

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE ELEVENTH SUNDAY AFTER PENTECOST
SUNG EUCHARIST
August 8th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude *Prelude in D Minor, Op. 16, No. 3*

Clara Schumann (1819–1896)

Hymn 649 *O Jesus, joy of loving hearts*

DICKINSON COLLEGE

Musical score for the hymn 'O Jesus, joy of loving hearts'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 1 O Je - sus, joy of lov - ing hearts, the fount of life and our true light, 2 We taste in you our liv - ing bread, and long to feast up - on you still; 3 For you our rest - less spi - rits yearn wher - e'er our chang - ing lot is cast; 4 O Je - sus, ev - er with us stay; make all our mo - ments calm and bright; we seek the peace your love im - parts, and stand re - joic - ing in your sight. we drink of you, the foun - tain - head, our thirst - ing souls to quench and fill. glad, when your pres - ence we dis - cern, blest, when our faith can hold you fast. oh, chase the night of sin a - way, shed o'er the world your ho - ly light.

Acclamation

Presider Blessed be God: Lover, Beloved, and Love itself.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Presider Let us pray together.
Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *A Song of Creation (Benedicite, opera omnia Domini)*

WHITEHEAD, William Bradley Roberts (b. 1947)

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,
2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
3 O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,
sing to the God who gave you birth; be joy - ful, springs and foun - tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart:

ex - alt the God who made you.

The Collect of the Day

Presider May God be with you.
People And also with you.
Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Second Book of Samuel—2 Samuel 18:5–9, 15, 31–33

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Sung by the Choir:

Out of the depths have I called to you; O God, hear my voice; let your ears consider well the voice of my supplication.

If you were to note what is done amiss, O God, who could stand?

For there is forgiveness with you, therefore you shall be feared.

I wait for you, O God; my soul waits for you; in your word is my hope.

My soul waits for you, more than sentries for the morning, more than sentries for the morning.

O Israel, wait upon God, for with God there is mercy.

With God there is plenteous redemption; God shall redeem Israel from all their sins.

A Reading from the Letter to the Ephesians—Ephesians 4:25–5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Hymn, *Holy Spirit, Love divine*

SONG 13

1 Ho - ly Spi - rit, Love di - vine, glow with - in this heart of mine.
 2 Ho - ly Spi - rit, Peace di - vine, still this rest - less heart of mine.
 3 Ho - ly Spi - rit, Joy di - vine, glad - den now this heart of mine.

Kin - dle ev - 'ry high de - sire, pu - ri - fy me with your fire.
 Speak to calm this toss - ing sea, grant me your tran - quil - i - ty.
 In the de - sert ways I sing, spring, O liv - ing Wa - ter, spring!

The Holy Gospel —John 6:35, 41–51

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Emily Hansen Curran, *Associate for Ministry Development*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, **Jesus Christ, the only Son of God, eternally begotten of the Father,**
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor Holy One, we ask that your Church, and all those who serve in it, may be stirred by the winds of your Holy Spirit and inspired to do the work of truth-telling and reconciliation throughout the world;

All **May it be so.**

We pray for all those in leadership in the United States and around the world, that they may be convicted by the principles of love, justice, and mercy;

May it be so.

We praise you for the gift of creation and the way it nurtures us in body and spirit. We pray that we may be committed to its protection and care;

May it be so.

We ask that your presence, blessing, and protection be made known to the people in our own lives and communities who long for relief from their pain and loneliness;

May it be so.

We lift up before you all those who suffer; remembering especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Frank, Nick Black, Hank Vandenburg, Wil Davis, Erin Horne, Holly Brownscombe, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Pius Gross, Mark Reichenbacher, Mardie Becker, Joan Blair, Betty Trotter, Marsha Thomas-Thompson, Richard Thomas, Ronnie Stropher, Marcella Lindsey, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, Mara Alexander, and all those we now name. *(Please add your own petitions.)*

That they may feel seen, known, and loved by you and experience relief from their pain.

May it be so.

We remember before you all those who have died, especially Jonna Alexander, Kate Nichols, Carol Jacobson and Aidan Price. *(Please add your own petitions.)*

May they be welcomed into your eternal embrace.

May it be so.

Presider Holy One, all this we ask in the name of your son, Jesus, who calls us to look upon the world with your compassion. Accept our prayers and praises, and hold us and all who turn to you in the strong embrace of your love. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins to God.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

God of all mercy,

All We confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider Having been forgiven and made whole through our Peacemaker, let us live together in peace. God's peace challenges us and guides us toward the acts of justice, peace, and integration of the whole creation. Let us offer 'Shalom' to one another and give each other a sign of reconciliation and peace.
The peace of the Lord be with you:

People And also with you.

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Ascribe due honor to God's holy Name; bring offerings and come into God's courts— Ps. 96:8

At the Offertory, Fairest Lord Jesus

ST. ELIZABETH, arr. Jamie Apgar (b. 1986)

Sung by the Choir:

Fairest Lord Jesus, Ruler of all nature, O thou of God and Man the Son;
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.
Fair are the meadows, Fairer still the woodlands, Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing.
Fair is the sunshine, Fairer still the moonlight, And all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer, Than all the angels heav'n can boast.
All fairest beauty, Heavenly and earthly, Wondrously, Jesus, is found in thee;
None can be nearer, Fairer, or dearer, Than thou, my savior, art to me.
—German anon., 1662; tr. anon., pub. in Church Chorals and Choir Studies (New York, 1850)

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from The Church of South India Book of Common Worship.*)

Presider Glory to God, source of all bounty and beauty whose fullness and fragrance can transform us within and without.

All **Creator God, we lift our hearts to you in thanks.**

Presider Glory to God, who has made a covenant with all living creatures, and has promised never to forsake the creation they love:

All **Creator God, we lift our hearts to you in thanks.**

Presider Glory to God, who made us all in their image, and entrusted the earth to our care.

All **Creator God, we lift our hearts to you in thanks.**

Presider O God, Redeemer of all things, with grateful thanks we offer these gifts and this bread and wine, fruits of your earth and of our labour, and signs of your redemptive purpose for our lives and for all creation. By sharing in this bread and wine, you assure us, in Christ, of a share in your being, your bliss, your purpose:

All **Glory to God, our Redeemer, who saves us by his grace.**

Presider Be present, be present, O Jesus you good High Priest, as you were in the midst of your disciples, and make yourself known to us in the breaking of the bread, who lives and reigns with the Father and the Holy Spirit, one God, world without end. **Amen.**

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Presider Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving, O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathe into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

Sanctus and Benedictus

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
 ho - ly Lord, God of power and might, — hea - ven and earth are full, —
 full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the
 high - est. Blessed is the one* who comes — in the name of the Lord. —
 — Ho - san - na in the high - est. Ho - san - na in the high - est.

**Altered by permission of the publisher.*

Presider Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: “Take, eat: This is my body, which is given for you. Do this in remembrance of me.” In the same way, after supper, he took the cup and when he had given thanks, he gave it to them saying: “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

All **Lord, we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.**

Presider Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, forever and ever. **Amen.**

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor



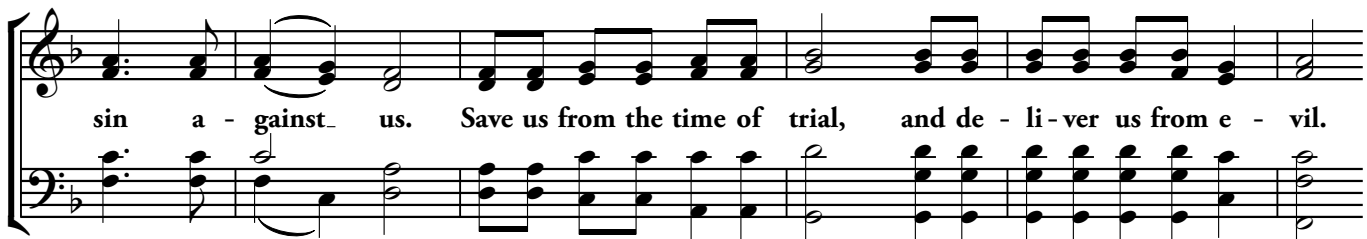
Our Fa - ther in heaven,



Hal - lowed be your Name. Your king - dom come. Your will be done on earth as in heav'n.



Give us to - day our dai - ly bread. For - give us our sins as we for - give those who



sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

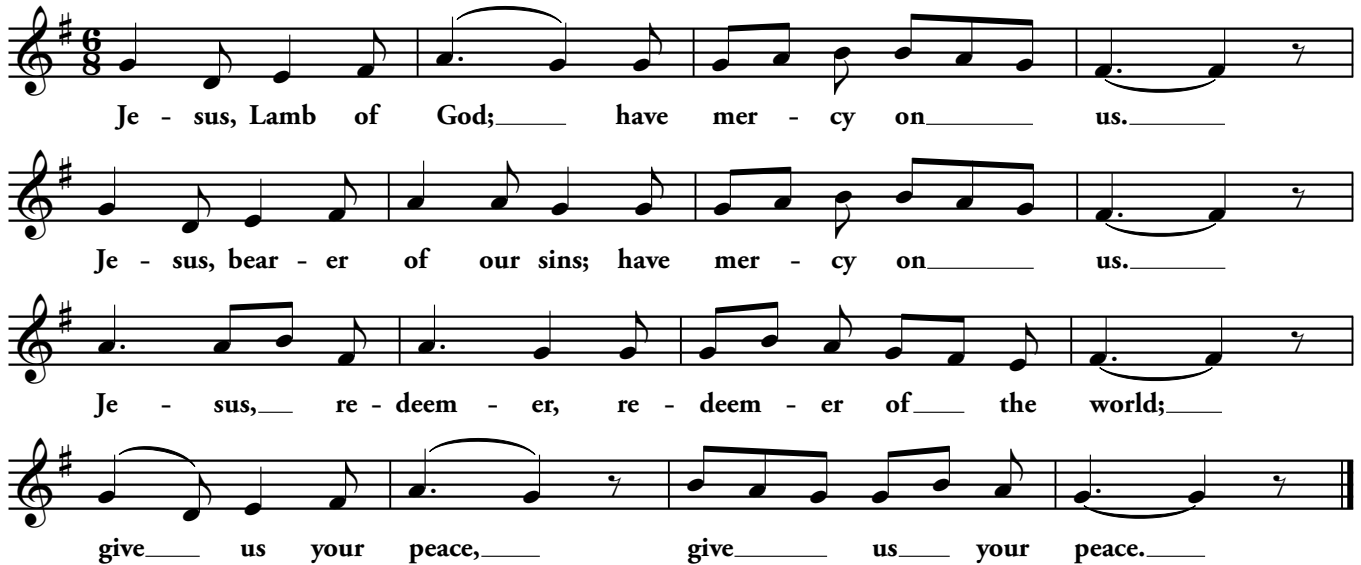


For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:



Je - sus, Lamb of God; have mer - cy on us.

Je - sus, bear - er of our sins; have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world;

give us your peace, give us your peace.

Presider The gifts of God for the people of God.

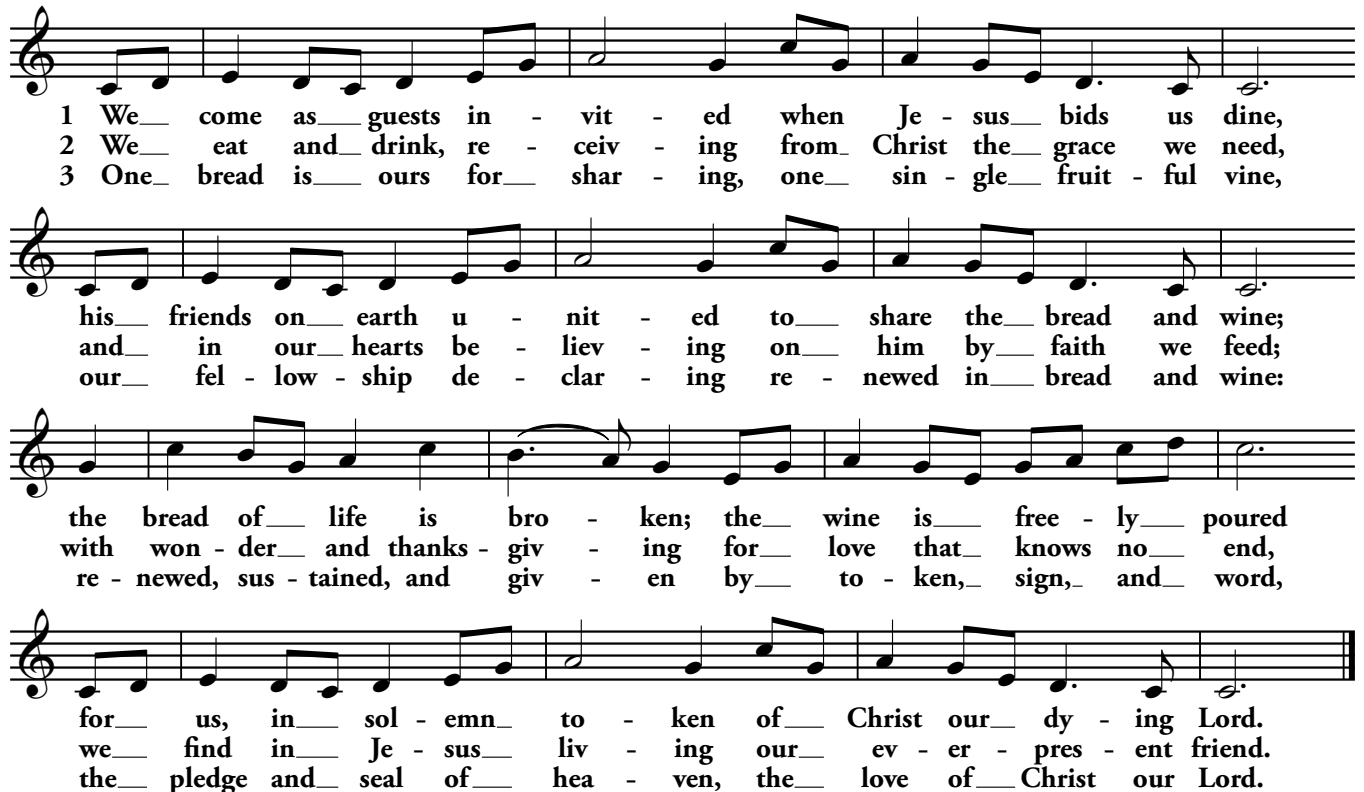
THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music at Communion

Hymn, *We come as guests invited*

Words: Timothy Dudley-Smith (b. 1926); TUNE: THE MOORLOUGH SHORE



1 We come as guests in - vit - ed when Je - sus bids us dine,
 2 We eat and drink, re - ceiv - ing from Christ the grace we need,
 3 One bread is ours for shar - ing, one sin - gle fruit - ful vine,

his friends on earth u - nit - ed to share the bread and wine;
 and in our hearts be - liev - ing on him by faith we feed;
 our fel - low - ship de - clar - ing re - newed in bread and wine:

the bread of life is bro - ken; the wine is free - ly poured
 with won - der and thanks - giv - ing for love that knows no end,
 re - newed, sus - tained, and giv - en by to - ken, sign, and word,

for us, in sol - emn to - ken of Christ our dy - ing Lord.
 we find in Je - sus liv - ing our ev - er - pres - ent friend.
 the pledge and seal of hea - ven, the love of Christ our Lord.

1 O Food to pil - grims giv - en, O Bread of life from hea - ven,
 2 O stream of love_ past tell - ing, O pur - est foun - tain, well - ing
 3 O Je - sus, by_ thee bid - den, we_ here a - dore thee, hid - den

O Man - na from on high! We hun - ger; Lord, sup - ply us,
 from out the Sa - vior's side! We faint with thirst; re - vive us,
 in forms of bread and wine. Grant when the veil_ is riv - en,

nor_ thy de - lights de - ny us, whose hearts_ to thee draw nigh.
 of_ thine a - bun - dance give us, and all_ we need pro - vide.
 we_ may be - hold, in hea - ven, thy coun - te - nance di - vine.

Post-Communion Prayer

Presider Let us pray.

Merciful God of all creation,

All **holy Parent of all people,**
who through our Lord Jesus Christ united all things in his fullness,
we join your whole creation in exultant praise of your bountiful goodness.
You have touched us with new life and filled us with new hope that your reign will come,
that the hungry will be fed,
that the oppressed will be set free from evil,
that your reconciling work will be done,
that love and faithfulness will meet together,
that justice and peace will kiss each other
and the whole creation will be filled with your glory. Amen.

Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God, forever and ever. Amen.

The Blessing

Presider The Wisdom of God
 the Love of God
 and the Grace of God
 strengthen you
 to be Christ's hands and heart in this world,
 in the name of the Holy Trinity. **Amen.**



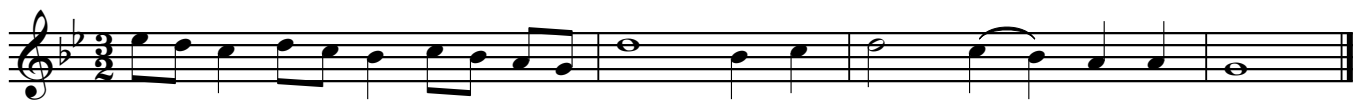
1 Lord, en-throned in heav'n-ly splen - dor, first-be - got - ten from the dead.
 3 Though the low - liest form doth veil thee as of old in Beth - le - hem,
 5 Life - im - part - ing heav'n-ly Man - na, smit-ten Rock with stream-ing side,



Thou a - lone, our strong de - fend - er, lift - est up thy peo - ple's head.
 here as there thine an - gels hail thee, branch and flower of Jes - se's stem.
 heav'n and earth with loud ho - san - na wor - ship thee, the Lamb who died.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



Je - sus, true and liv - ing bread! Je - sus, true and liv - ing bread!
 We in wor - ship join with them. We in wor - ship join with them.
 Ris'n, a - scend - ed, glo - ri - fied! Ris'n, a - scend - ed, glo - ri - fied!

Dismissal

Asst. Min. Go in peace to love and serve the Lord.
All Thanks be to God.

Postlude *Fugue in D Minor, Op. 16, No. 3*

Clara Schumann (1819–1896)

PERMISSIONS:

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PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Michael Lemaire
<i>Preaching</i>	Emily Hansen Curran
<i>Assisting</i>	The Rev. Joseph Delgado
<i>Lector</i>	Charlie Myers
<i>Intercessor</i>	Janet Chisholm
<i>Chalice Bearer</i>	Marilyn Flood
<i>Ushers</i>	Gretchen Donart, Kim Wong
<i>Livestream Host</i>	Emily Hansen Curran
<i>Camera</i>	Scott Garriott
<i>Sound</i>	David Cooke
<i>Musicians</i>	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Sarita Cannon, <i>soprano</i> Deidre Nurre, <i>alto</i> Ed Hofmann, <i>Angel Band leader</i>

