

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE SIXTEENTH SUNDAY AFTER PENTECOST
CHORAL EUCHARIST
September 12th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude *Prelude on a Theme by Orlando Gibbons*

C.V. Stanford (1852–1924)

Hymn 398 *I sing the mighty power of God*

FOREST GREEN



1 I sing th'al-migh - ty power of God that made the moun-tains rise,
2 I sing the good-ness of the Lord that filled the earth with food;
3 There's not a plant or flower be - low but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
who formed the crea - tures with the Word, and then pro - nounced them good.
and clouds a - rise, and tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at God's com - mand, and all the stars o - bey.
if I sur - vey the ground I tread or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres - ent there.

Acclamation

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

Collect for Purity

Presider Let us pray together.
Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *A Song of Creation (Benedicite, opera omnia Domini)*

WHITEHEAD, William Bradley Roberts (b. 1947)

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,
2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
3 O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,
sing to the God who gave you birth; be joy - ful, springs and foun - tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart:

ex - alt the God who made you.

The Collect of the Day

Presider May God be with you.
People And also with you.
Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Proverbs — Proverbs 1:20–33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

1 2 3 4

High: The spa - cious fir - ma - ment on high, with all the blue e - ther - eal sky,
Low: Soon as the eve - ning shades pre - vail, the moon takes up the won - drous tale,
Canon: What though in sol - emn si - lence all move round the dark ter - res - trial ball?

and span - gled heav'ns, a shin - ing frame, their great O - rig - i - nal pro - claim.
 and night - ly to the lis - tening earth re - peats the sto - ry of her birth:
 What though no re - al voice nor sound a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day does its Cre - a - tor's pow'r dis - play;
 while all the stars that round her burn, and all the plan - ets in their turn,
 In rea - son's ear they all re - joice, and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land the work of an al - might - y hand.
 con - firm the tid - ings, as they roll and spread the truth from pole to pole.
 for ev - er sing - ing as they shine, "The hand that made us is di - vine."

A Reading from the Letter of James — James 3:1–12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Introduction - Interlude - Conclusion *(Fine last time)*

1 Come and seek the ways of Wis - dom, she who danced when earth was new.
 2 Lis - ten to the voice of Wis - dom, cry - ing in the mar - ket - place.
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who seek re - birth.

Fol - low close - ly what she teach - es, for her words are right and true.
 Hear the Word made flesh a - mong us, full of glo - ry, truth, and grace.
 Spi - rit - guide and close com - pan - ion, bring to light our sa - cred worth.

Wis - dom clears the path of jus - tice, show - ing us what love must do.
 When the word takes root and rip - ens, peace and right - eous - ness em - brace.
 Free us to be - come your peo - ple, ho - ly friends of God and earth.

The Holy Gospel — Mark 8:27–38

Please stand.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maggie Foote, *Associate Rector*

A silence for reflection follows the sermon.

The Nicene Creed

Please stand.

We believe in one God, **the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.
 For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Intercessor Holy One, we ask that your Church, and all those who serve in it, may be stirred by the winds of your Holy Spirit and inspired to do the work of truth-telling and reconciliation throughout the world;

All **May it be so.**

We pray for all those in leadership in the United States and around the world, that they may be convicted by the principles of love, justice, and mercy;

May it be so.

We praise you for the gift of creation and the way it nurtures us in body and spirit. We pray that we may be committed to its protection and care;

May it be so.

We ask that your presence, blessing, and protection be made known to the people in our own lives and communities who long for relief from their pain and loneliness;

May it be so.

We lift up before you all those who suffer; remembering especially those impacted by COVID-19 and communities targeted by racist violence. We pray also for the Collins family, Holly Quarles & family, Christie Fleming, for the people of Afghanistan and Haiti, for the Braid Mission Foster Youth Mentorship Team, Frank, Holly Brownscombe, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Pius Gross, Mardie Becker, Joan Blair, Marsha Thomas-Thompson, Richard Thomas, Ronnie Stropher, Marcella Lindsey, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, Mara Alexander, and all those we now name. *(Please add your own petitions.)*

That they may feel seen, known, and loved by you and experience relief from their pain.

May it be so.

We remember before you all those who have died, especially John Svensson, Lynn Collins, Mark Reichenbacher, Hans Meihoffer, Charlie Watts, Robin Silver, and John Allen Williamson. *(Please add your own petitions.)*

May they be welcomed into your eternal embrace.

May it be so.

Presider Holy One, all this we ask in the name of your son, Jesus, who calls us to look upon the world with your compassion. Accept our prayers and praises, and hold us and all who turn to you in the strong embrace of your love. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins to God.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

God of all mercy,

All **We confess that we have sinned against you,**
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,

**the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider Having been forgiven and made whole through our Peacemaker, let us live together in peace. The peace of the Lord be with you:

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord. We just want to thank you, Lord.

THE LITURGY OF THE TABLE

At the Offertory

Presider Glory to God, source of all bounty and beauty whose fullness and fragrance can transform us within and without.

All **Creator God, we lift our hearts to you in thanks.**

Presider Glory to God, who has made a covenant with all living creatures, and has promised never to forsake the creation they love:

All **Creator God, we lift our hearts to you in thanks.**

Presider Glory to God, who made us all in their image, and entrusted the earth to our care.

All **Creator God, we lift our hearts to you in thanks.**

Presider O God, Redeemer of all things, with grateful thanks we offer these gifts and this bread and wine, fruits of your earth and of our labour, and signs of your redemptive purpose for our lives and for all creation. By sharing in this bread and wine, you assure us, in Christ, of a share in your being, your bliss, your purpose:

All **Glory to God, our Redeemer, who saves us by his grace.**

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

What Would You Give?

Words: F.J. Berry, 1912; Music: J.H. Carr, 1912

Brother afar from the Savior today, Risking your soul for the things that decay,
Oh, if today God should call you away, What would you give in exchange for your soul?

*What would you give, What would you give, What would you give in exchange for your soul?
Oh, if today God should call you away, What would you give in exchange for your soul?*

Mercy is calling, won't you give heed? Must the dear Savior still tenderly plead?
Risk not your soul; it is precious indeed. What would you give in exchange for your soul? *What would you give...*

More than the silver and gold of this earth, More than all jewels thy spirit is worth;
God the Creator has given it birth. What would you give in exchange for your soul? *What would you give...*

The Great Thanksgiving *(The Eucharistic Prayer is Prayer 3 from The Church of South India Book of Common Worship.)*

Please stand.

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Presider Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving, O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

Sanctus and Benedictus

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
ho - ly Lord, God of power and might, hea - ven and earth are full,
full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the
high - est. Blessed is the one* who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

**Altered by permission of the publisher.*

Presider Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: “Take, eat: This is my body, which is given for you. Do this in remembrance of me.” In the same way, after supper, he took the cup and when he had given thanks, he gave it to them saying: “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

All **Lord, we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.**

Presider Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, forever and ever. **Amen.**

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor

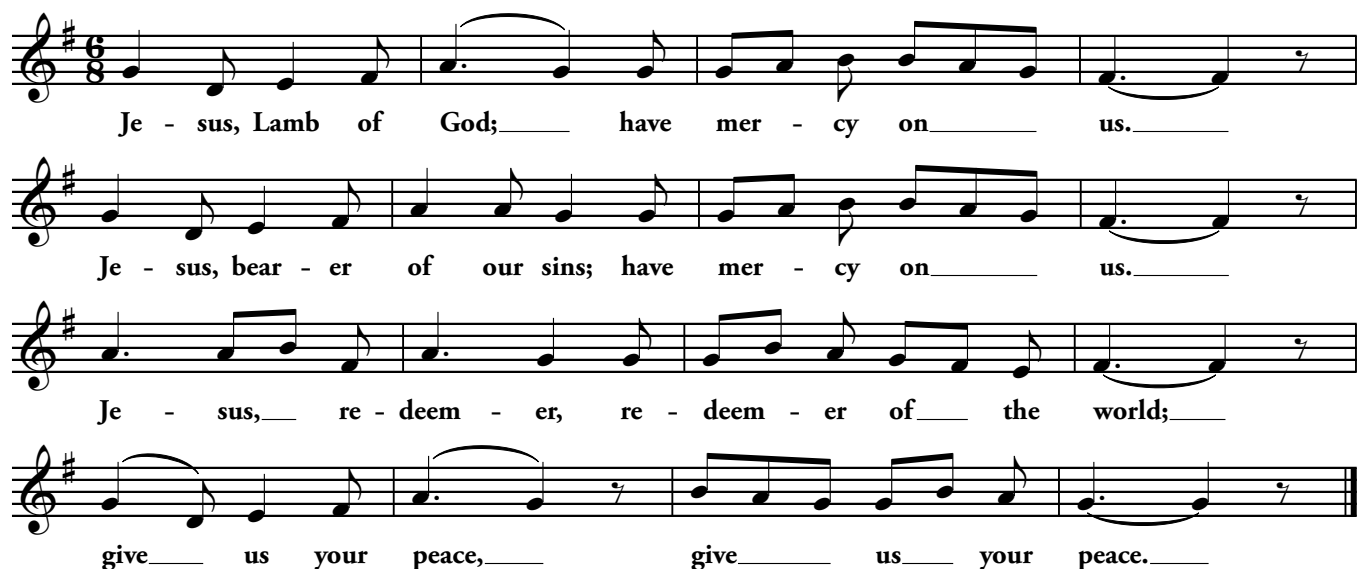


Our Fa - ther in heaven,
Hal - loped be your Name. Your king - dom come. Your will be done on earth as in heav'n.
Give us to - day our dai - ly bread. For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:



Je - sus, Lamb of God; have mer - cy on us.
Je - sus, bear - er of our sins; have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world;
give us your peace, give us your peace.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music at Communion

Anthem, *O Wisdom!*

T. Tertius Noble (1867–1953)

O Wisdom! Spirit of the Holy God, effulgent glory of eternal light,
thou order'st all things, O divinest Might, Strong Wisdom, Spirit of the Holy God.
O steadfast Spirit of the Holy God, O come be near us, guide us day by day
with saving hand, along Thy marvelous way, Fair Wisdom, Spirit of the Holy God.

Hymn, *I will trust in the Lord*

Spiritual

1 I will trust in the Lord, I will trust in the Lord,
 2 Sis - ter will you trust in the Lord, Sis - ter will you trust in the Lord,
 3 Bro - ther will you trust in the Lord, Bro - ther will you trust in the Lord,
 4 I'm gon - na treat my neigh - bor right, I'm gon - na treat my neigh bor right,
 5 I'm gon - na hold my sav - ior's hand, I'm gon - na hold my sav - ior's hand,
 6 I will trust in the Lord, I will trust in the Lord,

I will trust in the Lord 'til I die; _____
 Sis - ter will you trust in the Lord 'til you die; _____
 Bro - ther will you trust in the Lord 'til you die; _____
 I'm gon - na treat my neigh - bor right 'til I die; _____
 I'm gon - na hold my sav - ior's hand 'til I die; _____
 I will trust in the Lord 'til I die; _____

I will trust in the Lord, I will trust in the Lord,
 Sis - ter will you trust in the Lord, Sis - ter will you trust in the Lord,
 Bro - ther will you trust in the Lord, Bro - ther will you trust in the Lord,
 I'm gon - na treat my neigh - bor right, I'm gon - na treat my neigh - bor right,
 I'm gon - na hold my sav - ior's hand, I'm gon - na hold my sav - ior's hand,
 I will trust in the Lord, I will trust in the Lord,

I will trust in the Lord 'til I die. _____
 Sis - ter will you trust in the Lord 'til you die. _____
 Bro - ther will you trust in the Lord 'til you die. _____
 I'm gon - na treat my neigh - bor right 'til I die. _____
 I'm gon - na hold my sav - ior's hand 'til I die. _____
 I will trust in the Lord 'til I die. _____

Post-Communion Prayer

Presider Let us pray.

All Merciful God of all creation,
holy Parent of all people,
who through our Lord Jesus Christ united all things in his fullness,
we join your whole creation in exultant praise of your bountiful goodness.
You have touched us with new life and filled us with new hope that your reign will come,
that the hungry will be fed,
that the oppressed will be set free from evil,
that your reconciling work will be done,
that love and faithfulness will meet together,
that justice and peace will kiss each other
and the whole creation will be filled with your glory. Amen.

Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God,
forever and ever. Amen.

The Blessing

Presider Go out into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the faint-hearted; support the weak, and help the suffering; honour all people; love and serve the Lord, rejoicing in the power of the Holy Spirit, and may the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Hymn 675, *Take up your cross* (verses 1–2, 4–5)

BOURBON



1 Take up your cross, the Sa-vior said, if you would my dis - ci - ple be; take
2 Take up your cross, let not its weight fill your weak spi - rit with al - arm; his
4 Take up your cross, then, in his strength, and calm - ly ev - ery dan-ger brave: it
5 Take up your cross, and fol-low Christ, nor think till death to lay it down; for



up your cross with wil - ling heart, and hum - bly fol - low af - ter me.
strength shall bear your spi - rit up, and brace your heart, and nerve your arm.
guides you to a - bun-dant life and leads to vic - tory o'er the grave.
on - ly those who bear the cross may hope to wear the glo - rious crown.

Dismissal

Asst. Min. Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Fantasia*

J.J. Froberger (1616–1667)

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PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching</i>	The Rev. Maggie Foote
<i>Assisting</i>	The Rev. Dr. Paula Nesbitt
<i>Lector</i>	Janet Chisholm
<i>Intercessor</i>	Michael Marsman
<i>Chalice Bearer</i>	Marilyn Flood
<i>Ushers</i>	Kim Wong (H), Gretchen Donart, Nydia MacGregor
<i>Livestream Host</i>	Joni Stickney
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Scott Garriott
<i>Sacristans</i>	Ray Concepcion, Hallie Frazer
<i>Musicians</i>	All Souls Choir and Angel Band Dr. Jamie Apgar, <i>cantor, organist, and pianist</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

