

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Seventh Sunday of Easter:
Celebrating the Feast of the Ascension
May 12, 2024 ~ 10:30 am
CHORAL EUCHARIST

No matter who you are or where you are in your spiritual journey,

WELCOME

If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God.

We welcome all who seek the Holy, no matter your background. At All Souls Episcopal Parish, we pray, study, celebrate, and serve together, striving to live as the body of Christ in the world.

We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate (if you're worshipping with us online, drop an email to Emily at emily@allsoulsparish.org). Check out the announcements sheet at the back of this bulletin for more ways to connect.

Hymn 307, *Lord enthroned in heavenly splendor*

1 Lord, en-throned in heav'n-ly splen - dor, first-be - got - ten_ from the dead.
 4 Pas-chal Lamb, thine off-ering fin - ished once for all when thou wast slain,
 5 Life-im - part - ing heav'n-ly Man - na, smit-ten Rock with stream-ing side,

Thou a - lone, our strong de - fend - er, lift - est up thy_ peo - ple's head.
 in its full - ness un - di - min - ished shall for ev - er - more re - main.
 heav'n and earth with loud ho - san - na wor-ship thee, the_ Lamb who died.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Je - sus, true_ and liv - ing_ bread! Je - sus, true and_ liv - ing bread!
 Cleans-ing us_ from ev - ery_ stain. Cleans-ing us from_ ev - ery stain.
 Ris'n, a - scend-ed, glo - ri - fied! Ris'n, a - scend - ed, glo - ri - fied!

Acclamation

Presider Alleluia. Christ is risen!
People Christ is risen indeed. Alleluia!

Collect for Purity

Presider Let us pray together.

All Almighty God,
 to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hal - le - lu - jah! We sing your prais-es, all our hearts are filled with glad - ness.

Hal - le - lu - jah! We sing your prais-es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,
2 Je - sus says to us still: "All who do the Lord's will,

I am wine, I am bread, give to all who thirst and hun - ger.
all who do the Lord's will are my sis - ters and my bro - thers."

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.
People **And also with you.**
Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A Reading from the Acts of the Apostles — Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Psalm 47

Antiphon

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!

1 Clap your hands, all you peoples; *
shout to God with a cry of joy.
2 For the Lord Most High is to be feared, *
the great sovereign over all the earth,
3 who subdues the peoples under us *
and the nations under our feet;
4 who chooses our inheritance for us, *
the pride of Jacob whom God loves.

Antiphon

5 God has gone up with a shout, *
with the sound of the ram’s-horn.
6 Sing praises to God, sing praises; *
sing praises to our sovereign, sing praises.
7 For God is sovereign of all the earth; *
sing praises with all your skill.

Antiphon

8 God reigns over the nations *
and sits upon the holy throne.
9 The nobles of the peoples have gathered together *
with the people of the God of Abraham.
The rulers of the earth belong to God, *
who is highly exalted.

Antiphon

A Reading from the letter to the Ephesians— Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gospel Acclamation, *Resucitó*

Kiko Argüello

Re - su - ci - tó,
ya,
re - su - ci - tó,
a - le - lu - ya,
re - su - ci - tó,
a - le - lu - ya,

1.2. CODA
A - le - lu - ya.
re - su - ci - tó.
A - le - lu -
tó.
A - le - lu - ya.

The Holy Gospel — Luke 24:44-53

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, “These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.” Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Emily Boring, *Associate Rector*

A silence for reflection follows the sermon.

1 We be - lieve in God al - might - y, Au - thor of all things that be.
 2 We be - lieve that Je - sus suf - fered, scourged and mocked and cru - ci - fied;
 3 We be - lieve in God's own Spir - it, bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
 tak - en from the cross, was bur - ied, True life there had tru - ly died.
 one Church ca - tho - lic and ho - ly, where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus, now for us both Lord and Christ, of
 We be - lieve that on the third day Christ was raised up from the grave, then
 in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain gives

the Spir - it and of Ma - ry, born to bring a - bun - dant life.
 as - cend - ed to God's right hand. He will come to judge and save.
 the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

Asst. Min. Amidst our joy in the risen life of Jesus, let us hold in our hearts the pain of the world, and lift up before him the concerns of this community.

Intercessor Jesus, you chose the women at the tomb as the first witnesses of your resurrection. Empower your church to follow in their example, boldly proclaiming your living presence in our world. (*Silence*)

All Risen Christ,
hear our prayer.

Jesus, when the disciples locked themselves behind closed doors out of fear, you went among them, proclaiming peace. Be present with the leaders of the world, wracked with fear. Lead them into the ways of peace for all. (*Add your own petitions*)

All Risen Christ,
hear our prayer.

Jesus, when you asked a doubtful Thomas to touch your side, you invited him to feel the expansiveness of God's mercy. Guide our nation's leaders and those in positions of power to seek justice that restores in the face of persecution, and that redeems all who falter. (*Add your own petitions*)

All Risen Christ,
hear our prayer.

Jesus, when the disciples were confused and disheartened on the road to Emmaus you walked alongside them, opening them to hope and possibility. Grant us open and patient hearts to walk alongside our neighbors, always ready to receive you in our midst. (*Add your own petitions*)

All Risen Christ,
hear our prayer.

Jesus, in your life, death, and resurrection, you experienced the breadth of the human experience and stood in solidarity with all those in pain. We lift up to you those who suffer in body, mind, or spirit; especially Cotty Walker; Jenny Moss; Rick Anderson; Emmet & Renee; Sharyn Mitzo; Jessica M.; Jeannette Hernandez; David Cooke; Brad Macdonald; Chantal Hudicourt-Ewald; Joe; Van Maren King; Alex Greene; Leah Bayston; Jim Levine; Ana Hernandez; the Padilla Family; Maurice Hatchett; Jan Christensen; Kim Sautte; Heidi Weber; Cindy Gross; Jihad al-Saftawi; Lara Aburamadan; Rich Campbell; Dan Beachler; Tom Elgin; Sadie Sniderman and her family; the Hesterberg family; Don Garretson; Kris Starr Witort; Alvin Adderly; Joyce and Linus Wright; Linnie Martin; Rani Cochran; Theresa Nagle; the folks at Kyakameena Nursing home; the 8th and Harrison RV camp; and for those we now name. (*Add your own petitions*) Hold all those who struggle in your healing embrace.

All Risen Christ,
hear our prayer.

Jesus, when you called Mary Magdalene by name, you reminded us that our loving God never abandons us, even in death. Comfort all who mourn and welcome home those who have died, especially Maria Garcia; John Vigna; Paul Auster; Linnea Anderson; and for those we now name. (*Add your own petitions*)

All Risen Christ,
hear our prayer.

Presider Jesus, you know our needs and our deepest desires before we offer them to you. We ask that you gather all of our prayers, those voiced and those silent within our hearts, and bring them into your sacred heart, where your love heals all things. In your holy name we pray. **Amen.**

The Peace

Presider May the peace of Christ be always with you.
People **And also with you.**

All stand as they're able to take a moment in prayer to extend Christ's peace to the people in their life.

Welcome & Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.

Song of Thanksgiving

Spiritual

A musical score for a spiritual song. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one sharp (F#) and the time signature is 4/4. The melody is primarily in the treble clef. The lyrics are: "A - men. A - men. A - men. A - men. A - men." on the first line of the treble staff, and "O Lord - y Good Lord - y" on the second line of the treble staff. The bass staff provides a harmonic accompaniment.

THE LITURGY OF THE TABLE

An offering is collected during the anthem in support of the work of All Souls Parish in our community and in the wider world.

Presider On this day the Lord has acted; Jesus Christ is risen! Let us rejoice and be glad!

At the Offertory, *Draw us in the Spirit's tether*

Harold Friedell

Draw us in the Spirit's tether,
For when humbly in Your name
Two or three are met together,
You are in the midst of them;
Alleluia! Alleluia!
Touch we now Your garment's hem.

All our meals and all our living
Make as sacraments of You,
That by caring, helping, giving,
We may be disciples true.
Alleluia! Alleluia!
We will serve with faith anew.

As disciples used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So now bind our friendship up.

The Great Thanksgiving (*The Eucharistic Prayer is Prayer A from The Book of Common Prayer*)

Celebrant *People*
May God be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant *People*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Grayson Warren Brown (b. 1948); *A Mass for a Soulful People*

Ho-ly, ho - ly, ho - ly,
 ho - ly, ho - ly Lord God of hosts. Heav-en and
 earth are filled with your glo - ry. Ho - san - na in the
 high - est. Bless-ed is He who comes in the name of the
 Lord, of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

A-men.

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

As our Savior Christ has taught us, we now pray:

Cantor

Our Fa - ther in heaven,

Hal - lowed be your Name. Your king - dom come. Your will be done on earth as in heav'n.

Give us to - day our dai - ly bread. For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

At the Fraction, *The disciples knew the Lord Jesus*

Antiphon
Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

THE COMMUNION OF THE PEOPLE

All who are drawn to Christ are welcome to receive communion.

Please follow the usher's invitation to receive the bread (gluten free available upon request) and wine or grape juice at the altar rails. The Common Cup will be distributed on the Cedar street side, wine will be poured into small chalices on the courtyard side, and grape juice is available in front of the pillar on the courtyard side. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

The Laying On of Hands for Healing is offered during Communion in the side chapel.

Music at Communion

LEVAS 184, *Blessed Assurance*

Fanny J. Crosby and Phoebe P. Knapp



1 Bless-ed as - sur - ance, Je - sus is mine! O what a fore - taste of glo - ry di - vine!
 2 Per-fect sub - mis - sion, per-fect de - light, vi - sions of rap - ture now burst on my sight:
 3 Per-fect sub - mis - sion, all is at rest, I in my Sa - vior am hap - py and blest;



Heir of sal - va - tion, pur - chase of God, born of his spi - rit, washed in his blood.
 An - gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis - pers of love.
 Watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

Refrain



This is my sto - ry, this is my song, prais - ing my Sa - vior all the day long;



this is my sto - ry, this is my song, prais - ing my Sa - vior all the day long.

Hymn 795, *Come now, O Prince of Peace*

Geonyong Lee, 1988



1 Come now, O Prince of Peace, make us one bo - dy.
 2 Come now, O God of love, make us one bo - dy.
 3 Come now and set us free, O God our sa - vior.
 4 Come, hope of u - ni - ty, make us one bo - dy.



Come, O Lord Je - sus, re - con - cile your peo - ple.
 Come, O Lord Je - sus, re - con - cile your peo - ple.
 Come, O Lord Je - sus, re - con - cile all na - tions.
 Come, O Lord Je - sus, re - con - cile all na - tions.

Post-Communion Prayer

Presider Almighty and everliving God,
All **we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Solemn Blessing for Eastertide

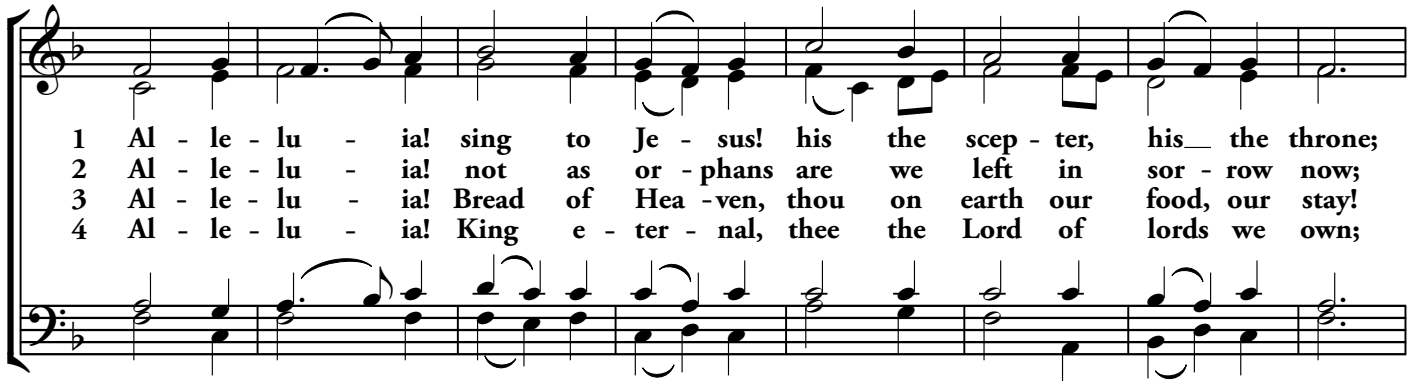
Presider May Almighty God, who has redeemed us
and made us her children through the resurrection of her Son our Lord,
bestow upon you the riches of her blessing. **Amen.**

May God, who through the water of baptism
has raised us from sin into newness of life,
make you holy and worthy to be united with Christ for ever. **Amen.**

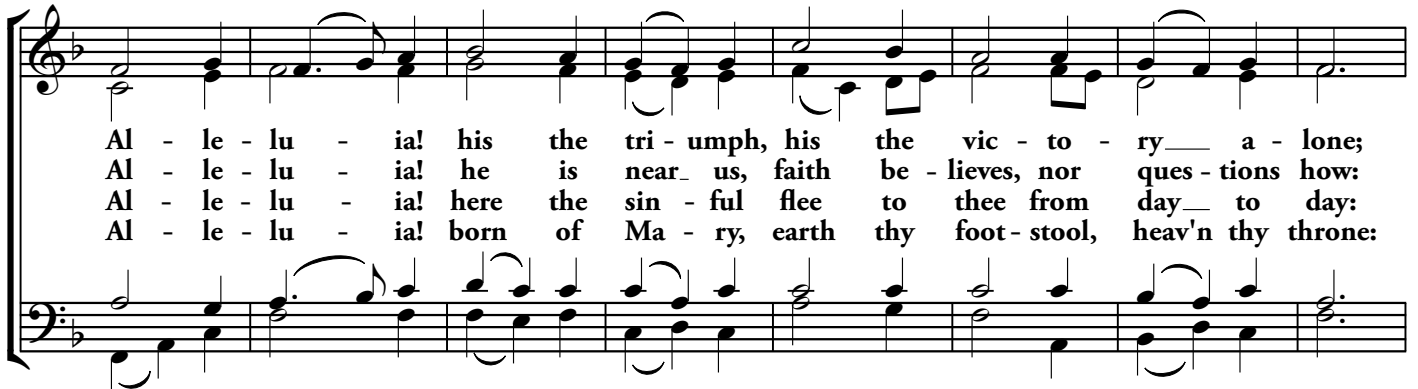
May God, who has brought us out of bondage to sin
into true and lasting freedom in the Redeemer,
bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**

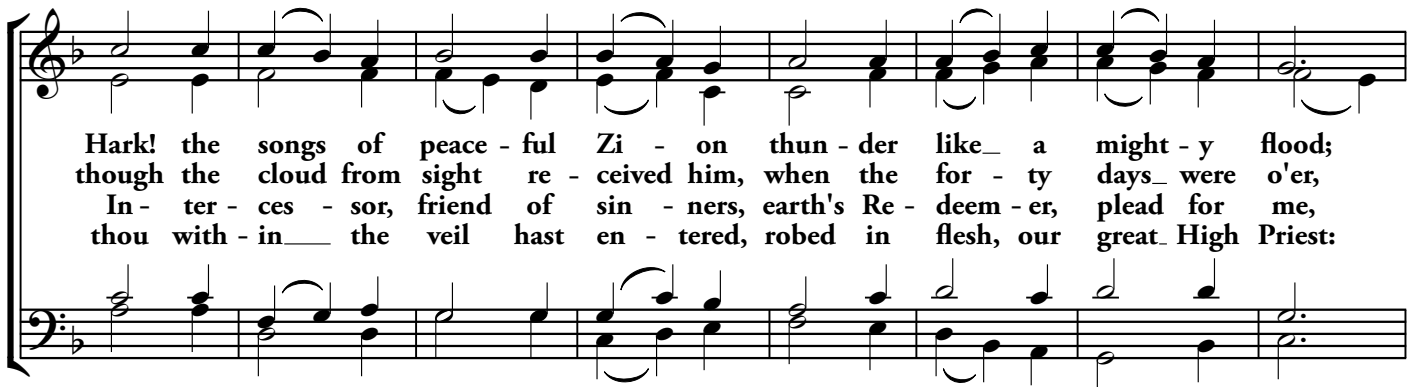
Hymn 460, Alleluia! Sing to Jesus



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
2 Al - le - lu - ia! not as or - phans are we left in sor - row now;
3 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own;



Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful flee to thee from day to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heav'n thy throne:



Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
though the cloud from sight re - ceived him, when the for - ty days were o'er,
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:



Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
where the songs of all the sin - less sweep a - cross the crys - tal sea.
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

Dismissal

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia!_____

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia!_____

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PARTICIPATING TODAY

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching</i>	The Rev. Emily Boring
<i>Assisting</i>	The Rev. Michael Lemaire
<i>Lector</i>	Jesse Kadjo, Beth Christensen
<i>Intercessor</i>	Janet Chisholm
<i>Chalice Bearers</i>	Lewis Maldonado, Bob Holum, Annie Hayes, Kaki Logan
<i>Ushers</i>	Kim Wong (H), Madeline Feeley, Suzanne Siebert, Rod Becker
<i>Greeters</i>	Pat & Bob Cross
<i>Sound</i>	Scott Garriott
<i>Camera</i>	Jim Feeley
<i>Healing</i>	Alisa Hofmann
<i>Eucharistic Visitor</i>	Julie Holcomb
<i>Musicians</i>	All Souls Choir and Angel Band
	Dent Davidson, <i>piano and organ</i>
	Nat Lewis, <i>Angel Band director</i>
	Sarita Cannon, <i>soprano</i>
	Liam Daley, <i>bass</i>
	Justin Smith, <i>trumpet</i>