

ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



THE THIRTEENTH SUNDAY AFTER PENTECOST

CHORAL EUCHARIST

August 22nd, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

Prelude *Improvisation on St. THOMAS (WILLIAMS)*

Hymn 411 *O bless the Lord, my soul (verses 1-2, 6)*

ST. THOMAS (WILLIAMS)

1 O bless the Lord, my soul! His grace to thee pro-claim!  
2 O bless the Lord, my soul! His mercies bear in mind!  
6 O bless his ho-ly Name, whose grace hath made thee whole,  
And all that is with-in me join to bless his ho-ly Name!  
For-get not all his ben-e-fits! The Lord to thee is kind.  
whose lov-ing-kind-ness crowns thy days; O bless the Lord, my soul!

Acclamation

*Presider* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

Collect for Purity

*Presider* Let us pray together.  
Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,  
 2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,  
 3 O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,  
 sing to the God who gave you birth; be joy - ful, springs and foun - tains.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:  
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:  
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart:

*ex - alt the God who made you.*

### The Collect of the Day

*Presider* May God be with you.  
*People* And also with you.  
 Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Reading from the First Book of Kings—1 Kings 8:1, 6, 10–11, 22–30, 41–43

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord. Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. "But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. "Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## At the Gradual, Psalm 84

Anglican Chant: C.H.H. Parry (1848–1918)

*Sung by all:*



How dear to me is your dwelling, O | God of | hosts! \*

My soul has a desire and longing for your courts; my heart and my flesh re | joice in the | living | God.

The sparrow has found her a house

and the swallow a nest where she may | lay her | young, \*

by the side of your altars, O God of hosts,

my | Ruler | and my | God.

Happy are they who | dwell in your | house; \*

they will | always be | praising | you.

Happy are the people whose | strength is in | you; \*

whose hearts are | set on the | pilgrims' | way.

Those who go through the desolate valley will find it a | place of | springs, \*

for the early rains have | covered it with | pools of | water.

They will climb from | height to | height; \*

the God of gods will be re | veal | -ed in | Zion.

O God of hosts, | hear my | prayer; \*

— | hearken, O | God of | Jacob.

Behold our de | fender, O | God, \*

and look upon the | face of | your A | nointed,

For one day in your courts is better than a thousand in my | own | room, \*

and to stand at the threshold of the house of my God

than to | dwell in the | tents of the | wicked;

For God is both | sun and | shield \*

and | will give | grace and | glory.

No good thing will | God with | hold \*

from | those who | walk with in | tegrity.

O | God of | hosts, \*

happy are they who | put their | trust in | you!

## A Reading from the Letter to the Ephesians—Ephesians 6:10–20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

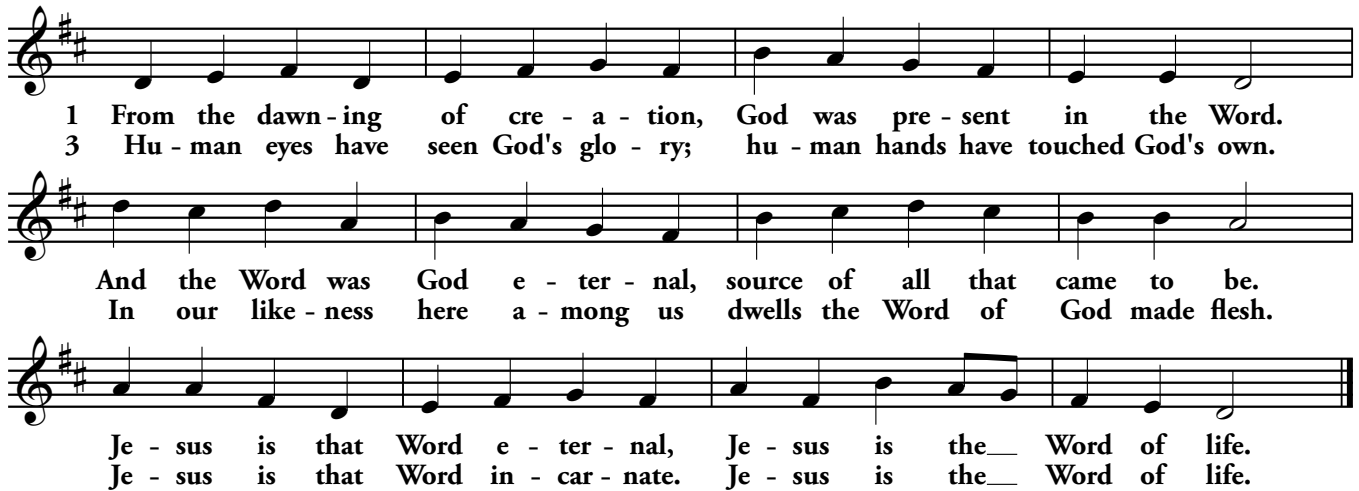
*after the Lesson:*

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

Hymn, *From the dawning of creation (verses 1, 3)*

ST. THOMAS



1 From the dawn-ing of cre - a - tion, God was pre - sent in the Word.  
3 Hu - man eyes have seen God's glo - ry; hu - man hands have touched God's own.

And the Word was God e - ter - nal, source of all that came to be.  
In our like - ness here a - mong us dwells the Word of God made flesh.

Je - sus is that Word e - ter - nal, Je - sus is the Word of life.  
Je - sus is that Word in - car - nate. Je - sus is the Word of life.

The Holy Gospel — John 6:56–69

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

*after the Gospel:*

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon

The Rev. Michael Lemaire, *Assisting Priest*

*A silence for reflection follows the sermon.*

The Nicene Creed

We believe in one God, **the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father, through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Intercessor* Holy One, we ask that your Church, and all those who serve in it, may be stirred by the winds of your Holy Spirit and inspired to do the work of truth-telling and reconciliation throughout the world;

**All** **May it be so.**

We pray for all those in leadership in the United States and around the world, that they may be convicted by the principles of love, justice, and mercy;

**May it be so.**

We praise you for the gift of creation and the way it nurtures us in body and spirit. We pray that we may be committed to its protection and care;

**May it be so.**

We ask that your presence, blessing, and protection be made known to the people in our own lives and communities who long for relief from their pain and loneliness;

**May it be so.**

We lift up before you all those who suffer; remembering especially those impacted by COVID-19 and communities targeted by racist violence, for the Braid Mission Foster Youth Mentorship Team, Zita Subletta, Frank, Nick Black, Hank Vandenburg, Wil Davis, Holly Brownscombe, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Pius Gross, Mark Reichenbacher, Mardie Becker, Joan Blair, Betty Trotter, Marsha Thomas-Thompson, Richard Thomas, Ronnie Strother, Marcella Lindsey, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, Mara Alexander, and all those we now name. *(Please add your own petitions.)*

That they may feel seen, known, and loved by you and experience relief from their pain.

**May it be so.**

We remember before you all those who have died, especially Berdie Nelson, Jonna Alexander, and Kate Nichols. *(Please add your own petitions.)*

May they be welcomed into your eternal embrace.

**May it be so.**

*Presider* Holy One, all this we ask in the name of your son, Jesus, who calls us to look upon the world with your compassion. Accept our prayers and praises, and hold us and all who turn to you in the strong embrace of your love. **Amen.**

## Confession of Sin

*Asst. Min.* Let us confess our sins to God.

*All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:*

God of all mercy,

**All** **We confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* Having been forgiven and made whole through our Peacemaker, let us live together in peace. God's peace challenges us and guides us toward the acts of justice, peace, and integration of the whole creation. Let us offer 'Shalom' to one another and give each other a sign of reconciliation and peace.  
The peace of the Lord be with you:

*People* **And also with you.**

*Please take a moment in prayer to extend Christ's peace to the people in your life.*

## Welcome and Announcements

### Thanksgivings of the Community

*At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.*



**Thank you, Lord; Thank you, Lord; Thank you, Lord... We just want to thank you, Lord.**

## THE LITURGY OF THE TABLE

*Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.*

*Presider* Ascribe due honor to God's holy Name; bring offerings and come into God's courts— Ps. 96:8

### At the Offertory, *Behold, the tabernacle of God*

William H. Harris (1883–1973)

*Sung by the Choir:*

Behold, the tabernacle of God is with you, and the Spirit of God dwelleth within you:

for the temple of God is holy, which temple ye are.

For the love of whom ye do this day, celebrate the joys of the temple with a season of festivity. Alleluia.

—Sarum (pre-Reformation English) Antiphon

### The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from The Church of South India Book of Common Worship.*)

*Presider* Glory to God, source of all bounty and beauty whose fullness and fragrance can transform us within and without.

*All* **Creator God, we lift our hearts to you in thanks.**

*Presider* Glory to God, who has made a covenant with all living creatures, and has promised never to forsake the creation they love:

*All* **Creator God, we lift our hearts to you in thanks.**

*Presider* Glory to God, who made us all in their image, and entrusted the earth to our care.

*All* **Creator God, we lift our hearts to you in thanks.**

*Presider* O God, Redeemer of all things, with grateful thanks we offer these gifts and this bread and wine, fruits of your earth and of our labour, and signs of your redemptive purpose for our lives and for all creation. By sharing in this bread and wine, you assure us, in Christ, of a share in your being, your bliss, your purpose:

*All* **Glory to God, our Redeemer, who saves us by his grace.**

*Presider* Be present, be present, O Jesus you good High Priest, as you were in the midst of your disciples, and make yourself known to us in the breaking of the bread, who lives and reigns with the Father and the Holy Spirit, one God, world without end. **Amen.**

*Presider* May God be with you.

**All** **And also with you.**

*Presider* Lift up your hearts.

**All** **We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**All** **It is right to give thanks and praise.**

*Presider* Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving, O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

## Sanctus and Benedictus

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,  
ho - ly Lord, God of power and might, hea - ven and earth are full,  
full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the  
high - est. Blessed is the one\* who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

\*Altered by permission of the publisher.

*Presider* Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: "Take, eat: This is my body, which is given for you. Do this in remembrance of me." In the same way, after supper, he took the cup and when he had given thanks, he gave it to them saying: "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**All** **Lord, we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.**

*Presider* Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, forever and ever. **Amen.**

# The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

*Presider* As our Savior Christ has taught us, we now pray:

*Cantor*



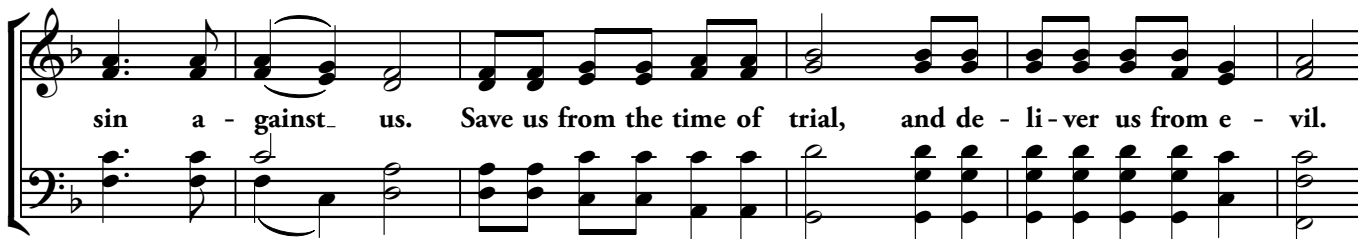
Our Fa - ther in heaven,



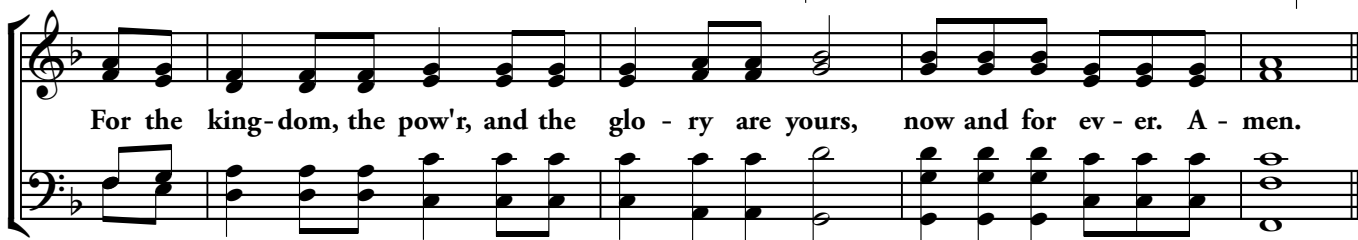
Hal - lowed be your Name. Your king - dom come. Your will be done on earth as in heav'n.



Give us to - day our dai - ly bread. For - give us our sins as we for - give those who



sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.



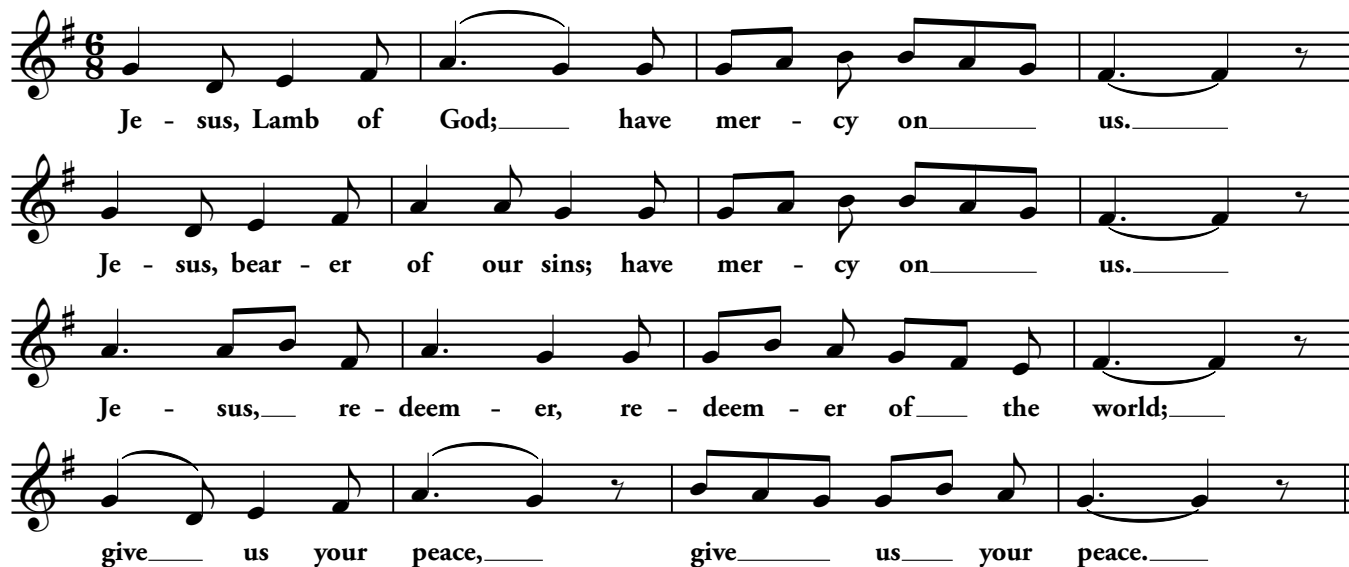
For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.



## At the Fraction

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

*After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:*



Je - sus, Lamb of God; have mer - cy on us.

Je - sus, bear - er of our sins; have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world;

give us your peace, give us your peace.

*Presider* The gifts of God for the people of God.

## THE COMMUNION OF THE PEOPLE

*Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.*

## Music at Communion

**Anthem, *Guide me, O thou great Jehovah***

Traditional, arr. Jamie Apgar (b. 1986)

*Sung by the Choir:*

Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand.  
Bread of heaven, feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow.  
Let the fire and cloudy pillar lead me all my journey through.  
Strong deliverer, be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside.  
Death of death, and hell's destruction, land me safe on Canaan's side.

Songs of praises I will ever give to thee. —William Williams (1717–1791); tr. Peter Williams (1722–1796), alt.

Hymn, *Father, we thank thee, who hast planted*

WAYFARING STRANGER



1 Fa - ther, we thank \_\_\_ thee who hast plant-ed \_\_\_ thy ho - ly Name \_\_\_ with - in our hearts.  
2 Watch o'er thy Church, \_\_\_ O Lord, in mer - cy, \_\_\_ save it from e - vil, guard it still,



Know-ledge and faith \_\_\_ and life im - mor-tal \_\_\_ Je - sus thy Son \_\_\_ to us im - parts.  
per - fect it in \_\_\_ thy love, u - nite it, \_\_\_ cleansed and con - formed \_\_\_ un-to thy will.



Thou, Lord, didst make \_\_\_ all for thy plea-sure, \_\_\_ didst give us food \_\_\_ for all our days,  
As grain, once scat - tered on the hill-sides, \_\_\_ was in this bro - ken bread made one,



giv-ing in Christ \_\_\_ the Bread e - ter-nal; \_\_\_ thine is the power, \_\_\_ be thine the praise.  
so from all lands \_\_\_ thy Church be gath-ered \_\_\_ in - to thy king - dom by thy Son.

Post-Communion Prayer

*Presider* Let us pray.

Merciful God of all creation,

*All*

**holy Parent of all people,**

**who through our Lord Jesus Christ united all things in his fullness,**

**we join your whole creation in exultant praise of your bountiful goodness.**

**You have touched us with new life and filled us with new hope that your reign will come,**

**that the hungry will be fed,**

**that the oppressed will be set free from evil,**

**that your reconciling work will be done,**

**that love and faithfulness will meet together,**

**that justice and peace will kiss each other**

**and the whole creation will be filled with your glory. Amen.**

**Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our**

**God, forever and ever. Amen.**

The Blessing

*Presider*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

1 O Je - sus, I have prom - ised to serve thee to the end;  
 2 O let me hear the speak - ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,  
 be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;  
 I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus I have prom - ised to serve thee to the end;  
 nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

## Dismissal

*Asst. Min.* Go in peace to love and serve the Lord.

*All* Thanks be to God.

Postlude *Postlude in B-flat*

John E. West (1863–1929)

## PERMISSIONS:

*A Song of Creation (Let all creation bless the Lord)*: Words © 1989 Hope Publishing Co., reprinted with permission under OneLicense #A-706495, all rights reserved; Music © 1992 William Bradley Roberts, reprinted with permission. Psalm 84: Words © Order of Saint Helena, used by permission. *From the dawning of creation*: Words by Delores Dufner © 1988, 2003 GIA Publications, Inc., reprinted with permission under OneLicense #A-706495, all rights reserved. *Sanctus and Benedictus*: arr. © 1985, 1989 GIA Publications, Inc., reprinted with permission under OneLicense #A-706495, all rights reserved. *Jesus, Lamb of God*: arr. © 1985, 1989 GIA Publications, Inc., reprinted with permission under OneLicense #A-706495, all rights reserved. *Father, we thank thee: Tr.* © 1940 The Church Pension Fund, reprinted with permission under OneLicense #A-706495, all rights reserved.

## PARTICIPATING TODAY

### 11:15 SERVICE

<i>Presiding</i>	The Rev. Maggie Foote
<i>Preaching</i>	The Rev. Michael Lemaire
<i>Assisting</i>	The Rev. Dani Gabriel
<i>Lector</i>	Janet Chisholm
<i>Intercessor</i>	Scott MacDougall
<i>Chalice Bearer</i>	Toni Martinez Borgfeldt
<i>Usher</i>	Bob Holum, Emily Hansen Curran
<i>Livestream Host</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Scott Garriott
<i>Sound</i>	Jim Feeley
<i>Musicians</i>	All Souls Choir and Angel Band Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

