

ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



THE TWELFTH SUNDAY AFTER PENTECOST  
SUNG EUCHARIST  
August 15th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

Prelude *Voluntary in G*

Starling Goodwin (18th century)

Hymn 48 *O day of radiant gladness (verses 1-2, 4)*

ES FLOG EIN KLEINS WALDVÖGELEIN

1 O day of ra - diant glad - ness, O day of joy and light,  
2 This day at the cre - a - tion, the light first had its birth;  
4 That light our hope sus - tain - ing, we walk the pil - grim way,

O balm of care and sad - ness, most beau - ti - ful, most bright:  
this day for our sal - va - tion Christ rose from depths of earth;  
at length our rest at - tain - ing, our end - less Sab - bath day.

this day the high and low - ly, through a - ges joined in tune,  
this day our Lord vic - to - rious the Spi - rit sent from heaven,  
We sing to thee our prais - es, O Fa - ther, Spi - rit, Son;

sing "Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
and thus this day most glo - rious a tri - ple light was given.  
the Church her voice up - rais - es to thee, blest Three in One.

Acclamation

*Presider* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

## Collect for Purity

*Presider* Let us pray together.  
Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Song of Praise, *A Song of Creation (Benedicite, opera omnia Domini)*

WHITEHEAD, William Bradley Roberts (b. 1947)



1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,  
2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,  
3 O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,  
sing to the God who gave you birth; be joy - ful, springs and foun - tains.  
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:  
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:  
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart:

*ex - alt the God who made you.*

## The Collect of the Day

*Presider* May God be with you.

*People* And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## A Reading from the First Book of Kings—1 Kings 2:10–12; 3:3–14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one

like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

At the Gradual, Psalm 111

Plainsong, Tone VIII



*Cantor* Alleluia! I will give thanks to you, O God, with my / whole heart, \*  
*All* **in the assembly of the upright, in the / congregation.**  
**Great are your / deeds, O God; \***  
**they are studied by all / who delight in them.**  
**Your work is full of majesty and / splendor, \***  
**and your righteousness en/dures for ever.**  
**You make your marvelous works to be re/membered; \***  
**you are gracious and full / of compassion.**  
**You give food to those who / fear you; \***  
**you are ever mindful / of your covenant.**  
**You have shown your people the power of your / works \***  
**in giving them the lands / of the nations.**  
**The works of your hands are faithfulness and / justice; \***  
**all your com/mandments are sure.**  
**They stand fast for ever and / ever, \***  
**because they are done in / truth and equity.**  
**You sent redemption to your people; you commanded your covenant for / ever;**  
**holy and / awesome is your Name.**  
**The fear of God is the beginning of / wisdom; \***  
**those who act accordingly have a good understanding; God’s praise en/dures for ever.**

A Reading from the Letter to the Ephesians—Ephesians 5:15–20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

Hymn, *O Holy Spirit, root of life*

PUER NOBIS



1 O Ho - ly Spi - rit, root of life, cre - a - tor, cleans - er of all things,  
 2 E - ter - nal Vi - gor, sav - ing one, you free us by\_\_ your liv - ing Word,  
 3 O Ho - ly Wis - dom, soar - ing pow'r, en - com - pass us\_\_ with wings un - furled,



a - noint our wounds, a - wak - en us with lus - trous move - ment of your wings.  
 be - com - ing flesh to wear our pain, and all cre - a - tion is re - stored.  
 and car - ry us, en - circl - ing all, a - bove, be - low, and through the world.

## The Holy Gospel —John 6:51–58

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

*after the Gospel:*

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Maggie Foote, *Associate Rector*

*A silence for reflection follows the sermon.*

## The Nicene Creed

We believe in one God, **the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father, through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## Prayers of the People

*Intercessor* Holy One, we ask that your Church, and all those who serve in it, may be stirred by the winds of your Holy Spirit and inspired to do the work of truth-telling and reconciliation throughout the world;

*All* **May it be so.**

We pray for all those in leadership in the United States and around the world, that they may be convicted by the principles of love, justice, and mercy;

**May it be so.**

We praise you for the gift of creation and the way it nurtures us in body and spirit. We pray that we may be committed to its protection and care;

**May it be so.**

We ask that your presence, blessing, and protection be made known to the people in our own lives and communities who long for relief from their pain and loneliness;

**May it be so.**

We lift up before you all those who suffer; remembering especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Frank, Nick Black, Hank Vandenburg, Wil Davis, Holly Brownscombe, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Pius Gross, Mark Reichenbacher, Mardie Becker, Joan Blair, Betty Trotter, Marsha Thomas-

Thompson, Richard Thomas, Ronnie Stropher, Marcella Lindsey, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, Mara Alexander, and all those we now name. *(Please add your own petitions.)*

That they may feel seen, known, and loved by you and experience relief from their pain.

**May it be so.**

We remember before you all those who have died, especially Jonna Alexander, Kate Nichols, Carol Jacobson and Aidan Price. *(Please add your own petitions.)*

May they be welcomed into your eternal embrace.

**May it be so.**

*Presider* Holy One, all this we ask in the name of your son, Jesus, who calls us to look upon the world with your compassion. Accept our prayers and praises, and hold us and all who turn to you in the strong embrace of your love. **Amen.**

## Confession of Sin

*Asst. Min.* Let us confess our sins to God.

*All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:*

God of all mercy,

**All** We confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. **Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* Having been forgiven and made whole through our Peacemaker, let us live together in peace. God's peace challenges us and guides us toward the acts of justice, peace, and integration of the whole creation. Let us offer 'Shalom' to one another and give each other a sign of reconciliation and peace.  
The peace of the Lord be with you:

**People** And also with you.

*Please take a moment in prayer to extend Christ's peace to the people in your life.*

## Welcome and Announcements

### Thanksgivings of the Community

*At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.*



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

## THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

*Presider* Ascribe due honor to God's holy Name; bring offerings and come into God's courts— Ps. 96:8

**At the Offertory, I heard the voice of Jesus say**

KINGSFOLD, arr. Jamie Apgar (b. 1986)

*The leaders sing the first two verses:*

I heard the voice of Jesus say, "Come unto me and rest;  
Lay down, O weary one, lay down your head upon my breast."  
I came to Jesus as I was, so weary and worn and sad;  
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give  
The living water; thirsty one, stoop down and drink, and live."  
I came to Jesus, and I drank of that life-giving stream;  
my thirst was quenched, my soul revived, and now I live in him.

*All join in singing:*

3 I heard the voice of Je - sus say, "I am this dark world's light;  
look un - to me, your morn shall rise, and all your day be bright".  
I looked to Je - sus, and I found in him my star, my sun;  
and in that light of life I'll walk, till trav'-ling days are done.

—Horatius Bonar (1808–1889)

**The Great Thanksgiving** (*The Eucharistic Prayer is Prayer 3 from The Church of South India Book of Common Worship.*)

*Presider* Glory to God, source of all bounty and beauty whose fullness and fragrance can transform us within and without.

**All** **Creator God, we lift our hearts to you in thanks.**

*Presider* Glory to God, who has made a covenant with all living creatures, and has promised never to forsake the creation they love:

**All** **Creator God, we lift our hearts to you in thanks.**

*Presider* Glory to God, who made us all in their image, and entrusted the earth to our care.

**All** **Creator God, we lift our hearts to you in thanks.**

*Presider* O God, Redeemer of all things, with grateful thanks we offer these gifts and this bread and wine, fruits of your earth and of our labour, and signs of your redemptive purpose for our lives and for all creation. By sharing in this bread and wine, you assure us, in Christ, of a share in your being, your bliss, your purpose:

**All** **Glory to God, our Redeemer, who saves us by his grace.**

*Presider* Be present, be present, O Jesus you good High Priest, as you were in the midst of your disciples, and make yourself known to us in the breaking of the bread, who lives and reigns with the Father and the Holy Spirit, one God, world without end. **Amen.**

*Presider* May God be with you.

**All** **And also with you.**

*Presider* Lift up your hearts.

**All** **We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**All** **It is right to give thanks and praise.**

*Presider* Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving, O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathe into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

## Sanctus and Benedictus

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,  
ho - ly Lord, God of power and might, hea - ven and earth are full,  
full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the  
high - est. Blessed is the one\* who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

\*Altered by permission of the publisher.

*Presider* Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: “Take, eat: This is my body, which is given for you. Do this in remembrance of me.” In the same way, after supper, he took the cup and when he had given thanks, he gave it to them saying: “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**All** **Lord, we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.**

*Presider* Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, forever and ever. **Amen.**

# The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

*Presider* As our Savior Christ has taught us, we now pray:

*Cantor*



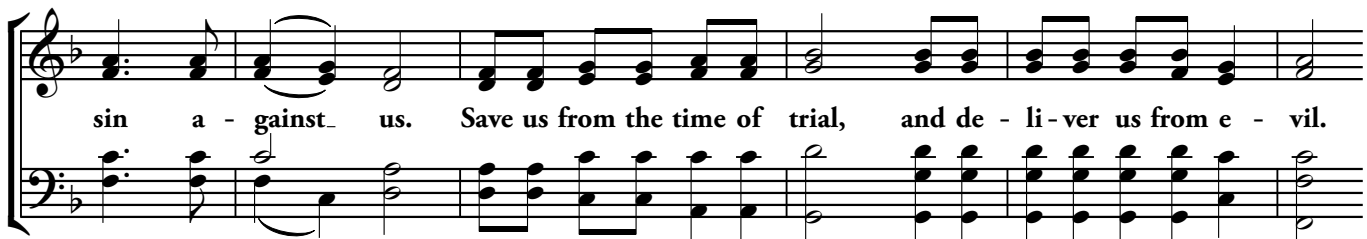
Our Fa - ther in heaven,



Hal - lowed be your Name. Your king - dom come. Your will be done on earth as in heav'n.



Give us to - day our dai - ly bread. For - give us our sins as we for - give those who



sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.



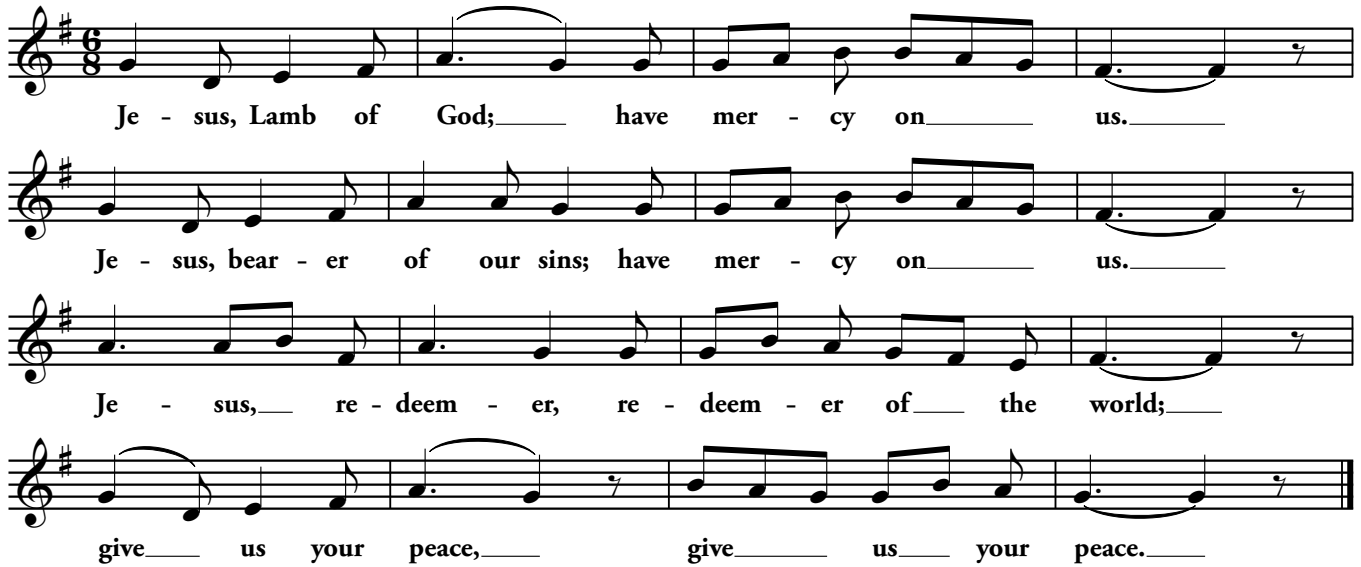
For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.



## At the Fraction

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

*After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:*



Je - sus, Lamb of God; have mer - cy on us.

Je - sus, bear - er of our sins; have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world;

give us your peace, give us your peace.

*Presider* The gifts of God for the people of God.

## THE COMMUNION OF THE PEOPLE

*Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.*

## Music at Communion

**Anthem, *A New Heart***

Melissa Dunphy (b. 1980)

*Sung by the Choir:*

I will give you a new heart and put a new spirit within you.  
I will take away your heart of stone; I will give you a heart of flesh.  
I will give you a new heart and put a new spirit within you. —Ezekiel 36:26

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mor - ial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil,  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:  
 lo, to thee sur - re - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

## Post-Communion Prayer

*Presider* Let us pray.

*All* Merciful God of all creation,  
 holy Parent of all people,  
 who through our Lord Jesus Christ united all things in his fullness,  
 we join your whole creation in exultant praise of your bountiful goodness.  
 You have touched us with new life and filled us with new hope that your reign will come,  
 that the hungry will be fed,  
 that the oppressed will be set free from evil,  
 that your reconciling work will be done,  
 that love and faithfulness will meet together,  
 that justice and peace will kiss each other  
 and the whole creation will be filled with your glory. Amen.

Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our  
 God, forever and ever. Amen.

## The Blessing

*Presider* The Wisdom of God  
 the Love of God  
 and the Grace of God  
 strengthen you  
 to be Christ's hands and heart in this world,  
 in the name of the Holy Trinity. Amen.

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vi - sion, O Ru - ler of all.

## Dismissal

*Asst. Min.* Go in peace to love and serve the Lord.  
*All* Thanks be to God.

Postlude *Fugue in A-flat*

Jamie Apgar (b. 1986)

## PERMISSIONS:

*A Song of Creation (Let all creation bless the Lord)*: Words © 1989 Hope Publishing Co., reprinted with permission under OneLicense #A-706495, all rights reserved; Music © 1992 William Bradley Roberts, reprinted with permission. Psalm 111: Words © Order of Saint Helena, used by permission. *O Holy Spirit, root of life*: Words © 1991 Jean Janzen, admin. Augsburg Fortress, reprinted with permission under OneLicense #A-706495, all rights reserved. *Sanctus and Benedictus*: arr. © 1985, 1989 GIA Publications, Inc., reprinted with permission under OneLicense #A-706495, all rights reserved. *Jesus, Lamb of God*: arr. © 1985, 1989 GIA Publications, Inc., reprinted with permission under OneLicense #A-706495, all rights reserved.

## PARTICIPATING TODAY

### 11:15 SERVICE

<i>Presiding</i>	The Rev. Michael Lemaire
<i>Preaching</i>	The Rev. Maggie Foote
<i>Assisting</i>	The Rev. Joseph Delgado
<i>Lector</i>	Michael Marsman
<i>Intercessor</i>	Bob Holum
<i>Chalice Bearer</i>	Toni Martinez Borgfeldt, Bob Holum
<i>Ushers</i>	Paul Mathew, Toni Martinez Borgfeldt
<i>Livestream Host</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Scott Garriott
<i>Musicians</i>	All Souls Choir and Angel Band Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

