

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



THE SEVENTEENTH SUNDAY AFTER PENTECOST

CHORAL EUCHARIST

September 19th, 2021 ~ 11:15 am

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Prelude

Hymn 376, *Joyful, joyful, we adore thee*

HYMN TO JOY

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Acclamation

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

Collect for Purity

Presider Let us pray together.
Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *A Song of Creation (Benedicite, opera omnia Domini)*

WHITEHEAD, William Bradley Roberts (b. 1947)

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,
2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
3 O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,
sing to the God who gave you birth; be joy - ful, springs and foun - tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart:

ex - alt the God who made you.

The Collect of the Day

Presider May God be with you.
People And also with you.
Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Proverbs — Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

At the Gradual, Psalm 1

Plainsong, Tone V



Cantor Happy are they who have not walked in the counsel of the / wicked, *
All nor lingered in the way of sinners,
nor sat in the / seats of the scornful!
Their delight is in the law of the / Holy One, *
and they meditate on that / law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not / wither; *
everything they / do shall prosper.
It is not so with the / wicked; *
they are like chaff which the / wind blows away.
Therefore the wicked shall not stand upright when / judgment comes,*
nor the sinner in the council / of the righteous;
For the Holy One knows the way of the / righteous, *
but the way of the / wicked is doomed.

A Reading from the Letter of James — James 3:13–4:3, 7–8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

after the Lesson:

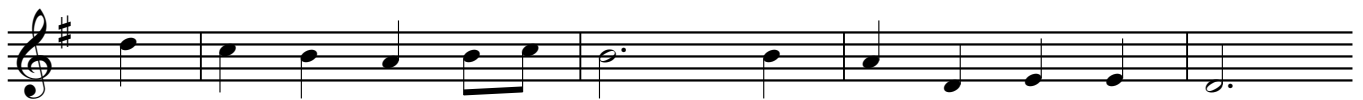
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

Hymn 628, Help us, O Lord, to learn

St. Ethelwald



1 Help us, O Lord, to learn the truths your word im - parts:
2 Help us, O Lord, to live the faith which we pro - claim,
3 Help us, O Lord, to teach the beau - ty of your ways,



to stu - dy, that your laws may be in - scribed up - on our hearts.
that all our thoughts and words and deeds may glo - ri - fy your Name.
that year - ning souls may find the Christ and live a life of praise.

The Holy Gospel — Mark 9:30–37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dani Gabriel, *Deacon*

A silence for reflection follows the sermon.

The Nicene Creed

Please stand.

We believe in one God, **the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor Holy One, we ask that your Church, and all those who serve in it, may be stirred by the winds of your Holy Spirit and inspired to do the work of truth-telling and reconciliation throughout the world;

All **May it be so.**

We pray for all those in leadership in the United States and around the world, that they may be convicted by the principles of love, justice, and mercy;

May it be so.

We praise you for the gift of creation and the way it nurtures us in body and spirit. We pray that we may be committed to its protection and care;

May it be so.

We ask that your presence, blessing, and protection be made known to the people in our own lives and communities who long for relief from their pain and loneliness;

May it be so.

We lift up before you all those who suffer; remembering especially those impacted by COVID-19 and communities targeted by racist violence. We pray also for William Atchison, the Collins family, Holly

Quarles & family, for the people of Afghanistan and Haiti, for the Braid Mission Foster Youth Mentorship Team, Frank, Holly Brownscombe, Zach and Jen, Diego Carrasco, Terese Delgado Crisostomo, Pius Gross, Mardie Becker, Joan Blair, Marsha Thomas-Thompson, Richard Thomas, Ronnie Strother, Marcella Lindsey, Tyler Rachal, the 8th and Harrison RV camp, James Reager, Phil Holbert, Annie Boutelle, Ron Sullivan, the Kyakamena nursing home residents and staff, Mara Alexander, and all those we now name. *(Please add your own petitions.)*

That they may feel seen, known, and loved by you and experience relief from their pain.

May it be so.

We remember before you all those who have died, especially Rudy Ortega, Bruce Wehner, John Svensson, Lynn Collins, Mark Reichenbacher, Hans Meihoffer, Charlie Watts, Robin Silver, and John Allen Williamson. *(Please add your own petitions.)*

May they be welcomed into your eternal embrace.

May it be so.

Presider Holy One, all this we ask in the name of your son, Jesus, who calls us to look upon the world with your compassion. Accept our prayers and praises, and hold us and all who turn to you in the strong embrace of your love. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins to God.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

God of all mercy,

All We confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider God's peace challenges us and guides us toward the acts of justice, peace, and integration of the whole creation. The peace of the Lord be with you:

People And also with you.

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

THE LITURGY OF THE TABLE

At the Offertory

Presider Glory to God, source of all bounty and beauty whose fullness and fragrance can transform us within and without.

All Creator God, we lift our hearts to you in thanks.

Presider Glory to God, who has made a covenant with all living creatures, and has promised never to forsake the creation they love:

All Creator God, we lift our hearts to you in thanks.

Presider Glory to God, who made us all in their image, and entrusted the earth to our care.

All Creator God, we lift our hearts to you in thanks.

Presider O God, Redeemer of all things, with grateful thanks we offer these gifts and this bread and wine, fruits of your earth and of our labour, and signs of your redemptive purpose for our lives and for all creation. By sharing in this bread and wine, you assure us, in Christ, of a share in your being, your bliss, your purpose:

All Glory to God, our Redeemer, who saves us by his grace.

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Hymn 439, *What wondrous love is this!*

WONDROUS LOVE

1 What won-drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! _____ What won-drous love is
God and to the Lamb I will sing, _____ To God and to the
when from death I'm free, I'll sing on. _____ And when from death I'm

this that caused the Lord of bliss to lay a - side his crown for my
Lamb who is the great I AM, while mill-ions join the theme, I will
free I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul. _____
sing, I will sing, while mill-ions join the theme I will sing. _____
on, I'll sing on, and through e - ter - ni - ty I'll sing on. _____

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from The Church of South India Book of Common Worship.*)

Please stand.

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them up to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Presider

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving, O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

Sanctus and Benedictus

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
ho - ly Lord, God of power and might, hea - ven and earth are full,
full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the
high - est. Blessed is the one* who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

**Altered by permission of the publisher.*

Presider

Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: “Take, eat: This is my body, which is given for you. Do this in remembrance of me.” In the same way, after supper, he took the cup and when he had given thanks, he gave it to them saying: “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

All

Lord, we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.

Presider

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, forever and ever. **Amen.**

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor



Our Fa - ther in heaven,

Hal-lowed be your Name. Your king-dom come. Your will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

sin a - gainst us. Save us from the time of trial, and de - li-ver us from e - vil.

For the king-dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction

Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937)

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

Je - sus, Lamb of God; have mer - cy on us.

Je - sus, bear - er of our sins; have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world;

give us your peace, give us your peace.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Eucharistic ministers will walk among the congregation administering the bread and wine and grape juice. Please have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music at Communion

Anthem, *The Lamb*

Morfydd Owen (1891–1918), 1913

Sarita Cannon, *soprano*

Little lamb, who made thee?
Dost thou know who made thee,
Gave thee life and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing, wooly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little lamb, who made thee?
Dost thou know who made thee?

Little lamb, I'll tell thee,
Little lamb, I'll tell thee:
He is called by thy name,
For he calls himself a Lamb.
He is meek, and he is mild;
He became a little child.
I a child, and thou a lamb,
We are called by his name.
Little lamb, God bless thee!
Little lamb, God bless thee!
—William Blake (1757–1827)

Hymn 482, *Lord of all hopefulness*

SLANE



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could des - troy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Post-Communion Prayer

Presider Let us pray.

All Merciful God of all creation,
holy Parent of all people,
who through our Lord Jesus Christ united all things in his fullness,
we join your whole creation in exultant praise of your bountiful goodness.
You have touched us with new life and filled us with new hope that your reign will come,
that the hungry will be fed,
that the oppressed will be set free from evil,
that your reconciling work will be done,
that love and faithfulness will meet together,
that justice and peace will kiss each other
and the whole creation will be filled with your glory. Amen.

Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God, forever and ever. Amen.

The Blessing

Presider Go out into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the faint-hearted; support the weak, and help the suffering; honour all people; love and serve the Lord, rejoicing in the power of the Holy Spirit, and may the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Hymn 480, *When Jesus left his Father's throne*

KINGSFOLD

1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could des - troy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Dismissal

Asst. Min. Go in peace to love and serve the Lord.
All **Thanks be to God.**

Postlude

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PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Dr. Daniel Prechtel
<i>Preaching</i>	The Rev. Dani Gabriel
<i>Assisting</i>	The Rev. Dr. Ruth Meyers
<i>Lector</i>	Paul Mathew
<i>Intercessor</i>	Scott McDougall
<i>Chalice Bearer</i>	Toni Martinez Borgfeldt
<i>Ushers</i>	Kieran King (H), Madeline Feeley
<i>Livestream Host</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Scott Garriott
<i>Sound</i>	David Cooke
<i>Musicians</i>	Joe Rosenmayer, <i>organist and pianist</i> Ed Hofmann, <i>Angel Band leader</i> Sarita Cannon, <i>soprano</i> Justin Smith, <i>trumpet</i>

