shake my in - most calm while to that rock I'm cling - ing;
 In pri - son cell and dun - geon vile our thoughts to them are wing - ing.
 A - bove the tu - mult and the strife, I hear the mu - sic ring - ing;

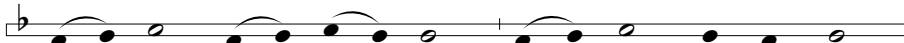


It sounds an e - cho in my soul, how can I keep from sing - ing?
 Since love is lord of heav'n and earth, how can I keep from sing - ing?
 When friends by shame are un - de - filed, how can I keep from sing - ing?
 It sounds an e - cho in my soul, how can I keep from sing - ing?

The Great Thanksgiving (*The Eucharistic Prayer is Prayer B from the Book of Common Prayer, page 367.*)

Presider

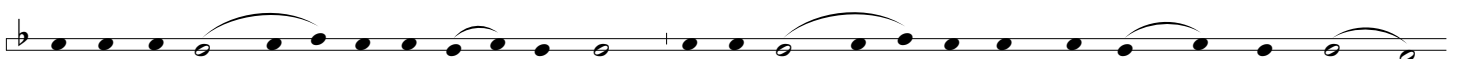
All



May God be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



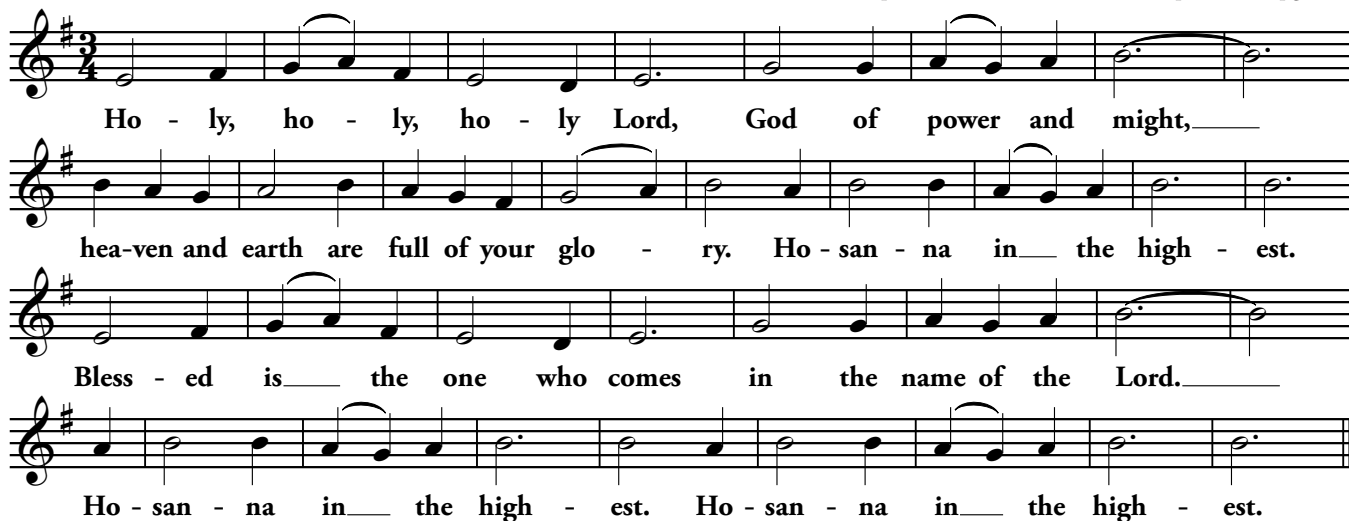
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Christopher Putnam (1967–2018), adapt. Jamie Apgar (b. 1986)

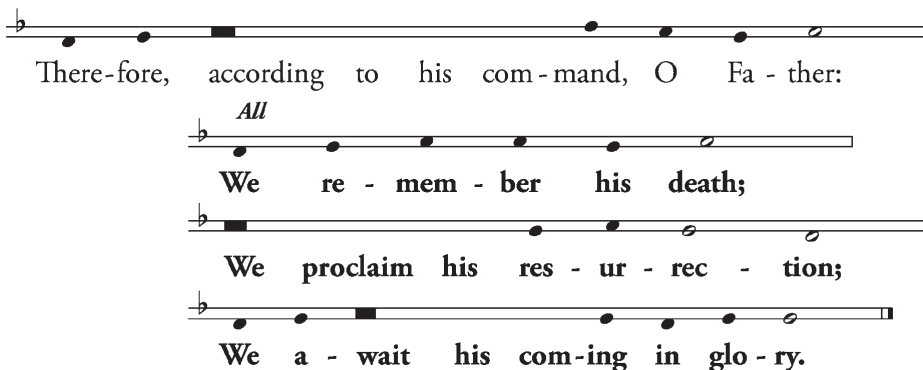


Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. —
Ho - san - na in the high - est. Ho - san - na in the high - est.

Presider

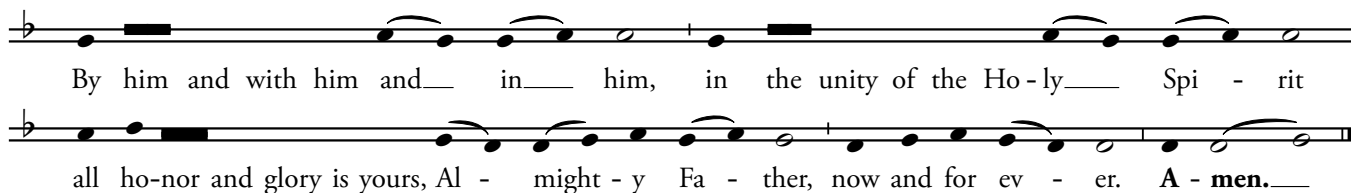
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



There-fore, according to his com - mand, O Fa - ther:
All
We re - mem - ber his death;
We proclaim his res - ur - rec - tion;
We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the God-bearer, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



By him and with him and in him, in the unity of the Ho - ly Spi - rit
all ho - nor and glory is yours, Al - mighty - y Fa - ther, now and for ev - er. A - men. —

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor



Our Fa - ther in heaven,

Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction, *Take, O take me as I am*

Iona Community

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Take, O take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

THE COMMUNION OF THE PEOPLE

We will be sharing Eucharist together in a manner consistent with diocesan, state, and federal guidelines. The ushers will direct you to come forward and receive the bread and wine. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music At Communion

Motet, *Ave verum corpus*

W.A. Mozart (1756–1791)

Sung by the Choir:

Ave verum corpus, natum de Maria virgine, vere passum immolatum in cruce pro homine, Cuius latus perforatum, unda fluxit sanguine, esto nobis praegustatum in mortis examine.

Hail true body, born of the Virgin Mary, having truly died, sacrificed on the cross for humanity, from whose pierced side blood flowed: be to us a foretaste [of the heavenly banquet] in the trial of death.

Hymn, *One Bread, One Body*

John B. Foley, SJ (b. 1939)

Refrain 



One bread, one bod-y, one Lord of all, one cup of
 bless - ing which we bless. And we, though man-y,
 through-out the earth, we are one bod - y in this one Lord. *Fine*

Verses *D.S. al Fine*



1 Gen - tile or Jew, ser - vant or free, wo - man or man, no more.
 2 Man - y the gifts, man - y the works, one in the Lord of all.
 3 Grain for the fields, scat - tered and grown, gath - ered to one for all.

Post-Communion Prayer

Presider Let us pray.

All Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

Hymn 583, *O holy city, seen of John*

MORNING SONG

1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:
with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare -
and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in deep de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

Dismissal

Asst. Min. Go forth into the world to love and serve the Lord.
All Thanks be to God.

Postlude

PERMISSIONS:

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PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Joseph Delgado
<i>Preaching</i>	The Rev. Maggie Foote
<i>Assisting</i>	The Rev. Michael Lemaire
<i>Lector</i>	Janey Chisholm
<i>Intercessor</i>	Scott MacDougall
<i>Chalice Bearers</i>	Emily Hansen Curran
<i>Camera</i>	Jim Feeley & Scott Garriot
<i>Sound</i>	Jim Feeley & Scott Garriot
<i>Digital Liaison</i>	Calvin Payne-Taylor
<i>Musicians</i>	All Souls Choir and Angel Band Joe Rosenmayer, <i>organist, pianist, and choir director</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

