

ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



THE FIFTEENTH SUNDAY AFTER PENTECOST

CHORAL EUCHARIST

September 5th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

Prelude *Tranquilly*

C.H.H. Parry (1848–1918)

Hymn 382 *King of glory, king of peace*

GENERAL SEMINARY



1 King of glo - ry, King of peace, I will love thee; and that love may  
2 Where-fore with my ut-most art, I will sing thee; and the cream of  
3 Seven whole days, not one in seven, I will praise thee; in my heart, though



nev - er cease, I will move thee, Thou hast grant - ed my re - quest,  
all my heart, I will bring thee, Though my sins a - gainst me cried,  
not in heav'n, I can raise thee, Small it is in this poor sort



thou hast heard me; thou didst note my work-ing breast, thou hast spared me.  
thou didst clear me; and a - lone, when they re - plied, thou didst hear me.  
to en - roll thee; e'en e - ter - ni - ty's too short to ex - tol thee.

Acclamation

*Presider* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

Collect for Purity

*Presider* Let us pray together.  
Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,  
 2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,  
 3 O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,  
 sing to the God who gave you birth; be joy - ful, springs and foun - tains.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:  
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:  
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart:

*ex - alt the God who made you.*

The Collect of the Day

*Presider* May God be with you.  
*People* **And also with you.**  
 Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Proverbs—Proverbs 22:1–2, 8–9, 22–23

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

At the Gradual, Psalm 125

Refrain: Christopher Putnam (1967–2018); Verses: Plainsong, Tone V

*Refrain, sung repeatedly by all:*

Peace be up - on Is - ra - el.

*Verses, sung by the Choir:*

They who trust in God are like Mount Zion, which cannot be moved, but stands fast for ever.  
 The hills stand about Jerusalem; so does God stand round about the people, from this time forth for evermore.  
 The scepter of the wicked shall not hold sway over the land allotted to the just,  
 so that the just shall not put their hands to evil.  
 Show your goodness, O God, to those who are good and to those who are true of heart.  
 As for those who turn aside to crooked ways, God will lead them away with the evildoers; but peace be upon Israel.

## A Reading from the Letter of James — James 2:1–10, 11–13, 14–17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*after the Lesson:*

**Lector** Hear what the Spirit is saying to God’s people.

**People** **Thanks be to God.**

## Hymn, *We come to you for healing, Lord* (verses 1–2, 5)

MARTYRDOM

1 We come to you for heal - ing, Lord, of bod - y, mind and soul,  
2 As once you walked through an - cient streets and reached toward those in pain,  
5 We come to you, O lov - ing Lord, in our dis - tress and pain,  
and pray that by your Spi - rit's touch we may a - gain be whole.  
we know you come a - mong us still with pow'r to heal a - gain.  
in trust that through our nights and days your grace will heal, sus - tain.

## The Holy Gospel — Mark 7:24–37

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*after the Gospel:*

**Gospeller** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*A silence for reflection follows the sermon.*

The Nicene Creed

We believe in one God, **the Father, the Almighty,**  
**maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**  
**God from God, Light from Light, true God from true God,**  
**begotten, not made, of one Being with the Father, through him all things were made.**  
**For us and for our salvation he came down from heaven,**  
**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**  
**who with the Father and the Son is worshiped and glorified,**  
**who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

Prayers of the People

*Intercessor* Holy One, we ask that your Church, and all those who serve in it, may be stirred by the winds of your Holy Spirit and inspired to do the work of truth-telling and reconciliation throughout the world;

*All* **May it be so.**

We pray for all those in leadership in the United States and around the world, that they may be convicted by the principles of love, justice, and mercy;

**May it be so.**

We praise you for the gift of creation and the way it nurtures us in body and spirit. We pray that we may be committed to its protection and care;

**May it be so.**

We ask that your presence, blessing, and protection be made known to the people in our own lives and communities who long for relief from their pain and loneliness;

**May it be so.**

We lift up before you all those who suffer; remembering especially those impacted by COVID-19 and communities targeted by racist violence, the Collins family, Christie Fleming, for the people of Afghanistan and Haiti, for the Braid Mission Foster Youth Mentorship Team, Frank, Holly Brownscombe, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Pius Gross, Mardie Becker, Joan Blair, Marsha Thomas-Thompson, Richard Thomas, Ronnie Stropher, Marcella Lindsey, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, Mara Alexander, and all those we now name. *(Please add your own petitions.)*

That they may feel seen, known, and loved by you and experience relief from their pain.

**May it be so.**

We remember before you all those who have died, especially Anita Jean McClung, Mark Reichenbacher, Hans Meihoffer, Charlie Watts, Robin Silver, and John Allen Williamson. *(Please add your own petitions.)*

May they be welcomed into your eternal embrace.

**May it be so.**

*Presider* Holy One, all this we ask in the name of your son, Jesus, who calls us to look upon the world with your compassion. Accept our prayers and praises, and hold us and all who turn to you in the strong embrace of your love. **Amen.**

## Confession of Sin

*Asst. Min.* Let us confess our sins to God.

*All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:*

God of all mercy,

**All** We confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* Having been forgiven and made whole through our Peacemaker, let us live together in peace. God's peace challenges us and guides us toward the acts of justice, peace, and integration of the whole creation. Let us offer 'Shalom' to one another and give each other a sign of reconciliation and peace.  
The peace of the Lord be with you:

**People** And also with you.

*Please take a moment in prayer to extend Christ's peace to the people in your life.*

## Welcome and Announcements

### Thanksgivings of the Community

*At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.*



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

## THE LITURGY OF THE TABLE

*Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.*

*Presider* Ascribe due honor to God's holy Name; bring offerings and come into God's courts— Ps. 96:8

At the Offertory, *Let it shine (Light from the Lighthouse)*

Traditional, as sung by Blind Willie Johnson (1897–1945)

*Let it shine, oh let it shine on me. Let your light from the lighthouse shine on me.  
Let it shine, oh let it shine on me. Let your light from the lighthouse shine on me.*

*Solo:* Well I got religion and I ain't ashamed;

**All: Let your light from the lighthouse shine on me.**

*Solo:* Everyone in Heaven will know my name;

**All: Let your light from the lighthouse shine on me. Refrain**

*Solo:* Silas and Paul did land in jail;

**All: Let your light from the lighthouse shine on me.**

*Solo:* Jailer got saved and they paid no bail;

**All: Let your light from the lighthouse shine on me. Refrain**

*Solo:* Well, Jesus did just what he said;

**All: Let your light from the lighthouse shine on me.**

*Solo:* Cured the sick and he raised the dead;

**All: Let your light from the lighthouse shine on me. Refrain**

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from The Church of South India Book of Common Worship.*)

*Presider* Glory to God, source of all bounty and beauty whose fullness and fragrance can transform us within and without.

**All Creator God, we lift our hearts to you in thanks.**

*Presider* Glory to God, who has made a covenant with all living creatures, and has promised never to forsake the creation they love:

**All Creator God, we lift our hearts to you in thanks.**

*Presider* Glory to God, who made us all in their image, and entrusted the earth to our care.

**All Creator God, we lift our hearts to you in thanks.**

*Presider* O God, Redeemer of all things, with grateful thanks we offer these gifts and this bread and wine, fruits of your earth and of our labour, and signs of your redemptive purpose for our lives and for all creation. By sharing in this bread and wine, you assure us, in Christ, of a share in your being, your bliss, your purpose:

**All Glory to God, our Redeemer, who saves us by his grace.**

*Presider* Be present, be present, O Jesus you good High Priest, as you were in the midst of your disciples, and make yourself known to us in the breaking of the bread, who lives and reigns with the Father and the Holy Spirit, one God, world without end. **Amen.**

*Presider* May God be with you.

**All And also with you.**

*Presider* Lift up your hearts.

**All We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

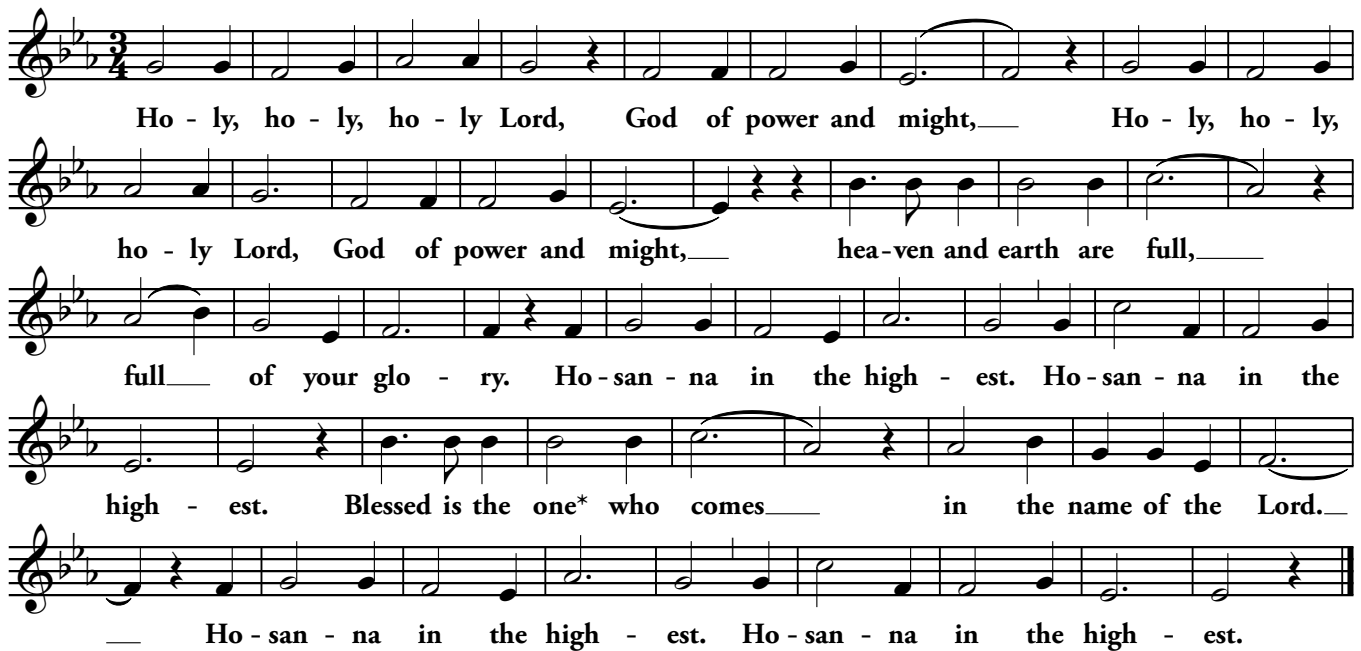
*Presider* Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving, O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

Sanctus and Benedictus

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)



Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might, hea - ven and earth are full,  
 full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the  
 high - est. Blessed is the one\* who comes in the name of the Lord.  
 Ho - san - na in the high - est. Ho - san - na in the high - est.

*\*Altered by permission of the publisher.*

*Presider* Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: “Take, eat: This is my body, which is given for you. Do this in remembrance of me.” In the same way, after supper, he took the cup and when he had given thanks, he gave it to them saying: “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

*All* **Lord, we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.**

*Presider* Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, forever and ever. **Amen.**

# The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor



Our Fa - ther in heaven,

Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For - give us our sins as we for-give those who

sin a - gainst us. Save us from the time of trial, and de - li-ver us from e - vil.

For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

# At the Fraction

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Je - sus, Lamb of God; have mer - cy on us.

Je - sus, bear - er of our sins; have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world;

give us your peace, give us your peace.



## THE COMMUNION OF THE PEOPLE

*Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.*

### Music at Communion

#### Anthem, *Here, O my Lord*

Eleanor Daley (b. 1955)

*Sung by the Choir:*

Here, O my Lord, I see thee face to face; here would I touch and handle things unseen;  
Here grasp with firmer hand eternal grace, and all my weariness upon thee lean.

Here would I feed upon the Bread of God; here drink with thee the royal Wine of heaven;  
Here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

This is the hour of banquet and of song; this is the heavenly table spread for me;  
Here let me feast, and feasting, still prolong the brief, bright hour of fellowship with thee. Amen.

—Horatius Bonar (1808–1889), alt.

#### Hymn 339, *Deck thyself, my soul, with gladness*

SCHMÜCKE DICH



1 Deck thy - self, my soul, with glad - ness, leave the gloo-my haunts of sad - ness,  
2 Sun, who all my life dost bright - en; Light, who dost my soul en - light - en;  
3 Je - sus, Bread of life, I pray thee, let me glad-ly here o - bey thee;



come in - to the day-light's splen - dor, there with joy thy prais-es ren - der  
Joy, the best that an - y know - eth; Fount, whence all my be-ing flow - eth;  
nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un-bound - ed hath this won - drous ban-quet found - ed;  
at thy feet I cry, my Ma - ker, let me be a fit par - tak - er  
from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;



high o'er all the heavens he reign - eth, yet to dwell with thee he deign - eth.  
of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.  
through the gifts thou here dost give me, as thy guest in heav'n re - ceive me.

## Post-Communion Prayer

*Presider* Let us pray.

*All* Merciful God of all creation,  
**holy Parent of all people,**  
**who through our Lord Jesus Christ united all things in his fullness,**  
**we join your whole creation in exultant praise of your bountiful goodness.**  
You have touched us with new life and filled us with new hope that your reign will come,  
that the hungry will be fed,  
that the oppressed will be set free from evil,  
that your reconciling work will be done,  
that love and faithfulness will meet together,  
that justice and peace will kiss each other  
and the whole creation will be filled with your glory. **Amen.**

Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God, forever and ever. **Amen.**

## The Blessing

*Presider* Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

## Hymn, *Great Is Thy Faithfulness* (verses 1 and 3)

Words: Thomas O. Chisolm, 1923; Music: William M. Runyan, 1923

1 Great is thy faith - ful - ness, O God my Fa - ther, There is no  
3 Par - don for sin and a peace that en - dur - eth, Thine own dear

shad - ow of turn - ing with thee; Thou chang - est not, thy com -  
pres - ence to cheer and to guide; Strength for to - day and bright

pas - sions, they fail not, As thou hast been thou for - ev - er wilt be.  
hope for to - mor - row, Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see; All I have need - ed thy hand hath pro -

vid - ed, Great is thy faith - ful - ness, Lord un - to me!

## Dismissal

*Asst. Min.* Go in peace to love and serve the Lord.  
*All* **Thanks be to God.**

Postlude *Toccata*

Georg Muffat (1653–1704)

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## PARTICIPATING TODAY

### 11:15 SERVICE

<i>Presiding</i>	The Rev. Maggie Foote
<i>Preaching</i>	The Rev. Phil Brochard
<i>Assisting</i>	The Rev. Dani Gabriel
<i>Lector</i>	Paul Mathew
<i>Intercessor</i>	Paloma Pavel
<i>Chalice Bearer</i>	Cathy Thompson
<i>Ushers</i>	Jill Churchman (H), Lewis Maldonado
<i>Livestream Host</i>	Emily Hansen Curran
<i>Camera</i>	Scott Garriott
<i>Sound</i>	Emily Hansen Curran
<i>Musicians</i>	All Souls Choir and Angel Band Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Ed Hofmann, <i>Angel Band leader</i> Tonia D'Amelio, <i>soprano</i> Justin Smith, <i>trumpet</i>

