

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE NINTH SUNDAY AFTER PENTECOST
CHORAL EUCHARIST
July 25th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude *Prelude on ROCKINGHAM*

C.H.H. PARRY (1848-1918)

Hymn 321 *My God, thy table now is spread*

ROCKINGHAM

Musical notation for Hymn 321, including four staves of music and corresponding lyrics.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in count - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth ov - er - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Acclamation

Presider Blessed be God: Lover, Beloved, and Love itself.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Presider Let us pray together.
Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to you, Lord God of our fore-bears;* you are wor-thy of
 praise; glo-ry to you. Glo-ry to you for the ra-di-ance of your
 Ho-ly Name; we will praise you and high-ly ex-alt you for-e-ver.
 Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
 glo-ry to you. Glo-ry to you, sea-ted be-tween the Che-ru-
 bim; we will praise you and high-ly ex-alt you for-e-ver.
 Glo-ry to you, be-hol-ding the depths; in the high vault of hea-ven,
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
 Spi-rit; we will praise you and high-ly ex-alt you for-e-ver.

**word changed by permission of Oxford University Press*

The Collect of the Day

Presider May God be with you.

People **And also with you.**

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Second Book of Samuel—2 Samuel 11:1–15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and

there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

At the Gradual, Psalm 14

Plainsong, Tone II

Sung by all:



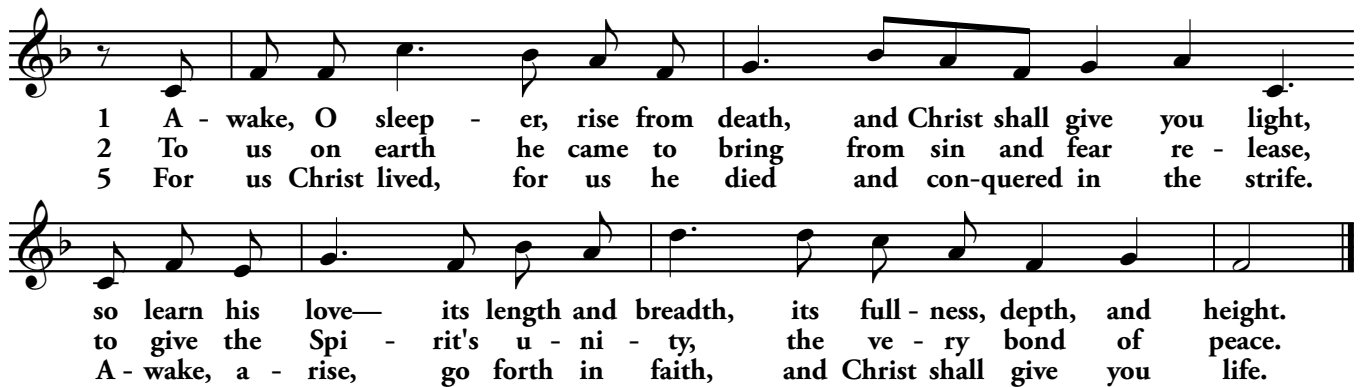
Cantor *The fool-ish* have said in their hearts, "There is / no God." *
All **All are corrupt and commit abominable acts; there is none who does / any good.**
The Holy One looks down from heaven up/on us all, *
to see if there is any who is wise, if there is one who seeks / after God.
Every one has proved faithless; all alike have turned / bad; *
there is none who does good; / no, not one.
Have they no knowledge, all those / evildoers *
who eat up my people like bread
and do not / call upon God?
See how they tremble with / fear, *
because God is in the company of / the righteous.
Their aim is to confound the plans of the af/flicted, *
but God is / their refuge.
Oh, that Israel's deliverance would come out of / Zion! *
When God restores the fortunes of the people,
Jacob will rejoice and Is/rael be glad.

A Reading from the Letter to the Ephesians—Ephesians 3:14–21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**



1 A - wake, O sleep - er, rise from death, and Christ shall give you light,
 2 To us on earth he came to bring from sin and fear re - lease,
 5 For us Christ lived, for us he died and con- quered in the strife.

so learn his love— its length and breadth, its full - ness, depth, and height.
 to give the Spi - rit's u - ni - ty, the ve - ry bond of peace.
 A - wake, a - rise, go forth in faith, and Christ shall give you life.

The Holy Gospel — John 6:1–21

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maggie Foote, *Associate Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, **the only Son of God, eternally begotten of the Father,**

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father, through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, **the Lord, the giver of life, who proceeds from the Father,**

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor Holy One, we pray for your church, and all who serve in it;

All That the church may be an icon of your boundless love for all that you have created.

We ask for guidance for the leaders of this and every nation;

That they may be inspired by the Spirit to uphold the justice and love that align with your will for all of creation.

We pray for the Earth and all who live in it;

That you bring leaves of healing to the nations, and flowing waters to all who thirst.

We pray for the people of our own communities;

That they may feel your presence and the abundance of your grace.

We call out to you on behalf of all those who suffer in body, mind, or spirit; remembering especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Erin Horne, Will Davis, Holly Brownscombe, Kurt Raymond and Family, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Pius Gross, Mark Reichenbacher, Mardie Becker, Joan Blair, Betty Trotter, Marie Claire Robinson, Marsha Thomas-Thompson, Richard Thomas, Ronnie Stropher, Marcella Lindsey, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, Mara Alexander, and all those we now name.

That they experience relief from their pain and anxiety,

and know the lasting peace that only comes from you.

Lord, bring all the dead into your eternal realm,

and be with those who mourn.

We give you thanks for all the many saints who have gone before us in this earthly pilgrimage, especially Aidan Price, Bonnie Sasser, Jane Dremann, Jana Malkasian-Wick, Carol Jacobson, Katrina McCurdy, and for those killed in the building that crumbled in Florida. *(Please add your own petitions.)*

May we honor their memory,

and look forward to feasting with them at the table you have set before us.

Presider Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. **Amen.**

Confession of Sin

Ast. Min. Let us confess our sins against God and our neighbor.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People And also with you.

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord. We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.—Eph. 5:2

At the Offertory, *On the Sea of Galilee*

A.P. Carter (1891–1960)

Am I a soldier of the cross, a follower of the lamb
And shall I fear to own His cause or blush to speak His name

*On the sea of Galilee, my Jesus is walking on the sea
On the sea of Galilee, my Jesus is walking on the sea*

Must I be carried to the sky on flowery beds of ease
While others false do win the prize and sail through bloody seas. *On the sea...*

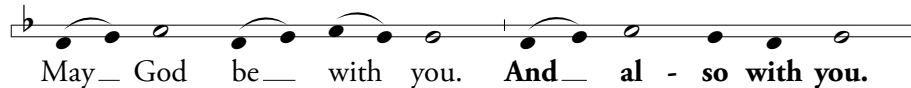
There shall I take my weary soul in seas of heavenly rest
And not a wave of trouble roll across my peaceful breast. *On the sea...*

—© 1934, 1961 Peer International Corp. (Admin. by Peermusic III, Ltd.); CCLI #1844245

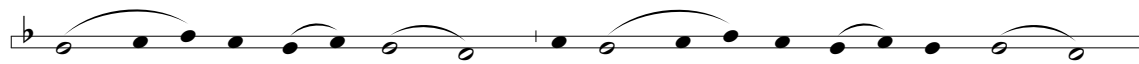
The Great Thanksgiving (*The Eucharistic Prayer is Prayer B from the Book of Common Prayer, page 367.*)

Presider

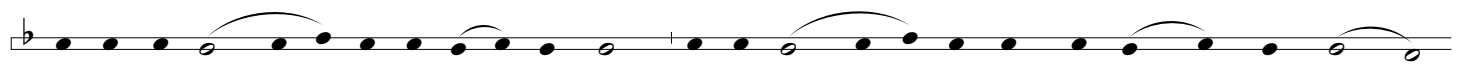
All



May God be with you. And also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Christopher Putnam (1967–2018), adapt. Jamie Apgar (b. 1986)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____
 hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord. _____
 Ho - san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore, according to his com-mand, O Fa-ther:
All
 We re-mem-ber his death;
 We proclaim his res-ur-rec-tion;
 We a-wait his com-ing in glo-ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the God-bearer, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Ho-ly Spi-rit
 all ho-nor and glory is yours, Al-might-y Fa-ther, now and for ev-er. A-men.

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor



Our Fa - ther in heaven,

Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction, *Take, O take me as I am*

Iona Community

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Take, O take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Presider The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music At Communion

Anthem, *The eyes of all wait upon thee*

William H. Harris (1883–1973)

Sung by the Choir:

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.
Thou openest thine hand: and fillest all things living with plenteousness.
The Lord is righteous in all his ways: and holy in all his works.
The Lord is nigh unto all them that call upon him: yea all such as call upon him faithfully.
He will fulfill the desire of them that fear him: he also will hear their cry and will help them.
The Lord preserveth all them that love him. —Psalm 145:15–20

Chant, *Here is bread for the hungry soul*

Words: Mary Kay Beall; Music: John Carter

Here is bread for the hun-gry soul. Here is wine for the thirst-y heart.

Here is for-give-ness full and free, here at the ta-ble of the Lord.

The image shows a musical score for a chant. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system is in common time (C) and the key signature has one flat (B-flat). The lyrics are: 'Here is bread for the hun-gry soul. Here is wine for the thirst-y heart.' The second system is in 7/8 time and the key signature has one flat. The lyrics are: 'Here is for-give-ness full and free, here at the ta-ble of the Lord.'

Post-Communion Prayer

Presider Let us pray.

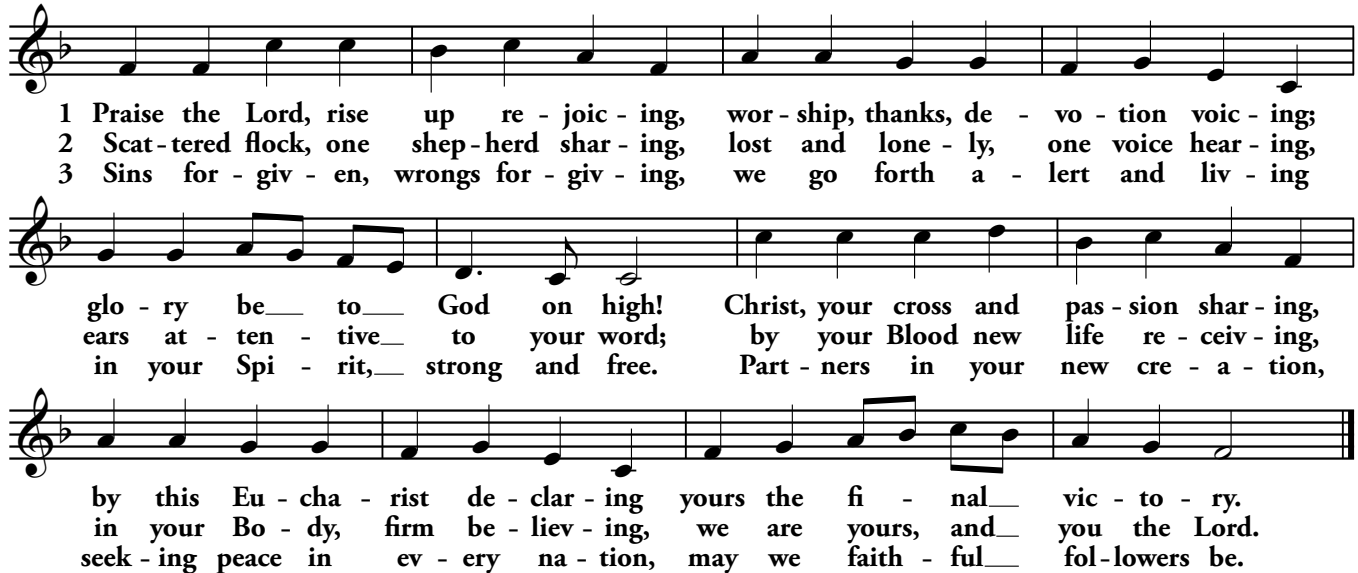
All Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

Hymn 334, *Praise the Lord, rise up rejoicing*

ALLES IST AN GOTTES SEGEN



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de - vo - tion voic - ing;
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly, one voice hear - ing,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a - lert and liv - ing

glo - ry be__ to__ God on high! Christ, your cross and pas - sion shar - ing,
ears at - ten - tive__ to your word; by your Blood new life re - ceiv - ing,
in your Spi - rit,__ strong and free. Part - ners in your new cre - a - tion,

by this Eu - cha - rist de - clar - ing yours the fi - nal__ vic - to - ry.
in your Bo - dy, firm be - liev - ing, we are yours, and__ you the Lord.
seek - ing peace in ev - ery na - tion, may we faith - ful__ fol - lowers be.

Dismissal

Asst. Min. Go forth into the world to love and serve the Lord.
All **Thanks be to God.**

Postlude *Contrapunctus IX, from Die Kunst der Fuge*

J.S. Bach (1685–1750)

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PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Dr. Ruth Meyers
<i>Preaching</i>	The Rev. Maggie Foote
<i>Assisting</i>	The Rev. Dr. Daniel Prechtel
<i>Lector</i>	Paul Mathew
<i>Intercessor</i>	Gretchen Donart
<i>Ushers</i>	Bob Holum, Bonnie Bishop, Joe Garret
<i>Camera</i>	Jim Feeley & Scott Garriot
<i>Sound</i>	David Cooke
<i>Digital Liaison</i>	Calvin Payne-Taylor
<i>Musicians</i>	All Souls Choir and Angel Band Jamie Apgar, <i>organist, pianist, and choir director</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

