

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE EIGHTH SUNDAY AFTER PENTECOST
CHORAL EUCHARIST
July 18th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude

Hymn 518, *Christ is made the sure foundation*

WESTMINSTER ABBEY

1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2 All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4 Here vouch - safe to all thy serv - ants what they ask of thee to gain;

cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing - kind - ness hear thy serv - ants as they pray,
what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er more with thee to reign.

Acclamation

Presider Blessed be God: Lover, Beloved, and Love itself.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Presider Let us pray together.
Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to you, Lord God of our fore-bears;* you are wor-thy of
 praise; glo-ry to you. Glo-ry to you for the ra-di-ance of your
 Ho-ly Name; we will praise you and high-ly ex-alt you for-e-ver.
 Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
 glo-ry to you. Glo-ry to you, sea-ted be-tween the Che-ru-
 bim; we will praise you and high-ly ex-alt you for-e-ver.
 Glo-ry to you, be-hol-ding the depths; in the high vault of hea-ven,
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
 Spi-rit; we will praise you and high-ly ex-alt you for-e-ver.

**word changed by permission of Oxford University Press*

The Collect of the Day

Presider May God be with you.
People **And also with you.**
 Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our ignorance we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Second Book of Samuel — 2 Samuel 7:1-14

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off

all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

At the Gradual, Psalm 89: 1–6, 11–17

Plainsong, Tone VIII.1

Sung by all:



Cantor Your love, O God, for ever will I / sing; *
All **from age to age my mouth will pro/claim your faithfulness.**
For I am persuaded that your love is established for / ever; *
you have set your faithfulness firmly / in the heavens.
“I have made a covenant with my / chosen one; *
I have sworn an oath to Da/vid my servant:
‘I will establish your line for / ever, *
and preserve your throne for all / generations.’”
The heavens bear witness to your wonders, O / God, *
and to your faithfulness in the assembly / of the holy ones;
For who in the skies can be compared to / you, O God; *
who is like / you among the gods?
Yours are the heavens; the earth also is / yours; *
you laid the foundations of the world and all / that is in it.
You have made the north and the / south; *
Tabor and Hermon re/joyce in your Name.
You have a / mighty arm; *
strong is your hand and high / is your right hand.
Righteousness and justice are the foundations of your / throne; *
love and truth / go before your face.
Happy are the people who know the / festal shout; *
they walk, O God, in the light / of your presence.
They rejoice daily in your / Name; *
they are jubilant / in your righteousness.
For you are the glory of their / strength, *
and by your favor our might / is exalted.

A Reading from the Letter to the Ephesians — Ephesians 2:11–22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Hymn 658, *As longs the deer* (verses 1–3)

MARTYRDOM

1 As longs the deer for cool - ing streams in parched and bar - ren ways,
2 For thee, my God, the liv - ing God, my thirst - y soul doth pine:
3 Why rest - less, why cast down, my soul? Hope still, and thou shalt sing

so longs my soul, O God, for thee, and thy re - fresh - ing grace.
O when shall I be - hold thy face, thou Ma - jes - ty di - vine?
the praise of him who is thy God, thy health's e - ter - nal spring.

The Holy Gospel — Mark 6:30–34, 53–56

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Paula Nesbitt

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father, through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Intercessor Holy One, we pray for your church, and all who serve in it;

All **That the church may be an icon of your boundless love for all that you have created.**

We ask for guidance for the leaders of this and every nation;

That they may be inspired by the Spirit to uphold the justice and love that align with your will for all of creation.

We pray for the Earth and all who live in it;

That you bring leaves of healing to the nations, and flowing waters to all who thirst.

We pray for the people of our own communities;

That they may feel your presence and the abundance of your grace.

We call out to you on behalf of all those who suffer in body, mind, or spirit; remembering especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Holly Brownscombe, Katrina McCurdy, Ruben, Rich Price, Caitlin Patterson Price, Tatiana and Hadley Johnston, Kurt Raymond and Family, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Carol Jacobson, Jessica, Pius Gross, Mark Reichenbacher, Kate Murphy, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Marsha Thomas-Thompson, Richard Thomas, Ronnie Stropher, Marcella Lindsey, Monitia Robinson, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, Mara Alexander, and all those we now name.

That they experience relief from their pain and anxiety,

and know the lasting peace that only comes from you.

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

We give you thanks for all the many saints who have gone before us in this earthly pilgrimage, especially Aidan Price, for those killed in the building that crumbled in Florida, Bonnie Sasser, Jane Dremann, and Jana Malkasian-Wick. *(Please add your own petitions.)*

May we honor their memory,

and look forward to feasting with them at the table you have set before us.

Presider Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. **Amen.**

Confession of Sin

Ast. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.—Eph. 5:2

At the Offertory, *Angel Band*

W.B. Bradbury (1816–1868)

My latest sun is sinking fast; my race is nearly run.
My strongest trials now are past; my triumph has begun.

*Oh come, Angel Band, come and around me stand;
Oh bear me away on your snow-white wings to my immortal home,
Oh bear me away on your snow-white wings to my immortal home*

I've almost reached my heavenly home, my spirit loudly sings.
The Holy ones—behold they come. I hear the noise of wings. *Oh come...*

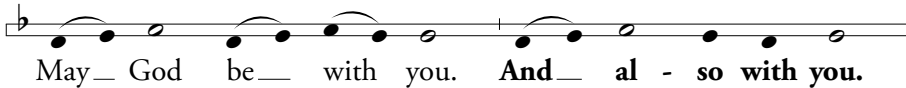
Oh bear my loving heart to him who bled and died for me.
Whose blood now cleanses from all sins and gives me victory. *Oh come...*

—Jefferson Hascall (1807–1887)

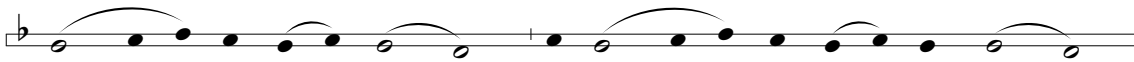
The Great Thanksgiving (*The Eucharistic Prayer is Prayer B from the Book of Common Prayer, page 367.*)

Presider

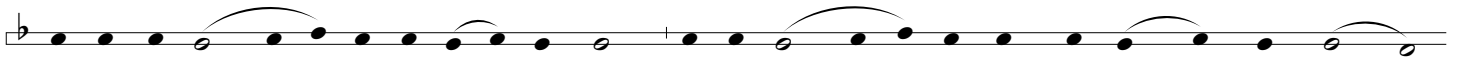
All



May God be with you. **And also with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Christopher Putnam (1967–2018), adapt. Jamie Apgar (b. 1986)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____
 hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord. _____
 Ho - san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore, according to his com-mand, O Fa - ther:
All
 We re - mem - ber his death;
 We proclaim his res - ur - rec - tion;
 We a - wait his com-ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the God-bearer, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Ho-ly Spi - rit
 all ho-nor and glory is yours, Al - might - y Fa - ther, now and for ev - er. A - men. _____

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor

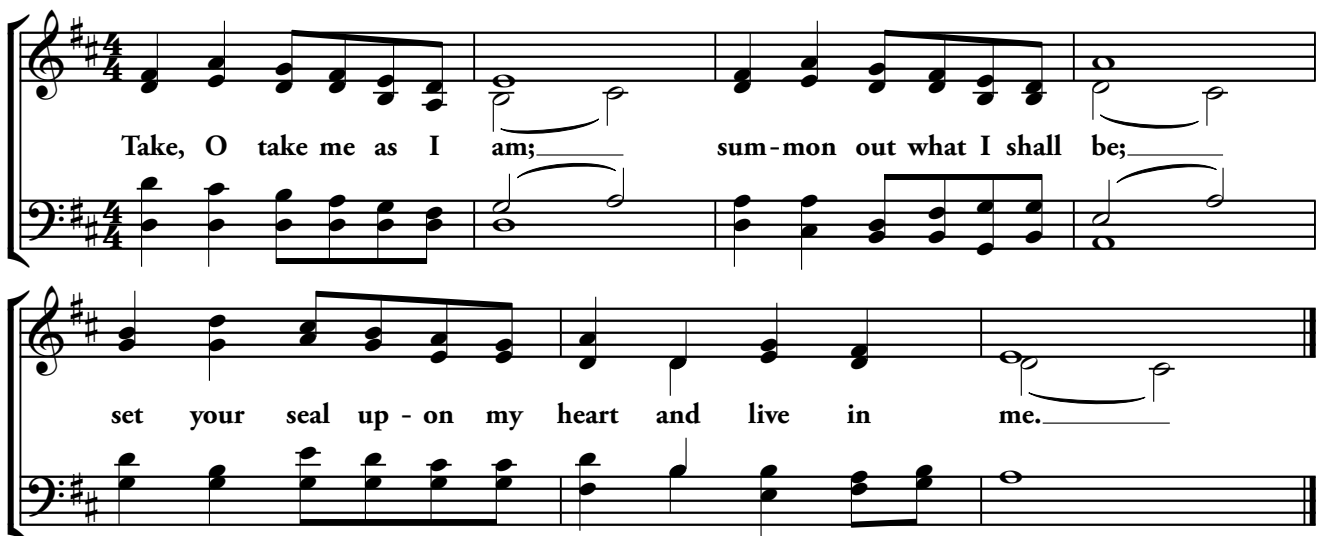


Our Fa - ther in heaven,
Hal - loped be your Name. Your king - dom come. Your will be done on earth as in heav'n.
Give us to - day our dai - ly bread. For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction, *Take, O take me as I am*

Iona Community

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:



Take, O take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

Presider The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

We will be sharing Eucharist together in a manner consistent with diocesan, state, and federal guidelines. The ushers will direct you to come forward and receive the bread and wine. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music At Communion

Anthem, *I have longed for thy saving health, O Lord*

William Byrd (c.1540–1623), adapt. Alfred Whitehead

Sung by the Choir:

I have longed for thy saving health, O Lord; thy law is my delight, O Lord.

O let my soul live, and it shall praise thee, and thy judgments shall help me. —Psalm 119:174–175

Chant, *The Lord is my song*

Taizé Community

The musical score is written for two staves, Treble and Bass clef, in G major (one sharp). The melody is simple and homophonic, with the lyrics written below the notes. The first line of music covers the first two phrases: "The Lord is my song, the Lord is my praise: All my hope comes from God." The second line of music covers the next two phrases: "The Lord is my song, the Lord is my praise: God, the well-spring of life." The score ends with a double bar line.

Post-Communion Prayer

Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. Amen.



1 Take my life, and let it be con - se - crat - ed, Lord, to thee.
 2 Take my voice, and let me sing al - ways, on - ly, for my King.



Take my mo - ments and my days; let them flow in cease - less praise.
 Take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love.
 Take my will, and make it thine; it shall be no long - er mine.



Take my heart; it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Dismissal

Asst. Min. Go forth into the world to love and serve the Lord.
All Thanks be to God.

Postlude

PERMISSIONS:

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PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Dr. Daniel Prechtel
<i>Preaching</i>	The Rev. Dr. Paula Nesbitt
<i>Assisting</i>	The Rev. Dr. Ruth Meyers
<i>Lector</i>	Paul Mathew
<i>Intercessor</i>	Gretchen Donart
<i>Chalice Bearers</i>	Bob Holum, Marilyn Flood
<i>Ushers</i>	Kirk Miller
<i>Camera</i>	Scott Garriot
<i>Sound</i>	Emily Hansen Curran
<i>Musicians</i>	All Souls Choir and Angel Band Joe Rosenmayer, <i>organist, pianist, and choir director</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

